

The Anglican Parish of French Village

The 7th Sunday After Pentecost

July 8th, 2018

Service of Holy Communion according to the Rite of the Book of Common Prayer

<i>Processional Hymn#278</i>	<i>Jerusalem the Golden</i>
<i>Lord's Prayer & Collect for Purity</i>	<i>page 67</i>
<i>Summary of the Law</i>	<i>page 69</i>
<i>Collect</i>	

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

1st Lesson *A Reading from the Second Book of Samuel 5:1–5, 9–10*

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

The word of the Lord

Thanks be to God

Psalm#48



God shall be our guide for- ev- er- more

God shall be our guide for evermore.

Great is the Lord, and highly to be praised; in the city of our God is his holy hill. Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very center of the world and the city of the great king. God is in her citadels; he is known to be her sure refuge.

God shall be our guide for evermore.

Behold, the kings of the earth assembled and marched forward together. They looked and were astounded; they retreated and fled in terror. Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

God shall be our guide for evermore.

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever. We have waited in silence on your loving-kindness, O God, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

God shall be our guide for evermore.

Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements. Make the circuit of Zion; walk round about her; count the number of her towers.

God shall be our guide for evermore.

Consider well her bulwarks; examine her strongholds; that you may tell those who come after. This God is our God for ever and ever; he shall be our guide for evermore.

God shall be our guide for evermore.

2nd Lesson *A Reading from the 2nd Letter of Paul to the Corinthians 12:2–10*

I know a person in Christ who fourteen years ago was caught up to the third heaven —whether in the body or out of the body I do not know; God knows. And I know that such a person — whether in the body or out of the body I do not know; God knows — was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*The word of the Lord
Thanks be to God*

Gradual Hymn#509 *Precious Lord, Take My Hand*
Gospel

*The Holy Gospel of our Lord Jesus Christ according to
Mark 6.1–13
Glory be to thee, O Lord.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. Then Jesus said to them, “Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he

laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*The Gospel of Christ.
Praise be to thee, O Christ*

<i>The Nicene Creed</i>	<i>pages 71-72</i>
<i>The Sermon</i>	
<i>Offertory Hymn#465</i>	<i>Here in This Place New Light is Streaming</i>
<i>Confession and Absolution</i>	<i>page 76-78</i>
<i>Thanksgiving and Consecration</i>	<i>pages 78-83</i>
<i>Prayer of Humble Access</i>	<i>pages 83-84</i>
<i>Communion</i>	
<i>Communion Hymn s#337</i>	<i>God, Your Glorious Presence</i>
<i>#479</i>	<i>O Christ, the Master Carpenter</i>
<i>Post Communion Hymn #342</i>	<i>We Praise You, O God</i>
<i>The Lord's Prayer</i>	<i>page 85</i>
<i>Prayer after Communion</i>	<i>pages 85-86</i>

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.

<i>The Gloria and Blessing</i>	<i>page 86</i>
<i>Recessional Hymn #388</i>	<i>Glorious Things of Thee Are Spoken</i>



Please Pray For

In Our Diocese:

*St. John's, Bedford
The Reverend Randy Townsend, and Debbie
Fall River, Nova Scotia
The Reverend Carl Fraser, and Gloria
The Reverend Jim Reid, Honorary Assistant, and Beryl
The Reverend David Chapman, and Linda
St. Thomas', Fall River
St. Margaret's of Scotland, Oakfield
French Village, Nova Scotia
The Reverend Brianna Andrews and Danny
The Reverend Richard Walsh, Honorary Assistant
St. Paul's, French Village St. James', Boutilier's Point
St. Margaret's, Tantallon St. George's, Head of the Bay*

In Our Parish:

Family Prayer Cycle:

Donald and Annie Martin (St.J)

James A. Mason (St.G)

Marion (Tippy) Mason and Family (St.M)

Paul and Jessie Mason, and Mark (St.G)

Ray and Donna Mattholie (St.P)

The sick, especially:

Terry Boutilier, Marlene Crawford, Ken Godwin, John Gray, Linsey Hublely, Rita Langille, Robert Manuel, Hunter Marsden, Cyril Marsters, Jennifer McGrady, Rhoda Tupper, Carol Ann Whitman, Shelley Whitman and Krista Zinck.

Repose of the souls of:

Elizabeth Christie and for her bereaved son Phillip, daughter Nancy, partner Glenn and all other family and friends,

Russell Collier and for his bereaved wife Vivian, sisters Ruth and Lillian, all other family and friends.

In Buena Vista: Father Frans VanderHoff and the people in that community.