



Provincial Winter Fair  
A LEADER INFORMATION SHEET



NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

CELL NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CELL NUMBERS OF OTHER CLUB LEADERS:

Name: \_\_\_\_\_ No. \_\_\_\_\_

Name: \_\_\_\_\_ No. \_\_\_\_\_

Name: \_\_\_\_\_ No. \_\_\_\_\_

Name: \_\_\_\_\_ No. \_\_\_\_\_

Name: \_\_\_\_\_ No. \_\_\_\_\_

