



Online Registration & Entry for the 2021 Provincial Winter Fair

Online Entry deadline – August 31, 2021 at 11:59 PM
Late Entries accepted until September 7, 2021 at 11:59 PM

We recommend printing these instructions for use during registration. For more information or to begin registration go to <https://pwf.fairwire.com>

You can also view a Sample Online Registration Video provided by Butler County at <https://youtu.be/WpdqR5YBUfY>

Refer to the PWF Entry Guide for Rules and Regulations for each division.

Each Exhibitor will need to sign and submit the Liability and Media Release Form. You can scan and email to pwfsecretary@gmail.com.

All Beef Animals will need to submit a Bill of Sale or Female Lease Agreement for all entries – even if it comes from your own herd. This is for Brand Inspection Purposes. The online entry system will prompt you to attach it. If you do not have a digital Bill of Sale copy at the time of your entry, you can submit it by later by logging back into your Club/Exhibitor login and attach at a later time. Bill of Sales are due by September 17, 2021.

All Sale Market Entries will also prompt for you to upload a sale picture, again you can attach & upload it later after you submit your actual entry – Sale Photos If you have questions, please reach out to pwfsecretary@gmail.com . Photos are due by September 17, 2021

There are 3 different ways you can create an account in ShoWorks.

Be sure and save your password in case you need to log back in to your account at a later time.

1. Register as a **exhibitor**, you will have your own individual account, with your own password OR
2. Families can enter as a **“Quick Group”**. By doing this, you do not have to create a separate account for each family member and can use the same password for each exhibitor in a family. (To create a Quick Group, click on the “log on” button in the right-hand corner of the page and select “Quick Group”). You are able to submit entries for multiple family members and check out at the same time.
3. Register 4-H Entries ONLY as a Club by the leader (preferred). For 2021, 4-H entries will be accessible for members to complete and then Club Leaders approve them within their club portal to provide expediency.

Once an Exhibitor or Quick Group is created or registered for the year, you can log back into your account to view previous transactions, add entries, completed a previously saved cart, attach necessary documents (Bill of Sale/Sale Photos), etc. as often as needed.

If you have lost your password, please click the “Forgot your password?” link on the login screen. The system will send a message containing your password to the e-mail address you previously provided. If you have other technical difficulties with the online registration, please email pwfsecretary@gmail.com

Begin Registration by visiting <https://pwf.fairwire.com>



Powered by DraftWorks

1
Register

2
Entries

3
Items

4
Review

5
Confirm

6
Finish

Welcome

[Printer Friendly Version](#)

Welcome to the 2021 - 83rd Provincial Winter Fair Online Entries System!
1. 4-H Entries are Due by August 22, 2021
2. Open Entries are due by August 22, 2021
3. Open Late Entries are due by August 31, 2021

We are excited to offer you this new and convenient way to enter our 4-H & Open Competitions!

To submit your entries, please click on the "Sign In" button at the top right of your screen. Select the "I am a new Exhibitor" option to create your account.

If you require assistance with online entries, please contact us at pwfsecretary@gmail.com and we will be happy to assist you!

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CLUB REGISTRATION:

Club Leaders will be sent your temporary password for leaders to login and submit their Club's 4-H Entries.

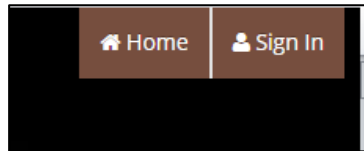
4-H Entries are only accessible to club leaders.

Club Instructions are in the 2nd Half of this document

I. For Open Exhibitors

Step 1. Register

Click on **Sign In** at top right. Choose a login type and follow Online instructions:
This is either a single exhibitor or a Quick Group (multiple Open & youth open in family)

The sign-in form for the Kamloops Exhibition Association PWF. It includes a tip about using Quick Group for multiple exhibitors. Below the tip is a dropdown menu labeled 'I am a...' with the placeholder '-- Choose a type --'.

Kamloops Exhibition Association PWF
PROVINCIAL WINTER FAIR

Sign In

Tip: Will you be working with more than one exhibitor?
Choose Quick Group if you will be submitting entries for multiple family members or a group of exhibitors and check out all in the same cart.

I am a... -- Choose a type --

The sign-in form with the dropdown menu open, showing options: Exhibitor, Club, Quick Group, Passport, and Administrator.

Kamloops Exhibition Association PWF
PROVINCIAL WINTER FAIR

Sign In

Tip: Will you be working with more than one exhibitor?
Choose Quick Group if you will be submitting entries for multiple family members or a group of exhibitors and check out all in the same cart.

I am a... -- Choose a type --

- Choose a type --
- Exhibitor
- Club
- Quick Group
- Passport
- Administrator

INDIVIDUAL OPEN EXHIBITORS Registration

To register only one open exhibitor in a family, choose **Exhibitor**, set up profile. Go To Step 2.
Click on ***"I am a new exhibitor or have yet to register for this year"***

The registration form for individual open exhibitors. It includes a progress bar at the top with steps: Register, Entries, Items, Review, and Confirm. The form asks for First Name and Last Name. Below that is a tip about using ShowWorks Passport. At the bottom, there are two radio buttons: 'I am a new exhibitor or have yet to register this year' (highlighted with a red box) and 'I have previously registered this year'. A 'Continue' button is at the bottom right.

1 Register 2 Entries 3 Items 4 Review 5 Confirm

Registration

Tip:
Are you a family or group with multiple exhibitors? Sign in as a Quick Group to submit entries for multiple family members or a group of exhibitors and check out all in the same cart.

First Name Fred
Last Name Haughton

or sign in using ShowWorks Passport
It's free and lets you securely keep your information and entries year-to-year and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!
Tell me more about ShowWorks Passport...

☒ I am a new exhibitor or have yet to register this year ☐ I have previously registered this year

Continue →

Registration

Tip:
Are you a family or group with multiple exhibitors? Sign in as a **Quick Group** to submit entries for multiple family members or a group of exhibitors and check out all in the same cart.

First Name

Last Name

or sign in using ShoWorks Passport
It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!
[Tell me more about ShoWorks Passport...](#)

☒ I am a new exhibitor or have yet to register this year ☐ I have previously registered this year

[Continue →](#)

****Note – If you return to add entries or return to a previously started entry cart – you would click on “I have previously registered this year”***

1 Register 2 Entries 3 Items 4 Review 5 Confirm

Registration

First Name

Last Name

or sign in using ShoWorks Passport
It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!
[Tell me more about ShoWorks Passport...](#)

Password

[Forgot your password? Click here to reset your password.](#)

☐ I am a new exhibitor or have yet to register this year ☒ I have previously registered this year

[Continue →](#)

Set Up Profile

This is the Exhibitor Profile that will need to be Created and Confirmed for each individual Exhibitor. You will have to set a password but you can use the same password for multiple youth if a parent is entering all the information.

Registration

Exhibitor Information

Please provide the following information and click the Continue button at the bottom. Information submitted may not be reflected in the local office for a delayed period of time.

First Name Fred

Last Name Haughton

Password *

Re-type Password *

Address *

Address2

City *

State/Prov *

Postal Code *

Phone Number *

e-mail *

Re-type e-mail *

Date of Birth

Alumni 4-H Club

Alumni # 4-H Years

Alumni 4-H Grad Year

4-H Age as of Dec 31

Cell Phone #

Age Category -- Choose an Item --

Payment Type * -- Choose an Item --

Notes about you

- **Password** – set up a password for your exhibitor login ie 123456 etc
- **Address** – Fill in Complete Address (as this will be your Sale Cheque address as well)
- **Phone # & Contact Email** – enter contact information for the exhibitor
- **Date of Birth** – MM/DD/YYYY *US Company Only applicable for YOUTH OPEN
- **Alumni 4-H Club/# 4-H Years/ 4-H Grad Year** – for alumni, these are optional – but mandatory for those entering in the Open Beef Showmanship Classes.
- **Cell Phone #** - enter a secondary contact number if the Main Phone # is a home contact number
- **Age Category** – Choose YOUTH OPEN or OPEN Entry

Age Category Open

Payment Type * -- Choose an Item --

Notes about you

Junior 9-11


Intermediate 12-14

Senior 15-19


Youth Open

Open

- **Payment Type** – indicate if you are e-transferring or sending in a cheque for entry payment
- **Notes about you:** If you are affiliated with a 4-H Club, please indicate here which club

| | |
|----------------------|--------------------------------------------------------------------------------------------------|
| First Name | Fred |
| Last Name | Haughton |
| Password * | ***** |
| Re-type Password * | ***** |
| Address * | 1234 Smith Lane |
| Address2 | |
| City * | Knutsford |
| State/Prov * | BC |
| Postal Code * | V0E 2A0 |
| Phone Number * |  (250) 555-1234 |
| e-mail * | kxafinance@gmail.com |
| Re-type e-mail * | kxafinance@gmail.com |
| Date of Birth | 04/13/1986 |
| Alumni 4-H Club | Kamloops South 4-H Beef Club |
| Alumni # 4-H Years | 10 |
| Alumni 4-H Grad Year | 2005 |
| 4-H Age as of Dec 31 | |
| Cell Phone # | 2505551234 |
| Age Category | Open ▼ |
| Payment Type * | E-Transfer ▼ |
| Notes about you | |

If some of this information is incorrect you can either click back arrow and correct it right away or update it next time you log in to this exhibitor.

| | |
|------------------------------------------------------------------------------------------------------|------------------------------------|
|  Edit Information | Information is Correct, Continue ✓ |
|------------------------------------------------------------------------------------------------------|------------------------------------|

Group

New Group:
Here you can set any defaults for this group.

Group User Name Quadros Family

Password *

Re-type Password *

e-mail (optional)

Default Club (optional) -- Choose a Club --

Continue →

- FYI: The Group User Name is a unique field, there can't be more than one of the same group name
- Enter a Password ie 123456
- Enter an email
- Do Not Enter a Club as 4-H Entries are only accessible to club leaders through the “Club Login”

Group

Group Information:
Please check the following information for accuracy. You may make changes by choosing the 'Back' button in your browser. This information is for your benefit only and not recorded in the final entries process.

Group User Name Haughton Family

e-mail (optional) caralee12@hotmail.com

Default Club (optional)

Default School (optional)

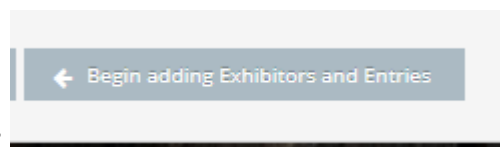
Edit Information Information is Correct, Continue ✓

Account Information

Welcome Haughton Family!

Please select actions to add exhibitors and entries or review your Group account activities from the buttons below. Since you are logged in as a Group, you may also create multiple entries for many exhibitors all in one check-out process. Should you need to correct errors or skip sections while adding entries, you may use the progress indicator near the top of page (once you have started the process) to click and jump to other locations. You can always cancel the process by logging out or closing your browser.

View/print transactions made by this Group Begin adding Exhibitors and Entries

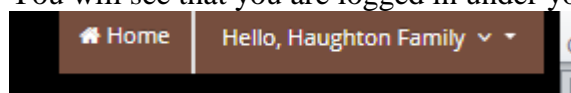


Click on “Begin Adding Exhibitors and Entries”

Now proceed with the instructions below for each exhibitor in your Quick Group. In the future, you may enter the site again with either your Quick Group name and password or the login information for any individual exhibitor in your group.

*You will proceed entering exhibitor information for each individual exhibitor for your group (the same process for Individual exhibitors above – creating a password for each exhibitor's profile and address information, but all entries in a QUICK GROUP will be part of the same CART if you are paying for all entries together.

You will see that you are logged in under your quick group in the right top corner



Step 2. OPEN Entries

You will now select the Department, Division, Class for each exhibit. After you “Add entry to Cart” you will be given the option to add more exhibits or to “Check Out”

- Choose a **Department** for your first entry. Choose a Department name for each entry

The image displays two screenshots of the PWF registration interface. The top screenshot shows the 'Entries' step in a progress bar with steps 1 (Register), 2 (Entries), 3 (Items), and 4 (Review). The 'Entries' form has a 'Department' dropdown menu set to 'All Departments' and a 'Division' dropdown menu set to '-- Choose a Division --'. The bottom screenshot shows the same interface, but the 'Department' dropdown menu is open, displaying a list of options: 'All Departments', 'Beef - Open', 'Sheep - Open', and 'Sheep - Youth Open'. The 'Division' dropdown menu remains set to '-- Choose a Division --'. The interface includes a 'Save' button, an 'Edit' button, and a 'Your Entry Cart' section showing 'FRED HAUGHTON' with '0 Items'. The background features the PWF logo and the text 'Kamloops Exhibition Association PWF PROVINCIAL WINTER FAIR'.

Then choose a **Division** for the entry. It may be helpful to consult the fair book when choosing Divisions:

- Then choose a **Class** and complete other required boxes.
-

OPEN ENTRIES: BEEF

Entries

Special Instructions:
 Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.
 For Cow-Calf Pairs, enter calf information at the bottom of the form (Tag #, Breed, Date of Birth, Sex)

Upload attachments needed
 You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

required

Department: All Departments

Division: Open Beef Females

Class: -- Choose a Class --

Animal Birth Date: 01 : Open Beef Prospect Heifer Calf Class, Born 2021
 02 : Open Beef Prospect Bull Calf Class, Born 2021
 03 : Open Beef Prospect Steer Calf Class, Born 2021
 04 : Open Yearling Heifer Class, Born in 2020
 06 : Open Beef 2 Year Old Cow-Calf Pair, Calf Born in 2021
 08 : Open Beef Mature (3+ Yrs) Cow-Calf Pair, Calf Born in 2021

Tag ID: *

Breed-Sire/Dam: *

Brand: *

Brand Location: *

Calf CCIA#: *

Sex (Calf): -- Choose an Item --

Sell in Sale: ☒ NO

Calf-Lamb DOB: *

Add 1 Entry to Cart

OPEN BEEF Carcass/Females/Steer Entry Fields

- Submit Bill of Sale or Lease Agreement for the female with your online entry
- **Gender:** Indicate if it's a heifer or a steer (if requested)
- **Animal Birth Date:** (MM/DD/YYYY) *US Format since it's a USA Company
- **Tag #** - CCIA Tag #
- **Breed** – Sire/Dam ie Angus/Hereford X
- **Brand:** Use the brand or write it out in words if its not feasible
 ie: Bar C Bar = -C-
 (or write None if has no brand)
- **Brand Location:** Location of Brand – ie: RR or Right Rib (or None if has no brand)

Entries

Special Instructions:
 Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.
 All Carcasses Must be Sold Through the Sale.
 PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction.

Upload attachments needed
 You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

required

Department: All Departments

Division: Open Beef Carcass

Class: 01 : Open Beef Carcass Class, Calf Born 2020

Gender: ☐ Male
☐ Female
☐ Castrated

Animal Birth Date: *

Tag ID: *

Breed-Sire/Dam: *

Brand: *

Brand Location: *

| | |
|---------------------|----------------------------------------------------------------------------------------------------------|
| Department | All Departments |
| Division | Open Beef Carcass |
| Class * | 01 : Open Beef Carcass Class, Calf Born 2020 |
| Gender | <input checked="" type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Castrated |
| Animal Birth Date * | 3/11/2020 |
| Tag ID * | 1234567 |
| Breed-Sire/Dam * | Angus/Shorthorn X |
| Brand * | -C- |
| Brand Location * | RR |

OPEN BEEF FEMALES

- Bill of Sale: Submit Bill of Sale or Lease Agreement for the female with your online entry
- Calf Entries for Cow Calf Entries will be a separate entry in order to collect all the Calf Information as well
 - o Indicate the sex of the calf
- **Optional:** Indicate if you wish to sell the progeny in the sale with your entry or inform PWF Office at the fair

| | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Animal Birth Date * | -- Choose a Class -- 01 : Open Beef Prospect Heifer Calf Class, Born 2021 02 : Open Beef Prospect Bull Calf Class, Born 2021 03 : Open Beef Prospect Steer Calf Class, Born 2021 04 : Open Yearling Heifer Class, Born in 2020 05 : Open Beef 2 Year Old Cow-Calf Pair, Calf Born in 2021 06A : Open Beef 2 Year Old Cow-Calf-Pair - CALF INFO 08 : Open Beef Mature (3+ Yrs) Cow-Calf Pair, Calf Born in 2021 08A : Open Beef Mature Cow-Calf Pair - CALF INFO |
| Tag ID * | |
| Breed-Sire/Dam * | |
| Brand * | |
| Brand Location * | |

Special Instructions:
 Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entry.
 For Cow-Calf Pairs, enter calf information separately in the sub class A (DOB, Tag #, Breed, Sex)

Upload attachments needed
 You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

* required

| | |
|---------------------|--------------------------|
| Department | Beef - Open |
| Division | Open Beef Females |
| Class * | -- Choose a Class -- |
| Animal Birth Date * | |
| Tag ID * | |
| Breed-Sire/Dam * | |
| Brand * | |
| Brand Location * | |
| Bill of Sale Attach | -- Choose an Item -- |
| Sex (Calf) | -- Choose an Item -- |
| Sell in Sale | <input type="radio"/> NO |

OPEN BEEF MARKET STEER

Special Instructions:
Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.
Upload Market Steer Photo up until the start of the fair

Upload attachments needed
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

* required

Department

Division

Class *

Animal Birth Date *

Tag ID *

Breed-Sire/Dam *

Brand *

Brand Location *

Bill of Sale Attach

Add 1 Entry to Cart

OPEN BEEF SHOWMANSHIP

- Select Experience Level for Class

Kamloops Exhibition Association PWF
PROVINCIAL WINTER FAIR

Save Edit

Your Entry Cart
FRED HAUGHTON
0 Items

Register Entries Items Review Confirm

Entries

Special Instructions:
Anyone over the age of 9 and not registered as a 4-H member is welcome to participate.
We do not need a steer header entered in the fair. But arrangements to use an entered PWF animal will be left up to the individuals involved.
Classes will be created based on showing experience level:
Beginner - Shown <5 Times
Novice/Medium - Shown 5-10 times
High - Shown >10 times

Upload attachments needed
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

* required

Department

Division

Class *

-- Choose a Class --
01 : Youth Open Beef Showmanship Class (9-15 years)-Non 4-H Members
02 : Open Beef Showmanship Class, Beginner, Shown <5 Times
04 : Open Beef Showmanship Class, Novice, Shown 5-10 times
05 : Open Beef Showmanship Class, High, Shown >10 times

OPEN ENTRIES: SHEEP

OPEN SHEEP CARCASS LAMB/MARKET LAMB

- **Gender** – enter if the lamb is either a **whether** or a **ewe** lamb
- **Animal Birth Date:** (MM/DD/YYYY) *US Format since it's a USA Company
- **Tag #** - CCIA Tag #
- **Breed** – Sire/Dam ie Suffolk/Charolais X

| Entries | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Special Instructions: All Carcasses Must be Sold Through the Sale Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements. PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction. | |
| Upload attachments needed You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once. | |
| * required | |
| Department | All Departments |
| Division | Open Sheep Carcass Lamb |
| Class * | 01 : Open Sheep Carcass Lamb Class, Born 2021 |
| Gender | <input type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Castrated |
| Animal Birth Date * | |
| Tag ID * | |
| Breed-Sire/Dam * | |

| | |
|---------------------|----------------------------------------------------------------------------------------------------------|
| Department | All Departments |
| Division | Open Sheep Carcass Lamb |
| Class * | 01 : Open Sheep Carcass Lamb Class, Born 2021 |
| Gender | <input type="radio"/> Male <input checked="" type="radio"/> Female <input type="radio"/> Castrated |
| Animal Birth Date * | 02/18/2021 |
| Tag ID * | 123456 |
| Breed-Sire/Dam * | Suffolk/Hampshire X |

| Entries | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Special Instructions: Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements. | |
| Upload attachments needed You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once. | |
| * required | |
| Department | All Departments |
| Division | Open Sheep Market Lamb Class |
| Class * | 01 : Open Sheep Market Lamb Class, Born 2021 |
| Gender | <input type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Castrated |
| Animal Birth Date * | |
| Tag ID * | |
| Breed-Sire/Dam * | |

OPEN SHEEP FEMALES

- Each Lamb at Foot Entry Lamb at Foot Entries will each be a separate entry in order to collect each lamb Information as well under the Sub Classes A, B, C
 - o The Ewe's Information will go under the Main Class #05
 - o Description Field: If the Lamb at Foot is entered as another 4-H project – please write that out here

Entries

Special Instructions:
For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.
If lambs at foot are entered as another project at PWF, in DESCRIPTION Field make a brief comment "Also 4-H Market Lamb" etc.

* required

Department: Sheep - Open

Division: Open Sheep Females

Class: -- Choose a Class --

Animal Birth Date: *

Tag ID: *

Description:

Breed-Sire/Dam: *

Special Instructions:
For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.
If lambs at foot are entered as another project at PWF, in DESCRIPTION Field make a brief comment "Also 4-H Market Lamb" etc.

* required

Department: Sheep - Open

Division: Open Sheep Females

Class: 05A : LAMB #1 INFO - Open Sheep Ewe w/ Lambs at Foot

Animal Birth Date: 3/11/2021

Tag ID: 1234567

Description: Open Ewe Lamb Entry

Breed-Sire/Dam: Hampshire/Suffolk X

YOUTH OPEN DIVISION

- Youth Open entries include showing in both a market lamb class, as well as the Youth Open Showmanship Class
 - o Ensure you enter the youth open in both classes

- You will see the first exhibitor's cart is displayed on the left hand side. If all the entries are completed for the first exhibitor, click **CONTINUE**
- It will then prompt you to add the exhibitor fee – if this is the first entry for this member, then add 1, if it has already been paid by a 4-H Club and this entry is an additional Open Entry, then leave at 0 (zero) – and click **Continue**

| Fee Items | Amount | Qty | Total |
|--------------------------------------------------------------------------------------|---------|-----|---------|
| PWF Exhibitor Fee <small>Exhibitor Fee - Required Only Once Per Exhibitor</small> | \$10.50 | 1 | \$10.50 |

Repeat the steps above for each entry for the same exhibitor. Note that you may add many types of entries without logging off.

Once all entries for the same exhibitor have been completed, click **Continue**.

Step 3. Review

Review your entries and if there is an error you can “Edit” the entry or if you forgot to enter one you have the option to add more. If you save your cart, you can log out and come back later to finish it.

Review your entries and additional items for accuracy. Before checking out, you may add more entries or save this cart and log in to add more entries later. Note that your cart and login information are not saved until you click **Save This Cart**. Your exhibits are not registered until you click **Check-out**.

INDIVIDUAL EXHIBITOR:

Review of Cart


Continue to Check-out

The following is a list of items in your cart. To remove an item, click the button next to the item that you want to remove. To edit an item, click the button.

You are not finished yet! You will still need to confirm in the upcoming steps.

Tip:

Since you are also logged in as a Group, you may save time by adding entries for all of your exhibitors before checking out. To do this, click the 'Add Entries for a different Exhibitor' button before attempting to check-out.



| Item | Description | Amount | Edit | Remove |
|------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| Bob Haughton's Items: | | | | |
| | Open Beef Carcass | Class: 01 - Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes | \$105.00 | |
| | PWF Exhibitor Fee | \$10.50 x 1 | \$10.50 | |
| Total for Bob Haughton with 1 entries and 1 additional items | | | \$115.50 | |
| Add more entries for Bob Haughton Add more items for Bob Haughton | | | | |
| Wembley Martin's Items: | | | | |
| | Open Sheep Market Lamb | Class: 01 - Open Sheep Market Lamb Class, Born 2021 Gender: Female Birth Date: 3/11/2021 Tag ID: 1234567 Breed-Sire/Dam: Suffolk/Hampshire | \$17.85 | |
| | Open Sheep Females | Class: 01 - Open Sheep Ewe Lamb Class, Born 2021 Birth Date: 3/11/2021 Tag ID: 1234567 Breed-Sire/Dam: Suffolk/Hampshire | \$17.85 | |
| Total for Wembley Martin with 2 entries | | | \$35.70 | |
| Add more entries for Wembley Martin Add items for Wembley Martin | | | | |
| 2 Total exhibitors in cart: | | | | |
| 3 Total entries in cart: | | | \$140.70 | |
| 1 Total additional items in cart: | | | \$10.50 | |
| 4 TOTAL ITEMS IN CART: | | | \$151.20 | |
| BALANCE DUE: | | | \$151.20 | |

[+ Add more Entries for Wembley Martin](#)
[Empty Cart](#)
[Save this cart for later](#)
[Check-out](#)
[+ Add Entries for a different Exhibitor](#)

Step 4. Confirm


Type “Yes” in the red dashed box to indicate that you agree with 4-H & PWF rules and regulations. Click **Submit**.

Confirm

Do you agree to the following?

Below are items which are about to be entered.

You have one more step remaining: Your items will NOT be added until you type "YES" in the box below and click "Submit".



| Item | Description | Amount |
|---------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fred Haughton's Items: | | |
| | Youth Open Sheep Showmanship Class | Class: 01 - Youth Open Lamb Showmanship Class: Youth Aged 5-9 |
| | Youth Open Market Lamb | Class: 01 - Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021 Gender: Male Birth Date: 3/11/2021 Tag ID: 1234567 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hampshire/Suffolk X |
| | Open Sheep Carcass Lamb | Class: 01 - Open Sheep Carcass Lamb Class, Born 2021 Gender: Female Birth Date: 02/18/2021 Tag ID: 123456 Breed-Sire/Dam: Suffolk/Hampshire X |
| | Open Beef Carcass | Class: 01 - Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR |
| | PWF Exhibitor Fee | \$10.50 x 1 |
| Total for Fred Haughton with 4 entries and 1 additional items | | \$177.45 |
| 5 TOTAL ITEMS IN CART: | | \$177.45 |
| BALANCE DUE: | | \$177.45 |

| | | |
|---------------------------------------------------------------|-------------|----------|
| PWF Exhibitor Fee | \$10.50 x 1 | \$10.50 |
| Total for Fred Haughton with 4 entries and 1 additional items | | \$177.45 |
| 5 TOTAL ITEMS IN CART: | | \$177.45 |
| BALANCE DUE: | | \$177.45 |

Signature

On-line submission of data requires that you agree and will abide with the terms as defined in the published rules and regulations. Refer to provincialwinterfair.com for your division's Rules & Regulations.

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H/Open/Youth Open exhibitor and the animal(s) which will be exhibited in the show ring will have been cared for and for 4-H, trained by the 4-H member - prior to this show and sale.

By Completing Entry, I acknowledge I have read and agree that I will comply with the Rules as set down by the Provincial Winter Fair Committee.

I also agree that I will in now way hold the Provincial Winter Fair, the Kamloops Exhibition Association, nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.

☐ **YES** I agree to the above statement (type 'YES' if you agree)

Review your summary of entries and additional items. You may print and request an e-mail of the receipt. If everything is correct, click **Finish**.

Remember that your entries are not “Entered” until you have completed the “Check Out” process. Your entries are not finalized until you have hit “Submit” and then “Finish” buttons.

You may review your previous transactions and view your profile by clicking on your name in the top right corner of the page.

Register
 Entries
 Items
 Review

Completed!

Upload of files needed

Your entries were successfully submitted however you have 4 entries that require files to be uploaded (document, photo, audio, or video).

Click the 'Upload File(s)' button to be taken to a location to upload your files.

If you experience difficulty or need to resend your files at a later time, you can do so by logging in and choosing 'My Account'.

Don't forget to print

| Transaction Summary for PROVINCIAL WINTER FAIR | |
|------------------------------------------------|----------------------|
| Confirmation ID: | pwf-1205163742665 |
| Total Exhibitors: | 1 |
| Total Entries: | 4 |
| Total Additional Items: | 1 |
| Transaction Time: | 7/24/2021 4:37:43 PM |
| Transaction Amount: | \$177.45 |
| Transaction Payment: | \$0.00 |
| Transaction Balance: | \$177.45 |

☒ Also, email a copy of my receipt to:

Congratulations! You are registered for the 2021 Provincial Winter Fair!
Your entries are now Entered and Submitted for Fair once you are on this screen.

Kamloops Exhibition Association PWF Online Entries
PROVINCIAL WINTER FAIR

Home Hello, Houghton Family

Register Entries Items Review Confirm Finish

Thank you!

Thank you for your entries! Your items were submitted and will be processed by the fair office shortly.
For payment: 4-H Clubs paying for all members, please print off the entry confirmation receipt and submit payment. For Open/Single 4-H Exhibitors, you can E-Transfer payments to kxfinance@gmail.com or mail the entry fee cheque to #210-166 Oriole Road, Kamloops BC, V2C 4N7 by the deadline date. Cheques made out to Kamloops Exhibition Association PWF.

We value your feedback!
Would you take a second to let us know your experience with this website?

Rate your experience:
★★★★★ [Clear](#) I love it! This website is very easy to use and understand.

Comments:
Write your comments here.

PAYMENT - E-TRANSFERS: If paying by e-transfer to kxfinance@gmail.com, please use the Confirmation ID as the Message Subject so we can cross reference the payment to the entries.

Transaction Summary for PROVINCIAL WINTER FAIR

Confirmation ID: **pwf-1206102733555**

| | |
|-------------------------|-----------------------|
| Total Exhibitors: | 2 |
| Total Entries: | 3 |
| Total Additional Items: | 1 |
| Transaction Time: | 7/25/2021 10:27:33 AM |
| Transaction Amount: | \$151.20 |
| Transaction Payment: | \$0.00 |
| Transaction Balance: | \$151.20 |

☒ Also, email a copy of my receipt to: caralee12@hotmail.com

[Print Detailed Receipt](#) [Upload File\(s\)](#)

RECEIPT: An emailed receipt can also be sent for your own records.

ShoWorks Online Entries Receipt 📧 Inbox x



PROVINCIAL WINTER FAIR sweb@fairsoftware.email via sendgrid.me
to me

Below is your receipt. Please print and retain this for your records or, you may be required to sign and mail this to our office

| PROVINCIAL WINTER FAIR Kamloops Exhibition Association PWF Receipt | | | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| ITEM | DESCRIPTION | WEN# | AMOUNT |
| Open Beef Carcass | Class: 01 Class Description: Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR | 7D7F99 | \$105.00 |
| Open Sheep Carcass Lamb | Class: 01 Class Description: Open Sheep Carcass Lamb Class, Born 2021 Gender: Female Birth Date: 2/18/2021 Tag ID: 123456 Breed-Sire/Dam: Suffolk/Hampshire X | B20E70 | \$44.10 |
| Youth Open Market Lamb | Class: 01 Class Description: Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021 Gender: Male Birth Date: 3/11/2021 Tag ID: 1234567 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hampshire/Suffolk X | 3973BB | \$17.85 |
| Youth Open Sheep Showmanship Class | Class: 01 Class Description: Youth Open Lamb Showmanship Class, Youth Aged 5-9 | 60A753 | \$0.00 |
| PWF Exhibitor Fee | \$10.50 x 1 | | \$10.50 |
| Total for Fred Haughton with 4 entries and 1 additional items Address: 1234 Smith Lane | | | |

UPLOAD DOUMENTS

i. **YOU'RE NOT DONE YET** – Remember to Upload any required files for your entries:

- Beef Market & Carcass Steer Sale Photo
- Beef Female Lease Agreement or Beef Market Steer Bill of Sale

1 of 2

Press for Instructions

Fred Haughton

WEN: 7D7F99

Division: Open Beef Carcass

Class: 01 Open Beef Carcass Class, Ca...

PDF

Choose File | No file chosen

Upload

Entry Description

PHOTO

Choose File | No file chosen

Upload

Next

Press Next once all uploads are 100% complete

* Size limits are 8 MB for Photo, 6MB for PDF files, and 120 MB for Video.

** All Images, Videos, Documents, & other submitted on this page may be used by the Fair & its affiliates (including ShoWorks & FairVault), to facilitate the Fair's competitions & auctions.

ENTRY CORRECTIONS – you cannot access the entry information and edit it at a later date. Please contact pwfsecretary@gmail.com to inform them of any errors or omissions.

ADDITIONAL NOTES

***Even though each exhibitor has their own ‘exhibitor’ account set up with a password, note they will not have access to entries made under their name made through Club/Leader or Quick Group methods. But exhibitor profiles are updated between the different login methods.**

***We recommend for leaders to make “Exhibitor Passwords” simple such as 123456 in the event members want to submit Open Entries for themselves under a quick group or exhibitor login**

***The Exhibitor Name is a unique field, no 2 exhibitors can have the same name, therefore if members run into trouble, utilize a middle initial**

CLUB REGISTRATION:

1. Leaders have been given a temporary password to initially login to their 4-H CLUB. The club login is basically acts as the same “Quick Group” function, but just for 4-H Entries Only.
 - a. Note: The Open Categories are still visible in the Club access, but please do not enter any Open entries under the Club Login function.
2. Clubs need to pre-uploaded into the online data, so if your club is not listed, please inform pwfsecretary@gmail.com to have it added to the pre-existing list
3. Sign in under your club’s temporary password

Kamloops Exhibition Association PWF Online Entries
PROVINCIAL WINTER FAIR

Sign In

Tip: Will you be working with more than one exhibitor?
Choose Quick Group if you will be submitting entries for multiple family members or a group of exhibitors and check out all in the same cart.

I am a... -- Choose a type --

- Exhibitor
- Club**
- Quick Group
- Passport
- Administrator

4. Choose your club from the drop down menu

Kamloops Exhibition Association PWF Online Entries
PROVINCIAL WINTER FAIR

Club

Login:
You may login if you are a club leader for special privileges such as creating multiple combinations of entries and exhibitors, or approving entries that were created under your club. Select a Club and provide the proper password as given to you by the entry office.

Club Name -- Choose a Club --

- Ashcroft 4-H Club
- Clinton 4-H Club
- Grassland Homesteader's 4-H Club
- Lower North Thompson 4-H Club
- Pritchard 4-H Club
- Yale County 4-H Club

Password

Forgot your Password? Click here to reset your password.

Continue

5. Enter your provided temporary password

Club

Login:
You may login if you are a club leader for special privileges such as creating multiple combinations of entries and exhibitors, or approving entries that were created under your club. Select a Club and provide the proper password as given to you by the entry office.

Club Name Ashcroft 4-H Club

Password

Continue

6. **Enter Club Profile Information:** Your profile will be empty so fill in the “A” Leader information. Unfortunately there is only room for one leader’s information so various project leader’s details cannot be included, but you can submit a leader information form accessible from the project’s entry webpage.
 - a. **Click Edit Information to proceed entering club details and contact information.**


- b. **Click Save Changes** when finished. You can edit your club password and change leader details in the future. Club Information is displayed every time you login to the Club.

Club Information

| | |
|------------------|-------------------|
| Club Name | Ashcroft 4-H Club |
| Club Leader | |
| Club Address | |
| Club Address 2 | |
| Club City | |
| Club State/Prov | |
| Club Postal Code | |
| Club Phone | |
| Club e-mail | |


[Direct Information](#) [Edit Information](#) [Go to my Account](#)

Club Information

| | |
|---------------------|-------------------------------------------------------------------------------------|
| Club Name | Ashcroft 4-H Club |
| Password * | ***** |
| Re-type Password * | ***** |
| Club Leader * | |
| Club Address * | |
| Club Address2 | |
| Club City * | |
| Club State/Prov * | |
| Club Postal Code * | |
| Club Phone Number * |  |
| Club e-mail * | |
| Re-type e-mail * | |

[Save Changes](#)

Club Information

| | |
|---------------------|----------------------------------------------------------------------------------------------------|
| Club Name | Ashcroft 4-H Club |
| Password * | ***** |
| Re-type Password * | ***** |
| Club Leader * | Bob Jones |
| Club Address * | 1234 Smith Road |
| Club Address2 | |
| Club City * | Ashcroft |
| Club State/Prov * | BC |
| Club Postal Code * | V0K 2J0 |
| Club Phone Number * |  (250) 856-1234 |
| Club e-mail * | kxafinance@gmail.com |
| Re-type e-mail * | kxafinance@gmail.com |

[Save Changes](#)

Club Information

Club Name Ashcroft 4-H Club
Club Leader Bob Jones
Club Address 1234 Smith Road
Club Address 2
Club City Ashcroft
Club State/Prov BC
Club Postal Code V0K 2J0
Club Phone (250) 856-1234
Club e-mail kxafinance@gmail.com

[Print Information](#)[Edit Information](#)[Go to my Account](#)

CLUB 4-H EXHIBITOR REGISTRATION

1. When you complete the club information, you will be directed to the ‘Account Information Page’ where you can begin to enter 4-H Exhibitor entries.

Account Information

Welcome Ashcroft 4-H Club!
Please select actions to add exhibitors and entries or review your Club account activities from the buttons below. Since you are logged in as a Club, you may also create multiple entries for many exhibitors all in one check-out process. Should you need to correct errors or skip sections while adding entries, you may use the progress indicator near the top of page (once you have started the process) to click and jump to other locations. You can always cancel the process by logging out or closing your browser.

[Approve entries made under this Club](#) [View/Print transactions made by this Club](#) [Begin adding Exhibitors and Entries](#)

2. Click on Begin adding Exhibitors and Entries
 - a. As noted before – ***We recommend for leaders to make “Exhibitor Passwords” simple such as 123456 in the event members want to submit Open Entries for themselves under a quick group or exhibitor login**
 - b. **Also, The Exhibitor Name is a unique field, no 2 exhibitors can have the same name, therefore if members run into trouble, utilize a middle initial in the event the exhibitor has already entered an Open Entry**
 - c. *Disregard “Approve Entries”* – this function is available if exhibitors had access entering their own 4-H entries, and then the leaders can simply go in and approve the entries. This is a function we can discuss next year to see how leaders would like to proceed.

[Approve entries made under this Club](#)[View/Print transactions made by this Club](#)[Begin adding Exhibitors and Entries](#)

3. You will be prompted to “create exhibitor” profiles for each 4-H Member (refer to the INDIVIDUAL OPEN EXHIBITORS Registration instructions above)
 - a. Enter their First and Last Name

- b. Click on ‘This is a new exhibitor’
- c. Click Continue
- d. Enter 4-H Member’s Information
 - i. **Exhibitor password** – keep it simple like 123456 is in the event the member is entering in open entries, they can re-use their existing Exhibitor profile using the password when entering in the Individual or Quick Group entry methods
 - ii. **Address** – this will be the address for the sale cheques
 - iii. **Phone Number:** Contact phone number – Main Contact number for parent/guardian
 - iv. **Email:** Contact e-mail for 4-H member (either for the member or their family contact)
 - v. **Date of Birth:** Enter in format (MM/DD/YYYY) ^{*US Company}
 - vi. **Ignore Alumni Information**, that is for Open Exhibitors Only
 - vii. **4-H Age as of Dec 31** – this will determine the fair age bracket the member is entered for Judging and Showmanship
 1. Junior = ages 9-11; Intermediate = 12-14 & Senior = 15-19
 2. Group Classes and Showing/Fitting use the standard 4-H Junior/Senior age groups [Junior = 9-12 & Senior = 13-19]
 - viii. **Cell Phone:** Enter a cell phone number for text push notification from ShoWorks
 - ix. **Age Category:** Select the age category based on their age as of the 31st December of the previous year.
 - x. **Payment Type:** Indicate how you will be paying for the Club/Member’s entry fees [Club Cheque to be mailed or E-Transfer. The 3rd Option Chq Mailed is only for Open Entries only.
 - xi. **Notes about you** – you can enter if they are multiple 4-H project members in this box.

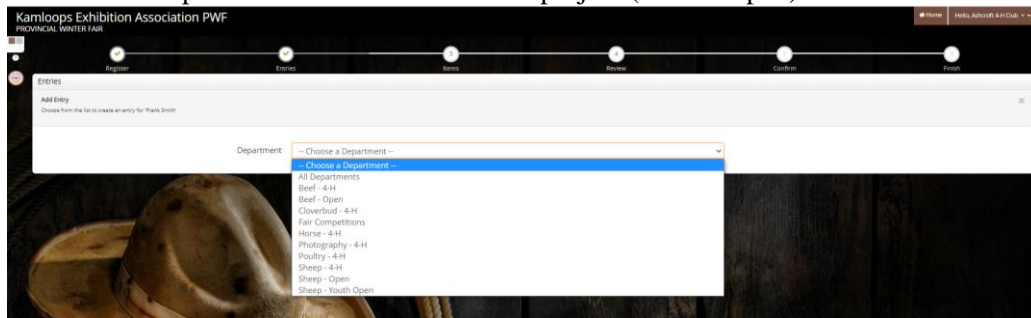
| | |
|----------------------|----------------------|
| First Name | Frank |
| Last Name | Smith |
| Password * | ***** |
| Re-type Password * | ***** |
| Address * | 789 Porter Road |
| Address2 | |
| City * | Ashcroft |
| State/Prov * | BC |
| Postal Code * | V0K 2J0 |
| Phone Number * | (555) 317-9988 |
| e-mail * | loafinance@gmail.com |
| Re-type e-mail * | loafinance@gmail.com |
| Date of Birth | 4/26/1999 |
| Alumni 4-H Club | |
| Alumni # 4-H Years | |
| Alumni 4-H Grad Year | |
| 4-H Age as of Dec 31 | 11 |
| Cell Phone # | 2506664557 |
| Age Category | Junior 9-11 |
| Payment Type * | Club Cheque |
| Notes about you | |

4. **Click Save Changes** and you will see the Exhibitor Registration Confirmation Window. Click **CONTINUE**

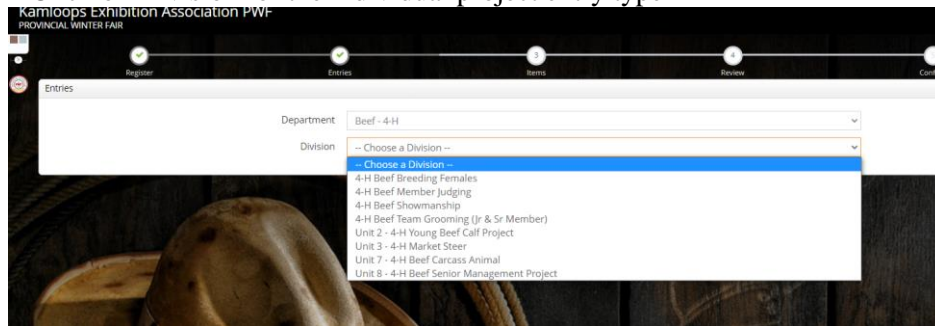
| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Registration | |
| <p>✓ Confirm Registration Information</p> <p>The following information will be associated with your name. Any changes you make may not be reflected in the local office for a delayed period of time.</p> | |
| First Name | Frank |
| Last Name | Smith |
| Address | 789 Porter Road |
| Address 2 | |
| City | Ashcroft |
| State/Prov | BC |
| Postal Code | V0K 2J0 |
| Phone | (555) 317-9988 |
| e-mail | loafinance@gmail.com |
| Exhibitor Date of Birth | 4/26/1999 |
| Alumni 4-H Club | |
| Alumni # 4-H Years | |
| Alumni 4-H Grad Year | |
| 4-H Age as of Dec 31 | 11 |
| Cell Phone # | 2506664557 |
| Age Category | Junior 9-11 |
| Payment Type | Club Cheque |
| Exhibitor Notes | |
| <p>Continue →</p> | |

CLUB 4-H ENTRY REGISTRATION

1. Begin Entering the current member's 4-H Entries
2. Each member will need to be entered into:
 - a. Project Unit Classes, PLUS
 - b. Project Member Judging, PLUS
 - c. Project Showmanship
 - i. If a member is dual with several projects, they will need to be entered into the same 3+ classes for each project (Beef/Sheep/Photo etc)
 - d. Click Department to filter out a certain project (4-H vs Open)

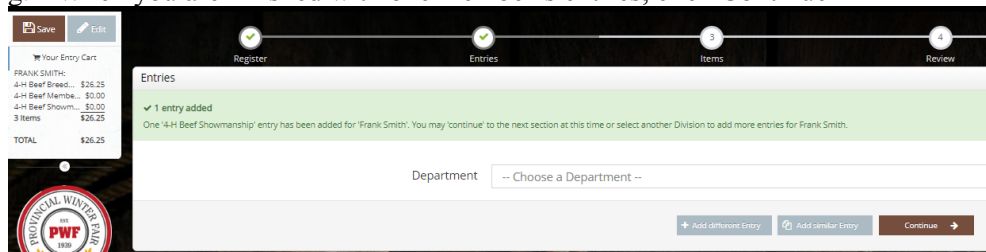


- e. Click on Division for the individual project entry type

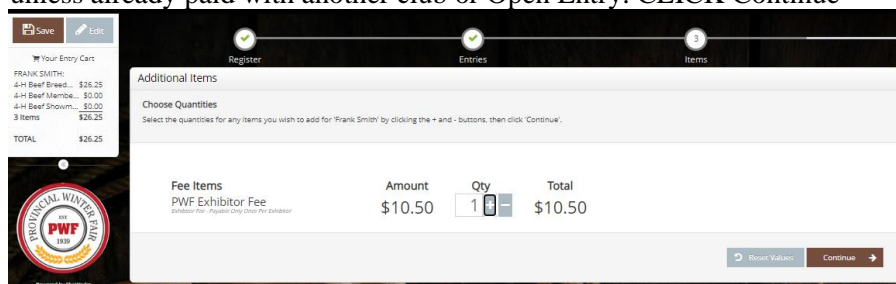


- f. Click on the correct class of entry

- g. When you are finished with one member's entries, click Continue



- h. The Exhibitor Fee window will appear, add an exhibitor fee to the member if applicable, unless already paid with another club or Open Entry. **CLICK Continue**



BEEF 4-H

Beef Entry Fields

- Submit Bill of Sale or Lease Agreement for all BEEF ENTRIES + Market/Carcass Sale
Photo with the online entry system (can be completed at a later date until September 17)
- **Gender:** Indicate if it's a heifer or a steer (if requested)
- **Animal Birth Date:** (MM/DD/YYYY) *US Format since it's a USA Company
- **Tag #** - CCIA Tag #
- **Breed** – Sire/Dam ie Angus/Hereford X
- **Brand:** Use the brand or write it out in words if its not feasible
ie: Bar C Bar = -C-
(or write None if has no brand)
- **Brand Location:** Location of Brand – ie: RR or Right Rib (or None if has no brand)
- **Calf Entries for Cow Calf Entries will be a separate entry in order to collect all the Calf Information as well**
1...1. Indicate the sex of the calf
- **Optional:** Indicate if you wish to sell the progeny in the sale with your entry or inform PWF Office at the fair

BEEF – BREEDING FEMALES:

HEIFER

| Entries |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Special Instructions: Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries. For Cow-Calf Pairs, enter calf information separately in the sub class A (DOB, Tag #, Breed, Sex) For the females that are Commercial Cattle, additionally enter them into the "Commercial Class" in the event the female champions are not Commercial livestock. |
| Upload attachments needed You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once. |

| | |
|---------------------|---------------------------------------------------------------|
| Department | Beef - 4-H |
| Division | 4-H Beef Breeding Females |
| Class * | 01 : Unit 4 - 4-H Yearling Heifer Class, Born in 2020 |
| Animal Birth Date * | 3/11/2020 |
| Tag ID * | 1234567 |
| Club * | Ashcroft 4-H Club |
| Bred and Owned | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| Breed-Sire/Dam * | Angus/Shorthorn X |
| Brand * | -C- |
| Brand Location * | RR |
| Bill of Sale Attach | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Sex (Calf) | -- Choose an Item -- |
| Home Grown Animal | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| Sell in Sale | <input checked="" type="radio"/> YES <input type="radio"/> NO |

4-H COW CALF (2yr Old + Mature)

| | |
|---------------------|--------------------------------------------------------------------|
| Department | Beef - 4-H |
| Division | 4-H Beef Breeding Females |
| Class * | 05 : Unit 5 - 4-H Beef 2 Year Old Cow-Calf Pair, Calf Born in 2021 |
| Animal Birth Date * | 3/11/2019 |
| Tag ID * | 1234567 |
| Club * | Ashcroft 4-H Club |
| Bred and Owned | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| Breed-Sire/Dam * | Angus/Shorthorn X |
| Brand * | -C- |
| Brand Location * | RR |
| Bill of Sale Attach | Yes |
| Sex (Calf) | -- Choose an Item -- |
| Home Grown Animal | <input checked="" type="radio"/> YES <input type="radio"/> NO |
| Sell in Sale | <input checked="" type="radio"/> YES <input type="radio"/> NO |

| | |
|---------------------|---------------------------------------------------------------------|
| Department | Beef - 4-H |
| Division | 4-H Beef Breeding Females |
| Class * | 05A : Unit 5 - Cow Calf Pair - CALF INFO Only |
| Animal Birth Date * | 3/11/2021 |
| Tag ID * | 1234567 |
| Club * | Ashcroft 4-H Club |
| Bred and Owned | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Breed-Sire/Dam * | Angus/Shorthorn X |
| Brand * | -C- |
| Brand Location * | RR |
| Bill of Sale Attach | Yes |
| Sex (Calf) | Bull |
| Home Grown Animal | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Sell in Sale | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

- **Commercial Class**, Enter the necessary non purebred females into this class in the event its needed if the Champion Females are not Commercial

| | |
|---------------------|---------------------------------------------------------------------|
| Department | Beef - 4-H |
| Division | 4-H Beef Breeding Females |
| Class * | 11 : 4-H Beef Commercial Female Class, if needed |
| Animal Birth Date * | 3/11/2019 |
| Tag ID * | 1234567 |
| Club * | Ashcroft 4-H Club |
| Bred and Owned | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Breed-Sire/Dam * | Angus/Shorthorn X |
| Brand * | -C- |
| Brand Location * | RR |
| Bill of Sale Attach | Yes |
| Sex (Calf) | Bull |
| Home Grown Animal | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| Sell in Sale | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

- **4-H BEEF MEMER JUDGING** – All Beef Members must be entered in their respective PWF Age Category

Department Beef - 4-H

Division 4-H Beef Member Judging

Class * 01 : 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020

Club * Ashcroft 4-H Club

- **4-H BEEF MEMER SHOWMANSHIP** – All Beef Members must be entered in their respective PWF Age Category

Department Beef - 4-H

Division 4-H Beef Showmanship

Class * 01 : 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020

Club * Ashcroft 4-H Club

4-H BEEF TEAM GROOMING (1 JR & 1 SR)

- In Description – enter the second team member here
- JUNIOR/SENIOR – Indicate which age category member the member is for the team

Special Instructions:
Each team must consist of a Junior and Senior Member from the same club. Clubs that do not have enough members to make up teams meeting this requirement may submit teams of both Juniors or both Seniors. Members who are the only registered Beef member in their club may team up with a member from another club, ideally making a team of Junior and Senior.
Will need to enter each member on their own exhibitor entries.
Use Description to write who their fellow team member is & indicate if the member is the Senior or Junior on the team.

* required

Department Beef - 4-H

Division 4-H Beef Team Grooming (Jr & Sr Member)

Class * 01 : 4-H Beef Team Grooming Competition (1 Jr. & 1 Sr)

Description Team Member: Sarah Findlay

Club * Ashcroft 4-H Club

Team Grooming Jr/Sr * Junior

4-H YOUNG BEEF

- Same Entry Field categories as above, indicate if you wish to sell it in the sale if it your animal

Entries

Special Instructions:
Bill of Sale/Lease Agreement must be uploaded and submitted with your entry, even if its from your family's herd.

Upload attachments needed
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

* required

Department Beef - 4-H

Division Unit 2 - 4-H Young Beef Calf Project

Class * 01 : 4-H Young Beef - Calf Born in 2021

Gender ☒ Male
☐ Female
☐ Castrated

Animal Birth Date * 3/11/2021

Tag ID * 1234567

Club * Ashcroft 4-H Club

Breed-Sire/Dam * Angus/Shorthorn X

Brand * -C-

Brand Location * RR

Sell in Sale ☒

4-H MARKET STEER

- Enter the Steer in the Home Grown Class to be eligible for the Home Grown trophy (from your or your family's herd)

Entries

Special Instructions:
Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.

Upload attachments needed
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

required

Department: Beef - 4-H

Division: Unit 3 - 4-H Market Steer

Class: ☒ 01 : 4-H Market Steer Class, Born 2020
☒ 03 : 4-H Market Steer Home Grown Class - Calves born & raised from Family's Herd

Animal Birth Date: 3/11/2020

Tag ID: 1234567

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Hereford/Angus X

Brand: -C-

Brand Location: RR

Home Grown Animal: ☒

Add Entry to Cart

4-H BEEF CARCASS

Special Instructions:
Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.
All Carcasses Must be Sold Through the Sale.
PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction.
Upload Live Sale Photo of Project through online system by Sept 17.

Upload attachments needed
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

required

Department: Beef - 4-H

Division: Unit 7 - 4-H Beef Carcass Animal

Class: 01 : 4-H Beef Carcass Animal, Calf Born 2020

Gender: ☒ Male
☐ Female
☐ Castrated

Animal Birth Date: 3/11/2020

Tag ID: 1234567

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Angus/Shorthorn X

Brand: -C-

Brand Location: RR

Bill of Sale Attach: Yes

- CLICK ADD TO CART FOR EACH ENTRY

Add 1 Entry to Cart

+

-

SHEEP 4-H

Each Member must enter into their unit work class, sheep member judging & sheep showmanship

4-H Sheep Entry Fields

- **Gender:** Indicate if it's a whether or a ewe lamb
- **Animal Birth Date (DOB):** MM/DD/YYYY*US Format Since US Company
- **Tag #:** CCIA Tag #
- **Breed-Sire/Dam:** Enter the breed of the sheep project ie: Suffolk/Hampshire X
- **Home Grown Animal:** Indicate if this animal is home grown when prompted, in addition to entering the project into the Home Grown Class (Market Lambs only)
- **Sell in Sale:** For females, indicate if you wish to sell the project in the PWF Sale, can also inform PWF Office at the fair if sale status is unknown at time of entry

- **Description:** For lambs at foot, indicate if this project is a dual project elsewhere (ie. 4-H Market Lamb etc)

4-H SHEEP BREEDING FEMALES

4-H Sheep Ewe Lamb/Yearling Ewe

- Ewe Lamb must be born in current year of show
- Yearling Ewe is one year old, born the previous year

Special Instructions:

For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & then enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.

If lambs at foot are entered as another project at PWF, in DESCRIPTION Field make a brief comment "Also 4-H Market Lamb" etc.

* required

Department

Division

Class *

Animal Birth Date *

Tag ID *

Description

Club *

Breed-Sire/Dam *

Home Grown Animal ☒ YES ☐ NO

Sell in Sale ☒ YES ☐ NO

4-H Sheep Ewe w/ Lamb at Foot

- Mature Ewe's details are to be listed under the Unit 4 Class, with progeny listed under sub-classes A-C depending on how many lambs at foot there are
- **Description:** Indicate if this lamb is entered elsewhere in the fair

Entries

Special Instructions:

For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & then enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb

* required

Department

Division

Class *

Animal Birth Date *

Tag ID *

Club *

Breed-Sire/Dam *

Home Grown Animal ☒ YES ☐ NO

Sell in Sale ☐ YES ☒ NO

Add 1 Entry to Cart

Entries

Special Instructions:
For Ewe's w/ Lambs at foot, enter Ewe information in the main class & then enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.

* required

Department

Division

Class *

Animal Birth Date *

Tag ID *

Description

Club *

Breed-Sire/Dam *

Home Grown Animal ☐

Sell in Sale ☐

4-H Sheep Market Lamb

- Mark off the Home Grown Class if the project is from the member's own herd or their family's herd, in addition to the Market Lamb Class
- Upload a Sale Photo of the market project

Entries

Special Instructions:
Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.

* required

Department

Division

Class * ☒ 01 : 4-H Sheep Market Lamb Class, Born 2021
☐ 03 : 4-H Sheep Home Grown Market Lamb Class, needed if Champions are not Home Grown

Gender ☒ Male
☐ Female
☐ Castrated

Animal Birth Date *

Tag ID *

Club *

Breed-Sire/Dam *

Home Grown Animal ☐

Entries

Special Instructions:
Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.

* required

Department

Division

Class * ☒ 01 : 4-H Sheep Market Lamb Class, Born 2021
☒ 03 : 4-H Sheep Home Grown Market Lamb Class, needed if Champions are not Home Grown

Gender ☒ Male
☐ Female
☐ Castrated

Animal Birth Date *

Tag ID *

Club *

Breed-Sire/Dam *

Home Grown Animal ☒

Add Entry to Cart

4-H Sheep Carcass Lamb

- Upload the Live Sale Photo of the lamb before processing with the online entry, or can be uploaded later, until September 17

Entries

Special Instructions:
 All Carcasses Must be Sold Through the Sale
 All Carcasses Must be Sold Through the Sale
 Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.
 PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction.

Upload attachments needed
 You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

★ required

Department: Sheep - 4-H

Division: Unit 8 - 4-H Sheep Carcass Lamb

Class ★: 01 : 4-H Sheep Carcass Lamb Class

Gender: ☐ Male ☐ Female ☒ Castrated

Animal Birth Date ★: 3/11/2021

Tag ID ★: 1234567

Club ★: Ashcroft 4-H Club

Breed-Sire/Dam ★: Suffolk/Hampshire

4-H Sheep Member Judging

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:
 Age is determined by your 4-H Age - age as of December 31, 2020

★ required

Department: Sheep - 4-H

Division: 4-H Sheep Member Judging

Class ★: 07 : 4-H Sheep Senior Judging, ages 15-19 as of Dec 31/2020

Club ★: Ashcroft 4-H Club

Add 1 Entry to Cart + -

4-H Sheep Showmanship

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:
 Age is determined by your 4-H Age - as of December 31, 2020

★ required

Department: Sheep - 4-H

Division: 4-H Sheep Showmanship

Class ★: 05 : 4-H Sheep Seniors Showmanship, ages 15-19 as of Dec 31/2020

Club ★: Ashcroft 4-H Club

Add 1 Entry to Cart + -

4-H Sheep Trim & Fit Team Competition

- Enter the lamb's information for the lamb that you will be utilizing to shear for the competition so it can be adequately accounted for at weigh-in inspections
 - Date of Birth, Tag, Breed
- Description:** Indicate who the member's team mate is for the competition, but each is to be entered individually under their exhibitor profile
- Sell in Sale:** Indicate if the lamb will be sold in the sale

Special Instructions:
This competition is a **team** competition. Both team members will participate equally in the trimming and fitting of the lamb.

Lambs to be tagged for identification purposes at weigh in. **Animals cannot be a 4-H project.**

Individual clubs will be expected to supply this year's lambs in full fleece to be used by their members in the competition.

Each team member will enter separately, and in the description field, enter their team mate's

Upload attachments needed
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

* required

Department: Sheep - 4-H

Division: 4-H Sheep Trim & Fit Competition

Class *: 01 : 4-H Sheep Trim & Fit Team Competition

Gender: ☐ Male ☒ Female ☐ Castrated

Animal Birth Date: 3/11/2020

Tag ID: 1234567

Description: w/ Jimmy Tremblay

Club *: Ashcroft 4-H Club

Breed-Sire/Dam: Suffolk/Hampshire

Sell in Sale: ☒ YES ☐ NO

4-H SHEEP GROUP OF 3

- Enter each individual lamb's details – lamb #1 goes under main class, and Lambs #2 & 3 are entered under the sub classes so each lamb's details are collected

Entries

Special Instructions:
For Each Lamb in the Group of 3, enter lamb information at the bottom of the form (Tag #s for Lamb #1-3, Breed, Date of Birth)

* required

Department: Sheep - 4-H

Division: 4-H Sheep Group of 3 Lamb

Class *: 01 : 4-H Sheep Group of 3 Lamb Class - Lamb #1

Animal Birth Date *: 3/11/2021

Tag ID *: 1234567

Club *: Ashcroft 4-H Club

Breed-Sire/Dam *: Suffolk/Hampshire

Sell in Sale: ☐ YES ☒ NO

PHOTOGRAPHY – 4-H

Each Member must enter into their unit work class, photography member judging & showmanship, and then the Sale Portrait Class for those that wish to enter their project work in the PWF Sale

Photography Unit Work (Units 1-5) + Unit 6 Sr Management

- Units are based on BC 4-H's Project Rules and Regulations

Entries

Special Instructions:
All photographs must be the result of the 4-H Member's project work this year.
To be evaluated using BC 4-H Photography Skills & Artistry Score Card – Publication #14937

required

Department

Photography - 4-H

Division

Unit 1 - 5 Photography Classes

Class

01 : 4-H Photography - Unit 1 Introduction to Photography Class

Club

Ashcroft 4-H Club

Add 1 Entry to Cart

+

-

Entries

Special Instructions:
All photographs must be the result of the 4-H Member's project work this year.
Articles produced as a part of a Senior Management project cannot be exhibited in any other units.

required

Department

Photography - 4-H

Division

Unit 6 - Photography Senior Management

Class

01 : Photography Senior Management Project Class

Title

Project Theme Listed Here

Club

Ashcroft 4-H Club

Add 1 Entry to Cart

+

-

4-H Photography Member Judging

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:
Age is determined by your ages as of Dec 31, 2020.

required

Department

Photography - 4-H

Division

4-H Photography Member Judging

Class

04 : 4-H Photography Intermediate Judging, ages 12-14 as of Dec 31/2020

Club

Ashcroft 4-H Club

Add 1 Entry to Cart

+

-

4-H Photography Showmanship

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:
Age is determined by your ages as of Dec 31, 2020.

required

Department

Photography - 4-H

Division

4-H Photography Showmanship

Class

03 : 4-H Photography Intermediate Showmanship, ages 12-14 as of Dec 31/2020

Club

Ashcroft 4-H Club

Add 1 Entry to Cart

+

-

4-H Sale Portrait Class

- TITLE:** Enter Sale Photo Title here
- UPLOAD DOCUMENT:** A photo of the work will need to be submitted for the sale photo

Entries

Special Instructions:
Portraits will be sold through the PWF Auction and are applicable to a 5% Tax on Photo Sale Prices
Enter the Sale Photo's Title under "Title"

required

Department Photography - 4-H

Division 4-H Photography - Sale Photo Competition

Class 01 : 4-H Photography Framed Sale Portrait Class

Title Over the Rainbow

Club Ashcroft 4-H Club

Add 1 Entry to Cart

POULTRY – 4-H

Each Member must enter into their unit work class, poultry member judging & showmanship.

Poultry Entry Fields

- Breed Sire/Dam: Enter the Poultry Project's Breed(s); use comma for multiple breeds
- Enter the Date of Births (Hatch Date) MM/DD/YYYY for each individual animal
- Enter applicable identification tag ID numbers (if applicable)
- Enter Poultry Type: Chicks, Ducklings, Goslings, Poults
- Sell in Sale: Indicate if you wish to sell the project (s) in the PWF Sale

Poultry Unit Work

Entries

Special Instructions:
Members to enter 4-H birds from their unit (chicks, ducklings, goslings or poults) of parent stock in a commercial type breed. Member to have basic poultry feeding, husbandry, cleanliness, grooming and judging. A fee is to be submitted at PWT

required

Department Poultry - 4-H

Division Unit 1 - Exploring the Poultry Project

Class Choose a Class

Club 01 : Trio - Chickens, Hatched 2021
02 : Trio - Ducklings, Hatched 2021
03 : Trio - Goslings, Hatched 2021
04 : Trio - Poults, Hatched 2021

Breed Sire/Dam

Sr Mngt/Group DOB#1

Sr Mngt/Group DOB #2

Sr Mngt/Group DOB #3

Sr Mngt/Group Tag#1

Sr Mngt/Group Tag#2

Sr Mngt/Group Tag#2

Poultry Type Choose an Item

Sell in Sale ☐

Add 1 Entry to Cart

- Unit 1 – Choose a Trio

Entries

Special Instructions:
Member to raise 4-6 birds from day old chicks, ducklings, goslings or pouls of purebred stock or a commercial type breed. Member to learn basic poultry feeding, husbandry, showmanship, grooming and judging. A trio is to be exhibited at PWF.

required

Department: Poultry - 4-H

Division: Unit 1 - Exploring the Poultry Project

Class: 01 : Trio - Chickens, Hatched 2021

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Breeds of Trio A, B, C

Sr Mngt/Group DOB#1: 5/26/21

Sr Mngt/Group DOB #2: 3/25/21

Sr Mngt/Group DOB #3: 4/16/21

Sr Mngt/Group Tag#1: 123456

Sr Mngt/Group Tag#2: 456123

Sr Mngt/Group Tag#2: 789456

Poultry Type: Chickens

Sell in Sale: YES

Add 1 Entry to Cart

- Unit 2 – Beginning Poultry Breeder

Entries

Special Instructions:
Member to raise 4-6 purebred "breeder" birds and show a trio or female with young from current project at PWF. Member to learn the principles of stock raising, establish a breeding program and gain knowledge of collecting eggs for hatching. Member would also learn the disqualifications of the breed.

required

Department: Poultry - 4-H

Division: Unit 2 - Beginning Poultry Breeder

Class: 07 : Female with Young - Ducklings Class, Hatched 2021

Gender: ☐ Male ☒ Female ☐ Castrated

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Breed of Female

Sr Mngt/Group DOB#1: Hatch Date #1

Sr Mngt/Group DOB #2: Hatch Date #2

Sr Mngt/Group DOB #3: Hatch Date #3

Sr Mngt/Group Tag#1: 123456

Sr Mngt/Group Tag#2: 789456

Sr Mngt/Group Tag#2: 456123

Poultry Type: Ducklings

- Unit 3 – Breeder Replacement Stock

- Indicate Multiple Tag #s & Breeds using comma

Entries

Special Instructions:
Member to raise 6-8 pure breed birds hatched from previous years' projects using pure breed stock. The member is to know the disqualifications and serious defects of the breed and know what characteristics to select for future breeding stock.

required

Department: Poultry - 4-H

Division: Unit 3 - Breeder Replacement Stock

Class: 01 : Breeder Replacement Stock Class

Gender: ☐ Male ☒ Female ☐ Castrated

Animal Birth Date: 3/11/2021

Tag ID: 756,789,123

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Breeds of Trio A, B, C

Poultry Type: Goslings

Add 1 Entry to Cart

- Unit 4 – Poultry Raising Layer or Hatchery

- Indicate Multiple Tag #s & Breeds using comma

Entries

Special Instructions:

a) Layer -
Member to raise 15+ day old chicks or 6+ ducklings/goosings/pouls to point of lay. Member to show 3 dozen eggs of different sizes, graded where possible, at project completion. A trio is to be exhibited at PVF

b) Hatchery -
Member to incubate and brood 15+ chicks or 6+ ducklings/goosings/pouls for 6-8 weeks. A trio is to be exhibited at PVF

c) Slaughter -
Member to raise 15+ day old chicks or 6+ ducklings/goosings/pouls to market weight and to learn about processing meat birds. A trio is to be exhibited at PVF

* required

Department: Poultry - 4-H

Division: Unit 4 - Poultry Raising Layer or Hatchery

Class *: 02 : Hatchery Trio Class

Gender: ☐ Male
☐ Female
☐ Castrated

Animal Birth Date *: 3/11/2021

Tag ID *: 756,789,123

Club *: Ashcroft 4-H Club

Breed-Sire/Dam *: Breeds of Trio A, B, C

Poultry Type *: Poulets

Add 1 Entry to Cart + -

- Unit 5 – Layer or Meat Production

- Indicate Multiple Tag #s & Breeds using comma

Entries

Special Instructions:

a) Layer -
Member to maintain a flock of 25+ birds and keep production records for 6 months. Show 1-3 birds, 3 dozen graded eggs, and egg production records at PVF

b) Meat Production -
Member to raise and market of 25+ birds and learn about processing meat birds. A trio is to be exhibited at PVF

* required

Department: Poultry - 4-H

Division: Unit 5 - Layer or Meat Production

Class *: 01 : Layer Production Class

Gender: ☐ Male
☐ Female
☐ Castrated

Animal Birth Date *: 3/11/2021

Tag ID *: 756,789,123

Club *: Ashcroft 4-H Club

Breed-Sire/Dam *: Breeds of Trio A, B, C

Poultry Type *: Ducklings

Add 1 Entry to Cart

- Unit 6 – Poultry Breeder Senior Manager

- Enter Hatch Dates and Applicable Tag #s for each member of the trio

Entries

Special Instructions:
 Exhibitor to establish a (1) bird museum, breeding project, either flock raising or single raising. Exhibitor to know the fundamentals of open and closed line breeding and how to breed away from a genetic defect, as well as the fundamentals of genetics as it applies to poultry and their particular breed. Exhibitor should be breeding to the American Poultry Association Standard. Exhibitor to exhibit 2 birds showing genetic improvement made (at least one bird must be from the current project/line) with breeding records at PWF.

• required

Department: Poultry - 4-H
 Division: Unit 6 - Poultry Breeder (Senior Management)
 Class: 01 : Poultry Breeder - Seniors Management - 2 Trios
 Gender: ☐ Male
☐ Female
☐ Castrated
 Club: Ashcroft 4-H Club
 Breed-Sire/Dam:
 Sr Mngt/Group DOB#1:
 Sr Mngt/Group DOB #2:
 Sr Mngt/Group DOB #3:
 Sr Mngt/Group Tag#1:
 Sr Mngt/Group Tag#2:
 Sr Mngt/Group Tag#2:
 Poultry Type: Ducklings

4-H Poultry Member Judging

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:
 Age is determined by your 4-H Age - as of December 31, 2020
 Judging Only - Must be a registered with a Poultry project with 4-H BC

• required

Department: Poultry - 4-H
 Division: 4-H Poultry Member Judging
 Class: 01 : 4-H Poultry Junior Judging, ages 9-11 as of Dec 31/2020
 Club: Ashcroft 4-H Club

Add 1 Entry to Cart

4-H Poultry Showmanship

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:
 Age is determined by your 4-H Age - as of December 31, 2020

• required

Department: Poultry - 4-H
 Division: 4-H Poultry Showmanship
 Class: 01 : 4-H Poultry Junior Showmanship, ages 9-11 as of Dec 31/2020
 Club: Ashcroft 4-H Club

Add 1 Entry to Cart

HORSE – 4-H

Horse Entry Fields

- Class** – Unit/Equitation Class per 4-H Unit Numbers, Showmanship, Judging, + Pleasure Classes are all required for each member unless just doing a “Judging” Only Entry
- Animal Name** – the Registered Name of the Horse, and then put Stable Name in Brackets
- Breed Sire/Dam:** Input the Registered Horse Breed Type here (ie AQHA, or Paint, or Clydesdale etc)
- Riding Discipline:** Indicate if riding Western or English

Equitation Units 1-8

| Entries | |
|----------------------------------------------------------------------------------------------|------------------------------------|
| Special Instructions: Refer to BC 4-H Horse Regulations for the expectations of each Unit | |
| * required | |
| Department | Horse - 4-H |
| Division | 4-H Horse Equitation (Units 1-8) |
| Class * | 01 : Unit 1 - 4-H Horse Equitation |
| Club * | Ashcroft 4-H Club |
| Animal Name * | Red Hott Cat Pembina (Taylor) |
| Breed-Sire/Dam * | AQHA/Paint |
| Riding Discipline * | Western |
| Add 1 Entry to Cart | |

4-H Young Horse (Units 9 & 10)

| Entries | |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Special Instructions: Refer to BC 4-H's Horse Regulations for the expectations for each Unit project. | |
| * required | |
| Department | Horse - 4-H |
| Division | 4-H Young Horse Projects (Units 9 & 10) |
| Class * | 01 : Unit 9 - Raising a Yearling |
| Club * | Ashcroft 4-H Club |
| Animal Name | Red Hott Cat Pembina (Taylor) |
| Breed-Sire/Dam * | AQHA/Paint |
| Add 1 Entry to Cart | |

Non Riding Horse Projects (Units 11-13)

| Entries | |
|----------------------------------------------------------------------------------------------|---------------------------------------------|
| Special Instructions: Refer to BC 4-H Horse Regulations for the expectations of each Unit | |
| * required | |
| Department | Horse - 4-H |
| Division | 4-H Horse Non-Riding Projects (Units 11-13) |
| Class * | 01 : Unit 11 - Horse & Handler |
| Club * | Ashcroft 4-H Club |
| Animal Name * | Red Hott Cat Pembina (Taylor) |
| Breed-Sire/Dam * | AQHA/Paint |
| Add 1 Entry to Cart | |

4-H Member Horse Judging (by PWF Age Group Category)

| Entries | |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Special Instructions: Age is determined by your 4-H Age - as of December 31, 2020 | |
| * required | |
| Department | Horse - 4-H |
| Division | 4-H Horse Member Judging |
| Class * | 04 : 4-H Horse Intermediate Judging, ages 12-14 as of Dec 31/2020 |
| Club * | Ashcroft 4-H Club |

4-H Member Showmanship (by PWF Age Group Category)

| | |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Entries | |
| Special Instructions: Age is determined by your 4-H Age - as of December 31, 2020 | |
| ★ required | |
| Department | Horse - 4-H |
| Division | 4-H Horse Showmanship |
| Class ★ | 03 : 4-H Horse Intermediate Showmanship, ages 12-14 as of Dec 31/2020 |
| Club ★ | Ashcroft 4-H Club |
| Add 1 Entry to Cart + - | |

4-H Horse Pleasure Classes (English or Western Pleasure)

| | |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Entries | |
| Special Instructions: Choose the additional Pleasure Riding class to accompany the Unit Equitation and Showmanship | |
| ★ required | |
| Department | Horse - 4-H |
| Division | 4-H Horse Pleasure Classes |
| Class ★ | 01 : 4-H Horse - English Pleasure |
| Club | Ashcroft 4-H Club |
| Add 1 Entry to Cart + - | |

- **Horse Showing & Fitting Competition** is listed as well, each club is required to have one entry for Club Aggregate purposes
- **Description:** Indicate the Handler's name

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Entries | |
| Special Instructions: 1. One entry per club. Contestants must be named on entry form. 2. Contestants will not be allowed to leave the area once the competition starts. 3. Any washing, blow drying or clipping must be done prior to the commencement of the class. 4. Contestants must wear lot numbers at all times during the class as this is the only means of identification the judge will have. 5. Each contestant is to have a Junior member as their handler in the Show and Fitting class on Saturday. If a club does not have a Junior member, a Senior member will then be permitted to be the handler. 6. Only grooming and show equipment allowed in the ring on Saturday evening. No clippers, chutes, blow dryers, electric shears, etc. 7. If the person named first on the club entry cannot participate, the alternate person may do it, provided the office is notified in writing ten (10) days prior to Provincial Winter Fair. It is mandatory for every club entered in PWF to enter one team in their division's Show & Fitting provided they have an eligible member, and these Show & Fitting points will count towards Club Aggregate points. THE SENIOR MEMBER'S HORSE HAS TO BE USED FOR THE COMPETITION WITH NO SUBSTITUTIONS - NO EXCEPTIONS | |
| ★ required | |
| Department | Horse - 4-H |
| Division | 4-H Horse Showing & Fitting Competition |
| Class ★ | 01 : 4-H Horse Showing & Fitting Competition |
| Description | Handler: Cassie Jones |
| Club ★ | Ashcroft 4-H Club |
| Add 1 Entry to Cart + - | |

CLOVERBUD – 4-H

- This is for the 4-H Cloverbuds that will have be included in fun activities and have their own project display at the fair
- **TITLE:** Enter Project Display Title

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Entries | |
| Special Instructions: Displays can be record books, scrap books, tri-fold board etc, recording their year or one aspect of their year in 4-H. Enter the title of your display in the title. | |
| ★ required | |
| Department | Cloverbud - 4-H |
| Division | 4-H Cloverbud Activity |
| Class ★ | 01 : 4-H Cloverbud Activities |
| Title | Ranch Safety |
| Club ★ | Ashcroft 4-H Club |
| Add 1 Entry to Cart + - | |

FAIR COMPETITIONS

4-H Educational Display Competition

- **TITLE:** Enter Display's title here
- **DESCRIPTION:** Enter the individual members that created the display, or if it's a whole club effort leave it empty

| | |
|-------------|------------------------------------------------------|
| Department | Fair Competitions |
| Division | 4-H Educational Display Competition |
| Class * | 01 : 4-H Club / Member Education Display Competition |
| Title * | Farm Safety |
| Description | w/ Jody Banks, Phil Brooks, & Sydney Bristow |
| Club * | Ashcroft 4-H Club |

Round Robin

- Submit for the Round Robin Event
- Round Robin Form will need to be submitted as well as an attachment

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Entries | |
| Special Instructions: This class will be open to any 4-H member who is competing as a 4-H senior as per PWF rules which is 15 years of age and over as of the previous December 31st. Members who have previously competed are not eligible. | |
| Upload attachments needed You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once. | |
| * required | |
| Department | Fair Competitions |
| Division | Round Robin Competition |
| Class * | 01 : 2021 PWF Round Robin Competition |
| Club * | Ashcroft 4-H Club |
| <div>Add 1 Entry to Cart + -</div> | |

Pioneer Event

*Complete this as a separate entry as payment is made out to the Pioneer Event, not to the KXA-PWF

- **Class:** Enter either the Beef or Sheep Class
- **Form Acknowledgement:** Acknowledge that the form is being submitted as well with the Upload File Document
- **Fee Waiver** – Indicate if the member was an unsuccessful entrant before and have previously paid their Pioneer Event fee

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Special Instructions: Cheques made payable to PWF Pioneer Event Fund (non-refundable fees). Entry fee will be waived if exhibitor entered a previous year's Pioneer Event but did not win a calf/ramb. The Pioneer Event Waiver Form will have to be submitted as well. | |
| Upload attachments needed You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once. | |
| * required | |
| Department | Fair Competitions |
| Division | Pioneer Event |
| Class * | 03 : Pioneer Event - Sheep - 2021 Competition |
| Club * | Ashcroft 4-H Club |
| Pioneer Event Form | Yes |
| Waive Pioneer Fee | No-New Entry |
| <div>Add 1 Entry to Cart + -</div> | |

CLUB CART REVIEW

ADD ENTRIES FOR A DIFFERENT EXHIBITOR

- Once you have completed one member, you will be on the Cart Review Screen, click “ADD ENTRIES TO A DIFFERENT EXHIBITOR” and

Review of Cart

Continue to Check-out

The following is a list of items in your cart. To remove an item, click the **X** button next to the item that you want to remove. To edit an item, click the **✎** button.

Tip: Since you are also logged in as a Club, you may save time by adding entries for all of your exhibitors before checking out. To do this, click the **Add Entries for a different Exhibitor** button before attempting to check-out.

| Item | Description | Amount | Edit | Remove |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|--------|
| Frank Smith's Items | | | | |
| 4-H Beef Breeding | Class: 01 - Unit 4 - 4-H Yearling Heifer Class, Born in 2020 Birth Date: 9/1/2020 Tag ID: 1234567 Club: Alhambra 4-H Club Breed and Owned on: Breed-Sire-Care: Angus/Shorthorn X Breed: C Breed Location: RR 80% of Sire: Angus Tag Home Grown Animal: Yes | \$26.25 | ✎ | X |
| 4-H Beef Member | Class: 01 - 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020 Club: Alhambra 4-H Club | \$0.00 | ✎ | X |
| 4-H Beef Showmanship | Class: 01 - 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020 Club: Alhambra 4-H Club | \$0.00 | ✎ | X |
| PWF Exhibitor Fee | \$10.50 x 1 | \$10.50 | ✎ | X |
| Total for Frank Smith with 3 entries | | \$36.75 | | |
| 4-TOTAL ITEMS IN CART: | | \$36.75 | | |
| BALANCE DUE: | | \$36.75 | | |

Address Book for Frank Smith Empty Cart Save this cart for later Check-out Add Entries for a different Exhibitor

BALANCE DUE: \$25.10

+ Add more Entries for Fred Haughton Empty Cart Save this cart for later Check-out + Add Entries for a different Exhibitor

- And then repeat the individual exhibitor entry process until all members in your club are accounted for.

Registration

Tip: Please specify an exhibitor for these entries.

First Name:

Last Name:

☒ This is a new exhibitor ☐ This exhibitor has already been registered

Continue

- Once you have multiple member's entries in your cart, you will see it on the left hand side of the screen as you are adding entries to your club's Cart.
- CONFIRM Details:** When you return to the Cart Review you will see the details of each entry (DOB, Tag # etc) so you can review and edit any necessary changes, if required.

| Item | Description | Amount | Edit | Remove |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|--------|
| Frank Smith's Items: | | | | |
| 4-H Beef Breeding Females | Class: 01 - Unit 4 - 4-H Yearling Heifer Class, Born in 2020 Birth Date: 3/11/2020 Tag ID: 1234567 Club: Ashcroft 4-H Club Bred and Owned: on Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes | \$26.25 | | |
| 4-H Beef Member Judging | Class: 01 - 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club | \$0.00 | | |
| 4-H Beef Showmanship | Class: 01 - 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club | \$0.00 | | |
| PWF Exhibitor Fee | \$10.50 x 1 | \$10.50 | | |
| Total for Frank Smith with 3 entries and 1 additional items | | \$36.75 | | |
| Add more entries for Frank Smith | | | | |
| Add more items for Frank Smith | | | | |
| Wembley Martin's Items: | | | | |
| 4-H Beef Member Judging | Class: 04 - 4-H Beef Intermediate Judging, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club | \$0.00 | | |
| 4-H Beef Showmanship | Class: 03 - 4-H Beef Intermediate Showmanship, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club | \$0.00 | | |
| 4-H Beef Team Grooming (Jr & Sr Member) | Class: 01 - 4-H Beef Team Grooming Competition (1 Jr. & 1 Sr) Description: Team Member: Lolita Franklin Club: Ashcroft 4-H Club Team Grooming Jr/Sr: Junior | \$0.00 | | |
| Unit 3 - 4-H Market Steer | Class: 01 - 4-H Market Steer Class, Born 2020 Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes | \$16.80 | | |
| Unit 3 - 4-H Market Steer | Class: 03 - 4-H Market Steer Home Grown Class - Calves born & raised from Family's Herd Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes | \$0.00 | | |
| PWF Exhibitor Fee | \$10.50 x 1 | \$10.50 | | |
| Total for Wembley Martin with 5 entries and 1 additional items | | \$27.30 | | |
| Add more entries for Wembley Martin | | | | |
| Add more items for Wembley Martin | | | | |
| 2 Total exhibitors in cart | | | | |

| | | | |
|------------------------|----------------|--|------|
| | Save | | Edit |
| Your Entry Cart | | | |
| FRANK SMITH: | | | |
| 4-H Beef Breed... | \$26.25 | | |
| 4-H Beef Membe... | \$0.00 | | |
| 4-H Beef Showm... | \$0.00 | | |
| PWF Exhibitor ... | \$10.50 | | |
| 4 Items | \$36.75 | | |
| WEMBLEY MARTIN: | | | |
| 4-H Beef Membe... | \$0.00 | | |
| 4-H Beef Showm... | \$0.00 | | |
| 4-H Beef Team ... | \$0.00 | | |
| Unit 3 - 4-H M... | \$16.80 | | |
| Unit 3 - 4-H M... | \$0.00 | | |
| PWF Exhibitor ... | \$10.50 | | |
| 6 Items | \$27.30 | | |
| TOTAL | \$64.05 | | |

CLUB CHECK-OUT

- When you are satisfied with your club entries, **CLICK CHECK-OUT** on Cart Review Screen
- Exhibitor sub-totals are displayed which is beneficial for reconciling if members pay the club and then then the club pays one entire cheque to Provincial Winter Fair
- You may save your cart and return to it later if you are waiting on any information from a club member. All fields with a **BLUE *** are required before proceeding to the next screen

| | |
|-----------------------------------|---------|
| 2 Total exhibitors in cart: | |
| 8 Total entries in cart: | \$43.05 |
| 2 Total additional items in cart: | \$21.00 |
| 10 TOTAL ITEMS IN CART: | \$64.05 |
| BALANCE DUE: | \$64.05 |

[+ Add more Entries for Wembley Martin](#)
[Empty Cart](#)
[Save this cart for later](#)
[Check-out →](#)
[+ Add Entries for a different Exhibitor](#)

- **LEADER ACKNOWLEDGEMENT:** As a leader you are acknowledging that all information is complete and accurate. Members and their guardians will also be submitting an exhibitor liability/media release form via email or by mail.

Signature

On-line submission of data requires that you agree and will abide with the terms as defined in the published rules and regulations. Refer to provincialwinterfair.com for your division's Rules & Regulations.

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H/Open/Youth Open exhibitor and the animal(s) which will be exhibited in the show ring will have been cared for and for 4-H, trained by the 4-H member - prior to this show and sale.

For Leaders submitting club entries, you hereby confirm that the above entries are correct, and agree to ensure that all member waivers and bill of sales are submitted with online entries, via email or mail.

By Completing Entry, I acknowledge I have read and agree that I will comply with the Rules as set down by the Provincial Winter Fair Committee.

I also agree that I will in now way hold the Provincial Winter Fair, the Kamloops Exhibition Association, Circle Creek Ranch, nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.

☒ Submit

☒ I agree to the above statement (type 'YES' if you agree)

- **ENTRY CONFIRMATION:** When the entries have been submitted, you will receive a confirmation ID. Please put this as a reference on the Cheque/payment via e-Transfer so the payment can be reconciled to the correct entries.
 - **OPTIONAL:** Enclose the detailed receipt with the cheque as well

Completed!

Upload of files needed
 Your entries were successfully submitted however you have 1 entry that requires a file to be uploaded (document, photo, audio, or video).
[Click the 'Upload File\(s\)' button to be taken to a location to upload your file.](#)
 If you experience difficulty or need to resend your file at a later time, you can do so by logging in and choosing 'My Account'.

Transaction Summary for PROVINCIAL WINTER FAIR
 Confirmation ID: **pwf-1206100010744**
 Total Exhibitors: 2
 Total Entries: 8
 Total Additional Items: 2
 Transaction Time: 7/25/2021 10:00:11 AM
 Transaction Amount: \$64.05
 Transaction Payment: \$0.00
 Transaction Balance: \$64.05
☒ Also, email a copy of my receipt to: kxfinance@gmail.com
[Print Detailed Receipt](#) [Upload File\(s\) →](#)



- **RECEIPT IS EMAILED:** A copy of your entries will be sent to the Club Leader's email as confirmation of your club entries. The receipt breaks up each member into its own section.

PROVINCIAL WINTER FAIR

Kamloops Exhibition Association PWF Receipt

| ITEM | DESCRIPTION | WEN# | AMOUNT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|
| 4-H Beef Member Judging | Class: 04 Class Description: 4-H Beef Intermediate Judging, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club | 3E1AF2 | \$0.00 |
| 4-H Beef Showmanship | Class: 03 Class Description: 4-H Beef Intermediate Showmanship, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club | 082EFD | \$0.00 |
| 4-H Beef Team Grooming (Jr & Sr Member) | Class: 01 Class Description: 4-H Beef Team Grooming Competition (1 Jr. & 1 Sr) Description: Team Member: Lolita Franklin Club: Ashcroft 4-H Club Team Grooming Jr/Sr: Junior | 01D570 | \$0.00 |
| Unit 3 - 4-H Market Steer | Class: 01 Class Description: 4-H Market Steer Class, Born 2020 Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes | 1DAF6C | \$16.80 |
| Unit 3 - 4-H Market Steer | Class: 03 Class Description: 4-H Market Steer Home Grown Class - Calves born & raised from Family's Herd Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes | 2A92B1 | \$0.00 |
| PWF Exhibitor Fee | \$10.50 x 1 | | \$10.50 |
| Total for Wembley Martin with 5 entries and 1 additional items Address: 2200 DeLeeuw Road City: Knutsford State/Prov: BC Postal Code: V0E 2A0 Phone: (250) 555-7894 e-mail: kxafinance@gmail.com DOB: 5/3/2008 Exhibitor Notes: For Youth Open/Opens - write the club they are affiliated with here 4-H Age as of Dec 31: 12 Cell Phone #: 2505551234 Age Category: Intermediate 12-14 Payment Type: Club Cheque Waiver Submitted: Yes | | | |
| TOTAL: | | \$27.30 | |
| PAYMENTS: | | \$0.00 | |
| BALANCE DUE: | | \$27.30 | |
| EXHIBITOR NAME: | | Wembley Martin | |
| CONFIRMATION ID: | | pwf-1206100010744 | |
| TRANSACTION TIME: | | 7/25/2021 10:00:10 AM | |
| Thank you for your 2021 Provincial Winter Fair entries! Please proceed and e-transfer payment to kxafinance@gmail.com using the Web Confirmation ID as the reference, or mail us a cheque payment with your Receipt/Entry Confirmation enclosed. Cheques are payable to Kamloops Exhibitions Association PWF. See you at the fair! | | | |



| PROVINCIAL WINTER FAIR Kamloops Exhibition Association PWF Receipt | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|
| ITEM | DESCRIPTION | WEN# | AMOUNT |
| 4-H Beef Breeding Females | Class: 01 Class Description: Unit 4 - 4-H Yearling Heifer Class, Born in 2020 Birth Date: 3/11/2020 Tag ID: 1234567 Bred and Owned: Yes Club: Ashcroft 4-H Club Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes | CBDAD2 | \$26.25 |
| 4-H Beef Member Judging | Class: 01 Class Description: 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club | CFDB13 | \$0.00 |
| 4-H Beef Showmanship | Class: 01 Class Description: 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club | 06353B | \$0.00 |
| PWF Exhibitor Fee | \$10.50 x 1 | | \$10.50 |
| Total for Frank Smith with 3 entries and 1 additional items Address: 789 Porter Road City: Ashcroft State/Prov: BC Postal Code: V0K 2J0 Phone: (555) 317-9988 e-mail: kxafinance@gmail.com DOB: 4/26/1999 4-H Age as of Dec 31: 11 Cell Phone #: 2506664557 Age Category: Junior 9-11 Payment Type: Club Cheque | | | |
| TOTAL: | | \$36.75 | |
| PAYMENTS: | | \$0.00 | |
| BALANCE DUE: | | \$36.75 | |
| EXHIBITOR NAME: | | Frank Smith | |
| CONFIRMATION ID: | | pwf-1206100010744 | |
| TRANSACTION TIME: | | 7/25/2021 10:00:10 AM | |
|   | | | |
| Thank you for your 2021 Provincial Winter Fair entries! Please proceed and e-transfer payment to kxafinance@gmail.com using the Web Confirmation ID as the reference, or mail us a cheque payment with your Receipt/Entry Confirmation enclosed. Cheques are payable to Kamloops Exhibitions Association PWF. See you at the fair! | | | |
| PROVINCIAL WINTER FAIR Kamloops Exhibition Association PWF Receipt Summary | | | |
| 2 Total exhibitors in cart | | | |
| 8 Total entries in cart: | | | \$43.05 |
| 2 Total additional items in cart: | | | \$21.00 |
| 10 TOTAL ITEMS IN CART: | | | \$64.05 |
| PAYMENTS: | | | -\$0.00 |
| BALANCE DUE: | | | \$64.05 |
| CONFIRMATION ID: | | pwf-1206100010744 | |
| Transaction Time: 7/25/2021 10:00:10 AM | | | |

- **UPLOAD DOCUMENTS**

- MARKET PROJECTS Upload Bill of Sale (Beef Only) and Sale Photo
 - **Disregard the 2nd Upload File Prompt for Home Grown Steer Class, the Bill of Sale for the market entry is sufficient.**
- Beef Females – upload a copy of the bill of sale or lease agreement
- SALE PHOTOGRAPHY – Sale Photo
- Round Robin/Pioneer Event Form

WEN: CBDAD2

Division: 4-H Beef Breeding Females

Class: 01 Unit 4 - 4-H Yearling Heife...

PDF

Choose File

No file chosen

Upload

Entry Description

Next

Press Next once all uploads are 100% complete

* Size limits are 8 MB for Photo, 6MB for PDF files, and 120 MB for Video.

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WEN: 1DAF6C

Division: Unit 3 - 4-H Market Steer

Class: 01 4-H Market Steer Class, Bor...

PDF

Choose File

No file chosen

Upload

Entry Description

Back

Next

Press Next once all uploads are 100% complete

* Size limits are 8 MB for Photo, 6MB for PDF files, and 120 MB for Video.

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