



# 82<sup>nd</sup> PROVINCIAL WINTER FAIR- SEPTEMBER 25 – 28, 2020

## 4-H BEEF MEMBER SUMMARY ENTRY FORM

### BEEF DIVISION

Entry Deadline: June 25, 2020

POST ENTRIES SUBJECT TO ADDITIONAL \$25 FEE



**RETURN THIS FORM TO YOUR CLUB LEADER. YOUR LEADER WILL APPROVE AND FORWARD TO  
PROVINCIAL WINTER FAIR**

c/o PWF Secretary, [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com)

#210 – 166 Oriole Rd. Kamloops B.C. V2C 4N7 Website: [www.provincialwinterfair.com](http://www.provincialwinterfair.com)

Name of Contributor: \_\_\_\_\_ Club: \_\_\_\_\_

Contributor's Complete Mailing Address: \_\_\_\_\_

Project	Fee	Breed (s)	CCIA #	DOB d/m/yr	Brand	Location
Steer	\$16.00					
Heifer	\$25.00					
Cow/Calf (cow)	\$25.00					
Cow/Calf (calf)	No Fee					
Young Beef	\$16.00					
Carcass*	\$100.00					
Judging Only	\$6.00					
Clip & Fit Only	\$25.00					

**\*(+Carcass Disposal Fee deducted off Sale Cheque)**

**\*\*\*\* All Carcasses will be sold by auction. However, the Provincial Winter Fair Carcass Committee has the right to withhold a B Grade or a Dark Cutter Beef Carcass from the PWF Livestock Auction.**

Exhibitor Fee \$ 10.00 (GST applicable) (pay only once)

Sub-Total \$ \_\_\_\_\_

GST 5% \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

#### Parent or Guardian Endorsement

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H member and the animal which will be exhibited in the show ring will have been cared for and trained by the 4-H member – six (6) months for Beef—prior to this show and sale. I have read and agree by my signature, that I will comply with the Rules as set down by the Provincial Winter Fair Committee.

I agree, by my signature, that I will in no way hold the Provincial Winter Fair, the Kamloops Exhibition Association, nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.

Signature of Contributor \_\_\_\_\_

Date of Birth \_\_\_\_\_  
Day/Month/Year

Signature of Parent/Guardian: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_

**\*Note: Bills of Sale Must be included for ALL MARKET entries, even if entry is from the member's /parent's/family's own herd**

Bill of sale attached:

