

The Anglican Parish of French Village

The 1st Sunday in Lent

February 19, 2018

Service of Holy Communion according to the Rite of the Book of Common Prayer

Processional Hymn#528 *O God, Our Help in Ages Past*
Lord's Prayer & Collect for Purity.....page 67
Summary of the Lawpage 69
Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

1st Lesson *A Reading from the Book of Genesis 9.8-17*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The word of the Lord
Thanks be to God

Psalm#25.1-9

Two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first line of the text: "Your ways, O Lord, are love and truth to". The second staff contains the melody for the second line: "those who keep your cov - e - nant." The music is simple and hymn-like, with a clear cadence at the end.

Your ways, O Lord, are love and truth to those who keep your covenant.

To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.

Your ways, O Lord, are love and truth to those who keep your covenant.

Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

Your ways, O Lord, are love and truth to those who keep your covenant.

Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.

Your ways, O Lord, are love and truth to those who keep your covenant.

Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly. All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.

Your ways, O Lord, are love and truth to those who keep your covenant.

2nd Lesson *A Reading from the 1st Letter of Peter 3.18–22*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*The word of the Lord
Thanks be to God*

Gradual Hymn#170 *The Glory of These Forty Days*
Gospel

*The Holy Gospel of our Lord Jesus Christ according to
Mark 1.9–15
Glory be to thee, O Lord.*

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*The Gospel of Christ.
Praise be to thee, O Christ*

The Nicene Creed.....pages 71-72
The Sermon
Offertory Hymn#348 *The Living God Be Praised*
Confession and Absolutionpage 76-78
Thanksgiving and Consecrationpages 78-83
Prayer of Humble Accesspages83-84
Communion
Communion Hymns #172 *Now Let Us All with One Accord*
#629 *Jesus, Thy Blood and Righteousness*
Post Communion Hymn #611 *Our Father, We Have Wandered*
The Lord’s Prayerpage 85
Prayer after Communionpages 85-86

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. Amen.

The Gloria and Blessingpage 86
Recessional Hymn #175 *Forty Days and Forty Nights*



Please Pray For

In Our Diocese:

*Collieries Parish The Reverends:
Marian Lucas-Jefferies, Priest-In-Charge, and Graham
Myrna MacMullin, Associate Parish Priest, and Robert
St. Mary’s, Glace Bay St. Paul’s, Port Morien
St. Luke’s, Port Caledonia Christ Church, South Head
All Saints’, New Waterford
Church of the Good Shepherd, Dominion*

In Our Parish:

*Family Prayer Cycle:
Todd and Nancy Armitage, Alexa and Haley (St.J)
John and Connie Backman (St.G)
Earl Banks (St.M)
Linda Bateman (St.P)
Colin and Andrea Bond and Hazel Boutilier (St.J)
The sick, especially: Terry Boutilier, Marlene Crawford, Dot Dorey, Elizabeth Dorey, Ken
Godwin, John Gray, Linsey Hubley, Rita Langille, Peter Lenaghan, Robert Manuel, Hunter
Marsden, Jennifer McGrady and Krista Zinck.*

For the repose of the soul of:

Gertrude Joan Perry and her bereaved daughters Darlene, Jamie and Natalie, other family and friends.

In Buena Vista: *Father Frans VanderHoff and the people in that community.*