

Manitoba Water Services Board - CRWC

ATTN: GRANT MCGORMAN Cartier Regional Water Co-op

Box 217

St. Eustache MB ROH 1HO

Date Received: 19-MAR-19

Report Date: 27-MAR-19 14:01 (MT)

Version: FINAL

Client Phone: 204-353-4055

# Certificate of Analysis

Lab Work Order #: L2246039

Project P.O. #: NOT SUBMITTED

Job Reference: CARTIER REGIONAL - PWS 36.00

C of C Numbers:

Legal Site Desc: 28128

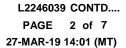
Hua Wo

Chemistry Laboratory Manager

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ADDRESS: 1329 Niakwa Road East, Unit 12, Winnipeg, MB R2J 3T4 Canada | Phone: +1 204 255 9720 | Fax: +1 204 255 9721 ALS CANADA LTD Part of the ALS Group An ALS Limited Company







### ANALYTICAL REPORT

**Physical Tests (WATER)** 

|                            |          |                     | ALS ID           | L224603 | 9-1                   | L22460  | 39-2 |  |  |
|----------------------------|----------|---------------------|------------------|---------|-----------------------|---------|------|--|--|
|                            | 19-MAR-  | 19                  | 19-MAR-19        |         |                       |         |      |  |  |
|                            |          |                     | ed Time          | 09:30   |                       | 09:30   |      |  |  |
|                            |          |                     | mple ID<br>Guide | CARTIE  |                       | CARTIER |      |  |  |
| Analyte                    | Unit     | Guide<br>Limit #1 L | REGIONAI<br>RAW  | L1-     | REGIONAL 2<br>TREATED |         |      |  |  |
| Colour, True               | CU       | 15                  | -                | 13.7    |                       | <5.0    |      |  |  |
| Conductivity               | umhos/cm | ı -                 | -                | 1090    |                       | 288     |      |  |  |
| Hardness (as CaCO3)        | mg/L     | -                   | -                | 490     | HTC                   | 79.5    | HTC  |  |  |
| Langelier Index (4 C)      | No Unit  | -                   | -                | 0.66    |                       | N/A     |      |  |  |
| Langelier Index (60 C)     | No Unit  | -                   | -                | 1.4     |                       | N/A     |      |  |  |
| pH                         | pH units | 7.00-10.5           | 5 -              | 7.92    |                       | 7.40    |      |  |  |
| Total Dissolved Solids     | mg/L     | 500                 | -                | 793     |                       | 177     |      |  |  |
| Transmittance, UV (254 nm) | %T/cm    | -                   | -                | 61.4    |                       | 91.4    |      |  |  |
| Turbidity                  | NTU      | -                   | -                | 3.08    |                       | <0.10   |      |  |  |
|                            |          |                     |                  |         |                       |         |      |  |  |

Federal Guidelines for Canadian Drinking Water Quality (MAR, 2019)

#1: GCDWQ - Aesthetic Objective/Other Value

#2: GCDWQ - Maximum Acceptable Concentrations (Pre-2003)

### **Anions and Nutrients (WATER)**

| Allions and Natherits (WA)   | -11/ |                                  |         |                     |                       |
|------------------------------|------|----------------------------------|---------|---------------------|-----------------------|
|                              |      |                                  | ALS ID  | L2246039-1          | L2246039-2            |
|                              |      | Sample                           | ed Date | 19-MAR-19           | 19-MAR-19             |
|                              |      |                                  | d Time  | 09:30               | 09:30                 |
|                              |      | Sar                              | mple ID | CARTIER             | CARTIER               |
| Analyte                      | Unit | Guide Guide<br>Limit #1 Limit #2 |         | REGIONAL 1 -<br>RAW | REGIONAL 2<br>TREATED |
| Alkalinity, Total (as CaCO3) | mg/L | -                                | -       | 322                 | 86.9                  |
| Ammonia, Total (as N)        | mg/L | -                                | -       | 0.049               | <0.010                |
| Bicarbonate (HCO3)           | mg/L | -                                | -       | 392                 | 106                   |
| Bromide (Br)                 | mg/L | -                                | -       | 0.082               | <0.010                |
| Carbonate (CO3)              | mg/L | -                                | -       | <0.60               | <0.60                 |
| Chloride (CI)                | mg/L | 250                              | -       | 27.6                | 7.27                  |
| Fluoride (F)                 | mg/L | -                                | 1.5     | 0.182               | 0.392                 |
| Hydroxide (OH)               | mg/L | -                                | -       | <0.34               | <0.34                 |
| Nitrate (as N)               | mg/L | -                                | 10      | 1.39                | 0.482                 |
| Nitrite (as N)               | mg/L | -                                | 1       | 0.0072              | <0.0010               |
| Sulfate (SO4)                | mg/L | 500                              | -       | 273                 | 50.0                  |
|                              |      |                                  |         |                     |                       |

Federal Guidelines for Canadian Drinking Water Quality (MAR, 2019)

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### Organic / Inorganic Carbon (WATER)

| organio, morganio carson |      |                                  |                     |                       |
|--------------------------|------|----------------------------------|---------------------|-----------------------|
|                          |      | ALS ID                           | L2246039-1          | L2246039-2            |
|                          |      | Sampled Date                     | 19-MAR-19           | 19-MAR-19             |
|                          |      | Sampled Time                     | 09:30               | 09:30                 |
|                          |      | Sample ID                        | CARTIER             | CARTIER               |
| Analyte                  | Unit | Guide Guide<br>Limit #1 Limit #2 | REGIONAL 1 -<br>RAW | REGIONAL 2<br>TREATED |
| Dissolved Organic Carbon | mg/L |                                  | 7.62                | 0.61                  |
| Total Organic Carbon     | mg/L |                                  | 7.22                | 0.72                  |

Federal Guidelines for Canadian Drinking Water Quality (MAR, 2019)

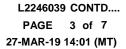
#1: GCDWQ - Aesthetic Objective/Other Value

#2: GCDWQ - Maximum Acceptable Concentrations (Pre-2003)

Detection Limit for result exceeds Guide Limit. Assessment against Guide Limit cannot be made.

Analytical result for this parameter exceeds Guide Limit listed on this report.

<sup>\*</sup> Please refer to the Reference Information section for an explanation of any qualifiers noted.





# **ANALYTICAL REPORT**

**Total Metals (WATER)** 

|                       |      |          | ALS ID              | L2246039-1              | L2246039-2            |  |  |
|-----------------------|------|----------|---------------------|-------------------------|-----------------------|--|--|
|                       |      |          | led Date            | 19-MAR-19               | 19-MAR-19             |  |  |
|                       |      |          | ed Time<br>ample ID | 09:30                   | 09:30                 |  |  |
|                       |      | Guide    | Guide               | CARTIER<br>REGIONAL 1 - | CARTIER<br>REGIONAL 2 |  |  |
| Analyte               | Unit | Limit #1 | Limit #2            | RAW                     | TREATED               |  |  |
| Aluminum (Al)-Total   | mg/L | 0.1      | -                   | 0.110                   | <0.0030               |  |  |
| Antimony (Sb)-Total   | mg/L | -        | 0.006               | 0.00018                 | <0.00010              |  |  |
| Arsenic (As)-Total    | mg/L | -        | 0.01                | 0.00332                 | 0.00061               |  |  |
| Barium (Ba)-Total     | mg/L | -        | 1                   | 0.104                   | 0.0159                |  |  |
| Beryllium (Be)-Total  | mg/L | -        | -                   | <0.00010                | <0.00010              |  |  |
| Bismuth (Bi)-Total    | mg/L | -        | -                   | <0.000050               | <0.000050             |  |  |
| Boron (B)-Total       | mg/L | -        | -                   | 0.118                   | 0.094                 |  |  |
| Cadmium (Cd)-Total    | mg/L | -        | 0.005               | 0.0000137               | <0.000050             |  |  |
| Calcium (Ca)-Total    | mg/L | -        | -                   | 101                     | 16.6                  |  |  |
| Cesium (Cs)-Total     | mg/L | -        | -                   | 0.000016                | <0.000010             |  |  |
| Chromium (Cr)-Total   | mg/L | -        | 0.05                | 0.00021                 | <0.00010              |  |  |
| Cobalt (Co)-Total     | mg/L | -        | -                   | 0.00018                 | <0.00010              |  |  |
| Copper (Cu)-Total     | mg/L | 1        | -                   | 0.00282                 | 0.0265                |  |  |
| Iron (Fe)-Total       | mg/L | 0.3      | -                   | 0.146                   | <0.010                |  |  |
| Lead (Pb)-Total       | mg/L | -        | 0.005               | 0.000116                | <0.000050             |  |  |
| Lithium (Li)-Total    | mg/L | -        | -                   | 0.0623                  | 0.0139                |  |  |
| Magnesium (Mg)-Total  | mg/L | -        | -                   | 57.7                    | 9.27                  |  |  |
| Manganese (Mn)-Total  | mg/L | 0.05     | -                   | 0.0134                  | 0.00093               |  |  |
| Molybdenum (Mo)-Total | mg/L | -        | -                   | 0.00331                 | 0.000518              |  |  |
| Nickel (Ni)-Total     | mg/L | -        | -                   | 0.00330                 | 0.00081               |  |  |
| Phosphorus (P)-Total  | mg/L | -        | -                   | 0.257                   | 0.437                 |  |  |
| Potassium (K)-Total   | mg/L | -        | -                   | 13.5                    | 2.67                  |  |  |
| Rubidium (Rb)-Total   | mg/L | -        | -                   | 0.00274                 | 0.00049               |  |  |
| Selenium (Se)-Total   | mg/L | -        | 0.05                | 0.000478                | 0.000081              |  |  |
| Silicon (Si)-Total    | mg/L | -        | -                   | 10.9                    | 2.30                  |  |  |
| Silver (Ag)-Total     | mg/L | -        | -                   | <0.000010               | <0.000010             |  |  |
| Sodium (Na)-Total     | mg/L | 200      | -                   | 61.9                    | 32.2                  |  |  |
| Strontium (Sr)-Total  | mg/L | -        | -                   | 0.392                   | 0.0615                |  |  |
| Sulfur (S)-Total      | mg/L | -        | -                   | 97.9                    | 17.8                  |  |  |
| Tellurium (Te)-Total  | mg/L | -        | -                   | <0.00020                | <0.00020              |  |  |
| Thallium (TI)-Total   | mg/L | -        | -                   | <0.000010               | <0.000010             |  |  |
| Thorium (Th)-Total    | mg/L | -        | -                   | <0.00010                | <0.00010              |  |  |
| Tin (Sn)-Total        | mg/L | -        | -                   | <0.00010                | <0.00010              |  |  |

Federal Guidelines for Canadian Drinking Water Quality (MAR, 2019)

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<sup>\*</sup> Please refer to the Reference Information section for an explanation of any qualifiers noted.



# **ANALYTICAL REPORT**

L2246039 CONTD....
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27-MAR-19 14:01 (MT)

**Total Metals (WATER)** 

|                      |      |                     | ALS ID            | L2246039-1          | L2246039-2            |
|----------------------|------|---------------------|-------------------|---------------------|-----------------------|
|                      |      | Sampl               | ed Date           | 19-MAR-19           | 19-MAR-19             |
|                      |      | Sample              | ed Time           | 09:30               | 09:30                 |
|                      |      | Sa                  | mple ID           | CARTIER             | CARTIER               |
| Analyte              | Unit | Guide<br>Limit #1 I | Guide<br>_imit #2 | REGIONAL 1 -<br>RAW | REGIONAL 2<br>TREATED |
| Titanium (Ti)-Total  | mg/L | -                   | -                 | 0.00307             | <0.00030              |
| Tungsten (W)-Total   | mg/L | -                   | -                 | <0.00010            | <0.00010              |
| Uranium (U)-Total    | mg/L | -                   | 0.02              | 0.00431             | 0.000679              |
| Vanadium (V)-Total   | mg/L | -                   | -                 | 0.00142             | <0.00050              |
| Zinc (Zn)-Total      | mg/L | 5                   | -                 | 0.0046              | 0.0037                |
| Zirconium (Zr)-Total | mg/L | -                   | -                 | 0.000290            | <0.000060             |
|                      |      |                     |                   |                     |                       |

Federal Guidelines for Canadian Drinking Water Quality (MAR, 2019)

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### Reference Information

**Qualifiers for Individual Parameters Listed:** 

Qualifier Description

HTC Hardness was calculated from Total Ca and/or Mg concentrations and may be biased high (dissolved Ca/Mg results unavailable).

Methods Listed (if applicable):

**ALS Test Code** Matrix Test Description Method Reference\*\*

ALK-CO3CO3-CALC-WP Water Alkalinity, Carbonate CALCULATION

The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of

water. The fraction of alkalinity contributed by carbonate is calculated and reported as mg CO3 2-/L.

ALK-HCO3HCO3-CALC-

Water

Alkalinity, Bicarbonate

CALCULATION

The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by bicarbonate is calculated and reported as mg HCO3-/L

ALK-OHOH-CALC-WP

Water

Alkalinity, Hydroxide

CALCULATION

The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. The fraction of alkalinity contributed by hydroxide is calculated and reported as mg OH-/L.

ALK-TITR-WP

Water

Alkalinity, Total (as CaCO3)

**APHA 2320B** 

The Alkalinity of water is a measure of its acid neutralizing capacity. Alkalinity is imparted by bicarbonate, carbonate and hydroxide components of water. Total alkalinity is determined by titration with a strong standard mineral acid to the successive HCO3- and H2CO3 endpoints indicated electrometrically.

BR-L-IC-N-WP

Water

Bromide in Water by IC (Low Level)

EPA 300.1 (mod)-LR

Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.

C-DOC-HTC-WP

Water

Dissolved Organic Carbon by

**APHA 5310 B-WP** 

Combustion Filtered (0.45 um) sample is acidified and purged to remove inorganic carbon, then injected into a heated reaction chamber where organic carbon is oxidized to CO2 which is then transported in the carrier gas stream and measured via a non-dispersive infrared analyzer.

C-TOC-HTC-WP

Total Organic Carbon by Combustion APHA 5310 B-WP

Sample is acidified and purged to remove inorganic carbon, then injected into a heated reaction chamber where organic carbon is oxidized to CO2 which is then transported in the carrier gas stream and measured via a non-dispersive infrared analyzer.

CL-L-IC-N-WP

Chloride in Water by IC (Low Level)

Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.

COLOUR-TRUE-WP

Water

Colour, True

**APHA 2120C** 

True Colour is measured spectrophotometrically by comparison to platinum-cobalt standards using the single wavelength method (450 - 465 nm) after filtration of sample through a 0.45 um filter. Colour measurements can be highly pH dependent, and apply to the pH of the sample as received (at time of testing), without pH adjustment. Concurrent measurement of sample pH is recommended.

Water

Conductivity

**APHA 2510B** 

Conductivity of an aqueous solution refers to its ability to carry an electric current. Conductance of a solution is measured between two spatially fixed and chemically inert electrodes.

**ETL-LANGELIER-4-WP** 

Water

Langelier Index 4C

Calculated

**ETL-LANGELIER-60-WP** 

Water

Langelier Index 60C

Calculated

F-IC-N-WP

Water

Fluoride in Water by IC

EPA 300.1 (mod)

Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.

HARDNESS-CALC-WP

Hardness Calculated

**APHA 2340B** 

Hardness (also known as Total Hardness) is calculated from the sum of Calcium and Magnesium concentrations, expressed in CaCO3 equivalents. Dissolved Calcium and Magnesium concentrations are preferentially used for the hardness calculation.

IONBALANCE-CALC-WP

Ion Balance Calculation

**APHA 1030E** 

Cation Sum, Anion Sum, and Ion Balance (as % difference) are calculated based on guidance from APHA Standard Methods (1030E Checking Correctness of Analysis). Because all aqueous solutions are electrically neutral, the calculated ion balance (% difference of cations minus anions) should be near-zero.

### L2246039 CONTD.... PAGE 6 of 7 27-MAR-19 14:01 (MT)

# Reference Information

Methods Listed (if applicable):

**ALS Test Code** Test Description Method Reference\* Matrix

Cation and Anion Sums are the total meg/L concentration of major cations and anions. Dissolved species are used where available. Minor ions are included where data is present. Ion Balance (as % difference) cannot be calculated accurately for waters with very low electrical conductivity (EC), and is reported as "Low EC" where EC < 100 uS/cm (umhos/cm). Ion Balance is calculated as:

Ion Balance (%) = [Cation Sum-Anion Sum] / [Cation Sum+Anion Sum]

MET-T-CCMS-WP Water

Water samples are digested with nitric and hydrochloric acids, and analyzed by CRC ICPMS.

Method Limitation (re: Sulfur): Sulfide and volatile sulfur species may not be recovered by this method.

NH3-COL-WP Water Ammonia by colour APHA 4500 NH3 F

Ammonia in water samples forms indophenol when reacted with hypochlorite and phenol. The intensity is amplified by the addition of sodium

nitroprusside and measured colourmetrically.

NO2-L-IC-N-WP Water Nitrite in Water by IC (Low Level) EPA 300.1 (mod)

Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.

NO3-L-IC-N-WP Nitrate in Water by IC (Low Level)

Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.

PH-WP Water APHA 4500H

The pH of a sample is the determination of the activity of the hydrogen ions by potentiometric measurement using a standard hydrogen electrode

and a reference electrode.

SO4-IC-N-WP Water Sulfate in Water by IC EPA 300.1 (mod)

Inorganic anions are analyzed by Ion Chromatography with conductivity and/or UV detection.

TDS-WP Water Total Dissolved Solids (TDS) APHA 2540 SOLIDS C.E.

A well-mixed sample is filtered through a glass fiber filter paper. The filtrate is then evaportaed to dryness in a pre-weighed vial and dried at 180 –

2C. The increase in vial weight represents the total dissolved solids.

TURBIDITY-WP Water Turbidity APHA 2130B (modified)

Turbidity in aqueous matrices is determined by the nephelometric method.

**UV-%TRANS-WP** Water UV Transmittance (Calculated) **APHA 5910B** 

Test method is adapted from APHA Method 5910B. A sample is filtered through a 0.45 um polyethersulfone (PES) filter and its UV Absorbance is measured in a quartz cell at 254 nm. UV Transmittance is calculated from the UV Absorbance result and reported as UV Transmittance per cm.

The analysis is carried out without pH adjustment.

\*\*ALS test methods may incorporate modifications from specified reference methods to improve performance.

Chain of Custody Numbers:

The last two letters of the above test code(s) indicate the laboratory that performed analytical analysis for that test. Refer to the list below:

Laboratory Definition Code Laboratory Location

WP ALS ENVIRONMENTAL - WINNIPEG, MANITOBA, CANADA

# L2246039 CONTD.... PAGE 7 of 7 27-MAR-19 14:01 (MT)

# **Reference Information**

### **GLOSSARY OF REPORT TERMS**

Surrogates are compounds that are similar in behaviour to target analyte(s), but that do not normally occur in environmental samples. For applicable tests, surrogates are added to samples prior to analysis as a check on recovery. In reports that display the D.L. column, laboratory objectives for surrogates are listed there.

mg/kg - milligrams per kilogram based on dry weight of sample

mg/kg wwt - milligrams per kilogram based on wet weight of sample

mg/kg lwt - milligrams per kilogram based on lipid-adjusted weight

mg/L - unit of concentration based on volume, parts per million.

< - Less than.

D.L. - The reporting limit.

N/A - Result not available. Refer to qualifier code and definition for explanation.

Test results reported relate only to the samples as received by the laboratory. UNLESS OTHERWISE STATED, ALL SAMPLES WERE RECEIVED IN ACCEPTABLE CONDITION.

Analytical results in unsigned test reports with the DRAFT watermark are subject to change, pending final QC review.

Application of guidelines is provided "as is" without warranty of any kind, either expressed or implied, including, but not limited to, fitness for a particular purpose, or non-infringement. ALS assumes no responsibility for errors or omissions in the information. Guideline limits are not adjusted for the hardness, pH or temperature of the sample (the most conservative values are used). Measurement uncertainty is not applied to test results prior to comparison with specified criteria values.

## Manitoba Conservation Water Stewardship Office of Drinking

### Water

1007 Century Street, Winnipeg, Manitoba, Canada R3H 0W4

# Chain of Custody (COC) Manitoba Drinking Water Systems

ONLY FOR: Regulatory General Chemistry & VOC Samples



| Report to Ope        | rt to Operator (email pdf): |                                |                   |  | Owner billing (Email):  |                                |              |                 | Comice thefe            | R               | Regular Service                          |                |  |
|----------------------|-----------------------------|--------------------------------|-------------------|--|-------------------------|--------------------------------|--------------|-----------------|-------------------------|-----------------|--|----------------|--|
| Contact:             | Grant McGorman,             | Lead Operator - Cf             | RWC               | Contact:   | MWSB Accounts           | Payable                        |              | Regular         | Service (defa           | uit):           | (is 5-7 Days):                           |                |  |
| Address:             | Box 217 St. Eustad          | he MB R0H 1H0                  |                   | Address:   | Unit #1A - 2010 Cu      | ırrie Blvd. Brando             | n MB R7B4E7  |                 |                         | □:1 D           | ☐ 1 Day, rush / priority                 |                |  |
| Phone:               | 204-353-4055                |                                |                   | Phone: 204-728-6075  |                         |                                |              |                 | ss otherwise equested:  | □ 20            | ay, rush / prio                          | rity           |  |
| Email:               | gmcgorman@crwc              | Email:                         | mwsb3@gov.mb      | .ca  |                         | ] '                            | equesteu.    | 1 <u>□</u> 3 D  | ay, rush / prio         | rity            |  |                |  |
| Operator cont        | act update (if diffe        | rent then above):              |                   | Owner cor  | ntact update (if d      | ifferent then a                | bove):       | Email pdf       | copy to:                |                 |  |                |  |
| Contact:             |                             |                                |                   | Contact:   |                         |                                |              | DWO;            | Kale Blac               | k               |  |                |  |
| Address:             |                             |                                |                   | Address:   |                         |                                |              | DWO Add         | ress: 25-309 <b>T</b> i | upper St.N. Po  | rtage La Prairie                         | э, <b>М</b> В. |  |
| Phone:               |                             |                                |                   | Phone:   |                         |                                |              | DWO Pho         | ne: 204-795-0           | 6908            |  |                |  |
| Email:               |                             |                                |                   | Email:   |                         |                                |              | DWO Ema         | ail: kale.blaci         | @gov.mb.ca;     | joern.muenster                           | r@gov.n        |  |
| Account:             |                             | ODW Report type:               | EMS (Lab-MWS)     | Client / Pro   | oject Information       | :                              |              |                 |                         | Ana             | lysis Request                            |                |  |
| Agency Code:         | 382                         | Project:                       | DWQ-C             | Operation I  | Name:                   | Cartier Region                 | nal PWS      |                 |                         | 60              |  | S              |  |
|                      |                             |                                | der#/Job#         | Operation (  | Code (com code):        | 36.00                          |              |                 |                         | يَّ<br>آي       |  | Containers     |  |
| Lab:                 |                             | (lab us                        | e only)           | Operation I  | d:                      | 28128                          | ,            |                 |                         | 1               | 1  | Į į            |  |
|                      | <u></u>                     |                                |                   | Sampled b  | y:                      | Grant M                        | Gornas       | <b>L</b>        |                         | ]               |  | ofC            |  |
| Lab Sample           | Sample Number               | Station Number                 | _                 |  | ·                       | Date                           | Time         | Sample          |                         | ]               |  |                |  |
| #<br>(lab use only)  | (YYMMI19999)                | (MB99XXD999) /<br>(MB99XXY999) | Samp              | le Identific   | ation                   | dd-mmm-yyyy                    | hh:mm        |                 | Sample Type             | MB-CH-PWS-V2013 |  | Number         |  |
|                      | 1903KB0005                  | MB05MJD041                     | Cartier Regional  | - Raw  |                         | 19-1/2-2019                    | 9130AM       | 6               | 1                       | ×               |  | 5              |  |
|                      | 1903KB0006                  | MB05MJD042                     | Cartier Regional  | - Treated  |                         | 17-Mar -2019                   | 9130AM       | 10              | 1                       | Х               |  | 5              |  |
| Failure to co        | mplete all portion          | s of this form m               | ay delay analysis |  |                         |                                | Sample Type: |                 |                         | ype:            |  |                |  |
| Please fill in t     | this form <u>LEGIBL</u>     | <u>.Y</u> .                    |                   |  | 6-Raw Water, 10-Treated |                                |              | Water           |                         | 1-Grab Sa       | 1-Grab Sample                            |                |  |
| By the use of t      | this form the user :        | acknowledges and               | agrees with the   | Terms and (  | Conditions as sp        | ecified by the                 | Laboratory.  |                 |                         |                 | · <b>-</b>                               |                |  |
| For <u>ALL</u> other | testing, please us          | e Laboratory spec              | ific forms.       |  |                         |                                |              |                 |                         |                 | ~  |                |  |
| DO NOT C             | OPY or RE-U                 | SE this form.                  | Sample Nun        | bers ar  | e unique to             | the Office                     | of Drinkir   | ıq Wate         | r and prov              | rided by D      | WO.                                      |                |  |
| Relinquished         | /////                       | Date & Time:                   |                   | nbers are unique to the Office of Drinking Water and p Received By: Date & Time: Sample Condition (lab use |                         |                                |              |                 |                         |                 | to.                                      |                |  |
| Ву:                  | MIV                         | March 19/9/2:15                | M                 | (lab use only)   | MH                      | (lab use only)                 | 19-3-19      | Temperature Sam |                         |                 | imples Received in Good Condition? Y / I |                |  |
| Relinquished<br>By:  | , ,                         | Date & Time: `                 |                   | Received By:<br>(lab use only)   | ·                       | Date & Time:<br>(lab use only) | 12:15        | 44              | 15.3                    |                 |  |                |  |

Note: Cyanide and Mercury are not required and have been removed from the list. Please use the Rev. July 29, 2013 Water System Chemistry List.

# Manitoba Conservation Water Stewardship Office of Drinking

### Water

1007 Century Street, Winnipeg, Manitoba, Canada R3H 0W4

### Chain of Custody (COC) Manitoba Drinking Water Systems

ONLY FOR: Regulatory General Chemistry & VOC Samples



| Report to Operator (email pdf):                    |                         |                      |                   | Owner billing (Email):         |                     |                                |               | Bogular                         | Service (defa             | ule). R         | Regular Service  |  |  |
|--|-------------------------|----------------------|-------------------|--------------------------------|---------------------|--------------------------------|---------------|---------------------------------|---------------------------|-----------------|--|--|--|
| Contact:   | Grant McGorman,         | Lead Operator - Cl   | RWC               | Contact:                       | MWSB Accounts       | s Payable                      |               | Regular                         | Service (defat            | uitj.           | (is 5-7 Days):   |  |  |
| Address:   | Box 217 St. Eustac      | the MB R0H 1H0       |                   | Address:                       | Unit #1A - 2010 Cu  | ırrie Blvd. Brando             | on MB R7B4E7  | 1                               |                           | <u>□</u> 10     | ☐ 1 Day, rush / priority   |  |  |
| Phone:   | 204-353-4055            | ·                    |                   | Phone: 204-728-6075            |                     |                                |               |                                 | ss otherwise<br>equested: | [J. 2 [         | ay, rush / pric  | ority  |  |
| Email:   | gmcgorman@crwc          | Email:               | mwsb3@gov.mb      | o.ca                           | <u></u>             | 1 '                            | squesteu.     | 3 0                             | ay, rush / pric           | ority           |  |  |  |
| Operator contact update (if different then above): |                         |                      |                   |                                | ntact update (if d  | lifferent then a               | bove):        | Email pdf                       | copy to:                  |                 |  |  |  |
| Contact:   |                         |                      | Contact:          |                                |                     |                                | DWO:          |                                 |                           |                 |  |  |  |
| Address:   |                         |                      | <u>.</u>          | Address:                       |                     |                                |               | DWO Addr                        | ess: 25-309 Tu            | pper St.N. Po   | rtage La Prairi  | e, MB.   |  |
| Phone:   |                         |                      |                   | Phone:                         |                     |                                |               | DWO Pho                         | ne: 204-795-6             | 3908            |  |  |  |
| Email:   |                         |                      |                   | Email:                         |                     |                                |               | DWO Ema                         | il: <u>kale.blac</u> k    | @gov.mb.ca;     | joern.muenste  | r@gov.m  |  |
| Account:   |                         | ODW Report type:     | EMS (Lab-MWS)     | Client / Pro                   | oject Information   | 1:                             |               |                                 | 1 1 1                     | Ana             | lysis Request  |  |  |
| Agency Code:                                       | 382                     | Project:             | DWQ-C             | Operation t                    | Name:               | Cartier Region                 | nal PWS       |                                 |                           |                 |  | ည  |  |
|  |                         |                      | der#/Job#         | Operation (                    | Code (com code):    | 36.00                          |               |                                 |                           | ğ               |  | Containers                                       |  |
| Lab:   |                         | (lab us              | e only)           | Operation I                    | d:                  | 28128                          |               |                                 |                           |                 |  | ont  |  |
|  |                         |                      |                   | Sampled by                     | y:                  | Grant 1                        | CGOTHAS       | L.                              |                           | ] ××            |  | of C   |  |
| Lab Sample   | Sample Number           | Station Number       |                   |                                |                     |                                | Time          | Sample                          |                           | MB-CH-PWS-V2013 |  |  |  |
| #  |                         | (MB99XXD999) /       | Samp              | le Identific                   | ation               | dd-mmm-yyyy                    | hh:mm         | Matrix                          | Sample Type               | S               |  | Number   |  |
| (lab use only)                                     | (YYMMI19999)            | (MB99XXY999)         |                   | В.                             |                     |                                |               |                                 |                           |                 |  | <del>                                     </del> |  |
|  | 1903KB0005              |                      | Cartier Regional  |                                |                     | 19-16- 2019                    |               | 6                               | 1                         | Х               |  | 5  |  |
|  | 1903KB0006              |                      | Cartier Regional  |                                | ·                   | 19-19ar-2019                   |               | 10                              | 1                         | Х               |  | 5  |  |
|  | mplete all portion      |                      | ay delay analysis |                                |                     |                                |               |                                 |                           |                 |  |  |  |
|  | this form <u>LEGIBL</u> |                      |                   | 6-Raw Water, 10-Treated        |                     |                                |               | d Water 1-Grab Sample           |                           |                 |  |  |  |
| E .  | this form the user      | =                    | =                 | Terms and (                    | Conditions as sp    | ecified by the                 | Laboratory.   |                                 |                           |                 |  |  |  |
|  | testing, please us      |                      |                   |                                |                     |                                |               |                                 |                           |                 |  |  |  |
| DO NOT C   | OPY or RE-U             | <u>SE this form.</u> | Sample Nun        | <u>ibers ar</u>                | <u>e unique to </u> |                                | of Drinkir    | <u>ıg Wateı</u>                 | <u>r and prov</u>         | ided by D       | WO.  | ·  |  |
| Relinquished                                       |                         | Date & Time:         |                   | Received By:                   |                     | Date & Time:                   | 10 7 (4       | Sample Condition (lab use only) |                           |                 |  |  |  |
| Ву:  | MWV                     | March 1919 12:15     | W                 | (lab use only)                 | MH                  | (lab use only)                 | 19-3-19       | Temperature                     |                           | 1               | Samples Received in Good Condition? Y / I<br>(if no provide details) |  |  |
| Relinquished<br>By:                                | ľ. ·                    | Date & Time:         |                   | Received By:<br>(lab use only) |                     | Date & Time:<br>(lab use only) |               | 1/2                             | 15.3                      |                 |  |  |  |
|  |                         |                      |                   | (les use only)                 |                     | (iab dae only)                 | 12:15         | 74                              |                           |                 |  |  |  |
| Operator mand                                      | atory                   |                      | Operator optional |                                | Operator to fill,   | if information a               | bove has char | nged                            | Opr to fill, Lat          | o specific      | pre-filled by [  | owo  |  |

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