

# The Anglican Parish of French Village

The 1<sup>st</sup> Sunday in Lent

February 19, 2018

*Service of Holy Eucharist according to the Rite of the Book of Alternative Services*

*Processional Hymn #528 ..... O God, Our Help in Ages Past*

*The Gathering of the Community*

*The Collect of the Day*

*Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The Proclamation of the Word .....page 187*

*1<sup>st</sup> Reading*

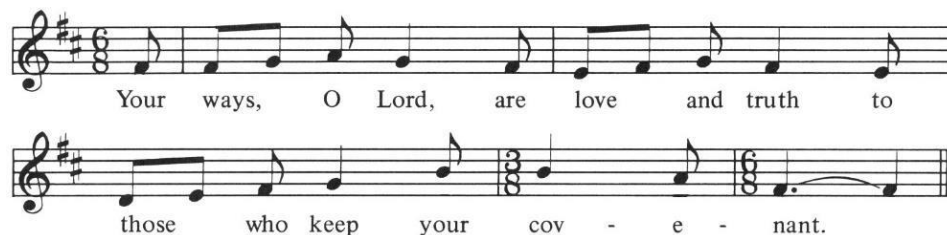
*A Reading from the Book of Genesis 9.8–17*

*God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”*

*The word of the Lord*

*Thanks be to God*

*Psalms #25.1–9*



*Your ways, O Lord, are love and truth to those who keep your covenant.*

*To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.*

*Your ways, O Lord, are love and truth to those who keep your covenant.*

*Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.*

*Your ways, O Lord, are love and truth to those who keep your covenant.*

*Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.*

*Your ways, O Lord, are love and truth to those who keep your covenant.*

*Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly. All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.*

*Your ways, O Lord, are love and truth to those who keep your covenant.*

## **2<sup>nd</sup> Reading**

*A Reading from the 1<sup>st</sup> Letter of Peter 3.18–22*

*Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.*

*The word of the Lord  
Thanks be to God*

**Gradual Hymn #170** ..... *The Glory of These Forty Days*  
**Gospel**

*The Lord be with you  
The Holy Gospel of our Lord Jesus Christ according to  
Mark 1.9–15  
Glory to you, Lord Jesus Christ*

*In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”*

*The Gospel of Christ  
Praise to you, Lord Jesus Christ*

**The Sermon**

