

The Anglican Parish of French Village

The 9th Sunday After Pentecost

July 22, 2018

Service of Holy Communion according to the Rite of the Book of Common Prayer

<i>Processional Hymn# 370</i>	<i>Songs of Praise the Angels Sang</i>
<i>Lord's Prayer & Collect for Purity</i>	page 67
<i>Summary of the Law</i>	page 69
<i>Collect</i>	

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

1st Lesson

A Reading from the Second Book of Samuel 7:1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*The word of the Lord
Thanks be to God*

Psalm# 89:20-37



Forever I will sing the goodness of the Lord.

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong.

Forever I will sing the goodness of the Lord.

No enemy shall deceive him, nor any wicked man bring him down. I will crush his foes before him and strike down those who hate him.

Forever I will sing the goodness of the Lord.

My faithfulness and love shall be with him, and he shall be victorious through my name. I shall make his dominion extend from the Great Sea to the River.

Forever I will sing the goodness of the Lord.

He will say to me, 'You are my Father, my God, and the rock of my salvation.' I will make him my firstborn and higher than the kings of the earth.

Forever I will sing the goodness of the Lord.

I will keep my love for him for ever, and my covenant will stand firm for him. I will establish his line for ever and his throne as the days of heaven.

Forever I will sing the goodness of the Lord.

If his children forsake my law and do not walk according to my judgements; If they break my statutes and do not keep my commandments; I will punish their transgressions with a rod and their iniquities with the lash;

Forever I will sing the goodness of the Lord.

But I will not take my love from him, nor let my faithfulness prove false. I will not break my covenant, nor change what has gone out of my lips. Once for all I have sworn by my holiness: 'I will not lie to David.

Forever I will sing the goodness of the Lord.

His line shall endure for ever and his throne as the sun before me; It shall stand fast for evermore like the moon, the abiding witness in the sky.'"

Forever I will sing the goodness of the Lord.

2nd Lesson

A Reading from the Letter of Paul to the Ephesians 2:11–22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in

one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*The word of the Lord
Thanks be to God*

Gradual Hymn#293 *Your Hands, O Lord, in Days of Old Gospel*

*The Holy Gospel of our Lord Jesus Christ according to
Mark 6:30–34, 53–56
Glory be to thee, O Lord.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*The Gospel of Christ.
Praise be to thee, O Christ*

The Nicene Creedpages 71-72

The Sermon

Offertory Hymn#349 *All People That on Earth Do Dwell*

Confession and Absolutionpage 76-78

Thanksgiving and Consecrationpages 78-83

Prayer of Humble Accesspages 83-84

Communion

Communion Hymns #520 *The King of Love My Shepherd Is*

#503..... *Fight the Good Fight with All Thy Might*

Post Communion Hymn #586 *Rise Up, O Saints of God*

The Lord's Prayerpage 85

Prayer after Communionpages 85-86

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

The Gloria and Blessingpage 86

Recessional Hymn # 536 *Singing Songs of Expectation*



Please Pray For

In Our Diocese:

Hatchet Lake and Terence Bay, Nova Scotia
The Reverend Tammy Hodge, Priest-in-Charge
The Reverend Cheryl Rafuse, Deacon
St. Timothy's, Hatchet Lake St. Paul's, Terence Bay
St. John the Evangelist, Sackville, Nova Scotia
The Right Reverend Sue Moxley, Priest-in-Charge
The Reverend Norma Mitchell [on leave]
St. Francis by the Lakes, Lower Sackville, Nova Scotia
Archdeacon Mark Kingsbury and Valerie
The Rev. Ken Turner, Associate Parish Priest, and Helen
The Reverend Faye Forbes, Associate Parish Priest
Timberlea, Nova Scotia
The Reverend Mark Pretty
The Reverend Marilyn Hamlin, Deacon, and Gordon
St. Andrew's, Timberlea St. Luke's, Lakeside

In Our Parish:

Family Prayer Cycle:

Burton and Donna Morash (St.M)
Wayne and Carol Nash (St.M)
Ken and Phylliss Nickerson (St.G)
Sheila Nifort (St.J)
Tracy and Jeff Park (St.G)

The sick, especially:

Terry Boutilier, Marlene Crawford, Ken Godwin, John Gray, Linsey Hubley, Rita Langille,
Robert Manuel, Hunter Marsden, Cyril Marsters, Jennifer McGrady, Tracey New, Rhoda Tupper,
Carol Ann Whitman,
Shelley Whitman and Krista Zinck.

In Buena Vista: *Father Frans VanderHoff and the people in that community.*