



## Roman Catholic Parishes of the South Interlake

**Christ the King, Stonewall**  
**St. John Vianney, Teulon**  
**St. Joseph's, Stony Mountain**

*March 24, 2024*  
*Palm Sunday of the*  
*Passion of the Lord*

### LORD'S DAY MASS TIMES:

**SUNDAY** at 8:30am (STONY MOUNTAIN), 10:00am (STONEWALL) & 11:30am (TEULON)

## CONTACT US

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**Office Hours:** Tuesdays & Thursdays 9:00am - 3:30pm

**PO Box 1159 • Stonewall, Manitoba • R0C 2Z0**

**Website:** [www.christthekingchurch.ca](http://www.christthekingchurch.ca)

Parochial Administrator ..... Fr. Vijay Deivanayagam  
Administrative Assistant ..... Ronda Conrad  
Bookkeeper ..... Maria Dalman  
Knights of Columbus ..... Harry Hoff, Grand Knight  
Religious Education (Christ the King) ..... Rebecca Good  
Religious Education (St. John Vianney) .. Christine Tronrud  
Religious Education (St. Joseph's) ..... Corinne Lothian

### **Sacrament of Baptism**

Please contact Fr. Vijay regarding any upcoming baptism and arrange a time to meet for preparation.

### **Sacrament of Reconciliation**

Currently on Thursdays from 6:30pm to 7:00pm at Christ the King Church.

### **Sacrament of the Sick**

Please contact Fr. Vijay in case of emergency.

### **Sacrament of Marriage**

6 months notice is required prior to the wedding. A weekend retreat or 6 week preparation course is required prior to the marriage. Please contact Fr. Vijay regarding preparation.



## CALENDAR OF EVENTS

- **Friday, March 29<sup>th</sup>**, Christ the King Parish Hall—immediately after Good Friday Service—Good Friday Poverty Meal
- **Sunday, April 7<sup>th</sup>**, Christ the King Parish Hall—after Mass—Pancake Breakfast
- **Monday, April 8<sup>th</sup>**, Christ the King Parish Hall—7:30pm—Knights of Columbus meeting
- **Tuesday, April 9<sup>th</sup>**, Christ the King Parish Hall—7:30pm—CTK Pastoral Council meeting
- **Tuesday, April 16<sup>th</sup>**, Christ the King Parish Hall—7:30pm—CTK Finance Council meeting

For news around the Archdiocese of Winnipeg, go to: [www.archwinnipeg.ca/news.php](http://www.archwinnipeg.ca/news.php)

### **BULLETIN DEADLINE:**

Please submit information for the bulletin by **TUESDAY at NOON** to Ronda at: [ckparish@mymts.net](mailto:ckparish@mymts.net)

**If you choose not to take this bulletin home, kindly return it to the entrance of the church.**

## MASS SCHEDULE

**Sunday, March 24<sup>th</sup>, 2024**

**Palm Sunday of the Passion of the Lord**

8:30am, *Stony Mountain* -

For the intentions of all parishioners

10:00am, *Stonewall* -

For the intentions of all parishioners

11:30am, *Teulon* -

For the intentions of all parishioners

**Monday, March 25<sup>th</sup>**

**No Mass**

**Tuesday, March 26<sup>th</sup>**

7:00pm, *Stonewall*

**Wednesday, March 27<sup>th</sup>**

9:00am, *Stonewall*

For the deceased family members of Bob & Debbie Braid

- requested by Bob & Debbie Braid

**Thursday, March 28<sup>th</sup>**

**Holy Thursday**

7:00pm, *Stonewall*

**Friday, March 29<sup>th</sup>**

**Good Friday**

3:00pm, *Stonewall*

**Saturday, March 30<sup>th</sup>**

**Holy Saturday—Easter Vigil**

8:00pm, *Stonewall*

**Sunday, March 31<sup>st</sup>, 2024**

**Easter Sunday of the Resurrection of the Lord**

8:30am, *Stony Mountain* -

For the intentions of all parishioners

10:00am, *Stonewall* -

For the intentions of all parishioners

11:30am, *Teulon* -

For the intentions of all parishioners



Knights of Columbus Curling 2024

## PARISH NEWS

### Good Friday Poverty Meal – Proceeds to Interlake Food Bank



Immediately after our Good Friday Service at Christ the King Church on **Friday, March 29<sup>th</sup>**, we are inviting everyone to come downstairs to the parish hall to share together a simple meal of Soup and a Bun. The charge will be a free will donation. All proceeds will be given to the Interlake Food Bank. Everyone is invited!

### Why I Like Stations of the Cross

I like Stations of the Cross because some are very personal, they speak to me. They call us to think and mediate how Jesus sacrificed himself out of love on the cross for our sins: “But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed” (Isaiah 53:5). In praying the stations, we imagine ourselves walking with Jesus on this journey. During Lent every Friday we get this opportunity to walk with Him. They remind us about the core beliefs of our religion in a practical way and as kids, it makes it easier to understand Jesus’ passion, crucifix and death on the cross. I like how involved the station of the cross is. It allows participants to follow Jesus’ final journey in a variety of ways. It’s particularly beneficial for kids, and youth groups, as it offers various roles for kids to play, whether reading or holding symbolic items like the cross or candles. As kids, this involvement helps us learn valuable lessons about kindness, forgiveness, and the significance of Jesus’ life. It’s one of the traditional devotional methods for children to connect with their faith in their spiritual Journey. Each station allows us to find personal meaning and connection.

Like Simon of Cyrene, Mother Mary and other women who bravely accompanied Jesus to the end let us accompany Jesus in His Journey.



Clara Hoff

*“He came and proclaimed  
peace.”* (Ephesians 2:17)

Please remember the Holy Land Collection  
Good Friday, March 29, 2024



**Stewardship of Treasure**  
(Includes Visitor envelopes and pre-authorized contributions)  
Thank you for your generosity!

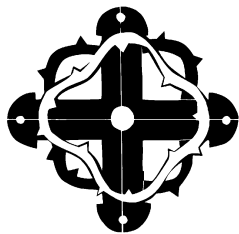
**March 17, 2024**

Parish / Mission	Regular Offertory	Sharing God's Gifts	Building Fund	Food Bank	Altar Flowers	Holy Land - Good Friday	Share Lent
Christ the King	\$926.01	\$53.00	\$25.00	\$27.00	\$170.00	\$20.00	\$40.00
St. John Vianney	\$170.00	-	-	-	-	-	-
St. Joseph's	\$187.00	-	-	-	-	-	-

**Good Friday Walk of the Cross**  
**March 29, 2024 at 11:15 am**



Gathering at New Life Church  
(9018 E Hwy 17E)  
Proceeding to the United Church  
and finishing at St. John Vianney  
Catholic Church  
Join us anywhere along the route  
on foot or by car



**The Archdiocese of Winnipeg 35th Public Way of the Cross**  
**Good Friday, March 29, 2024**

Gathering 9:00am  
Christ the King Chapel  
St. Paul's College, University of Manitoba

For more information, go to: <https://archwinnipeg.ca/wp-content/uploads/2024/03/wayofthecrossposterv6.pdf>

### 1. What does "Triduum" mean?

It comes from Latin roots that mean, essentially, "the three days" or "period of three days" (*tri* = three, *-dies* = days). It refers to the liturgical season that follows Lent and precedes the Easter season, that is, the passing of the Lord from this world to his Father.

### 2. When does Triduum begin and end?

The Easter triduum begins with the evening Mass of the Lord's Supper, to the evening of Easter Sunday. It thus includes three full days, though since the season doesn't begin at midnight, these three days are distributed as follows:

1. The last part of Holy Thursday
2. Good Friday
3. Holy Saturday
4. The first part of Easter Sunday

### 3. Why is Triduum important?

Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life. Therefore, **the Easter triduum is the culmination of the entire liturgical year**. The Easter Season of 50 days has the same kind of importance of place in the liturgical year that Sunday has in the week. (1/7<sup>th</sup> of the year)

### 4. How is fasting observed in this season?

On Good Friday and Holy Saturday, according to ancient tradition, the Church fasts "because the Spouse has been taken away." The church prepares to welcome the Lord so that we might be ready to celebrate the joys of the Sunday of the resurrection. Fasting and abstinence are thus required on Good Friday and fasting is recommended on Holy Saturday.





## PARISH NEWS

### Holy Week Decorating Schedule at Christ the King

We are looking for volunteers to assist with the decorating for Holy Week.

#### Holy Thursday, March 28<sup>th</sup>

- Decorate after Mass on Wed, Mar. 27<sup>th</sup> at 9:30am (Garden)

#### Good Friday, March 29<sup>th</sup>

- Decorate that morning at 10:00am

#### Easter Vigil, Saturday, March 30<sup>th</sup>

- Decorate that morning at 10:00am



### Easter Schedule

**Holy Thursday Mass**, March 28<sup>th</sup>, 7:00pm at Christ the King Church

**Good Friday Service**, March 29<sup>th</sup>, 3:00pm at Christ the King Church

**Blessing of Easter Baskets**, Saturday, March 30<sup>th</sup>, 11:00am at Christ the King Church

**Blessing of Easter Baskets**, Saturday, March 30<sup>th</sup>, 12:00pm at St. John Vianney Church

**Easter Vigil Mass**, Saturday, March 30<sup>th</sup>, 8:00pm at Christ the King Church

**Easter Sunday Mass**, March 31<sup>st</sup>, 8:30am at St. Joseph's Church

**Easter Sunday Mass**, March 31<sup>st</sup>, 10:00am at Christ the King Church

**Easter Sunday Mass**, March 31<sup>st</sup>, 11:30am at St. John Vianney Church



## ARCHDIOCESE NEWS

### 2024 Chrism Mass Announced

This year we will gather to celebrate the Chrism Mass on Tuesday, March 26, 2024 at St. Mary's Cathedral beginning at 10:30 am. Concelebrating priests are asked to be in the Cathedral hall no later than 10:15 am. A reception will follow at the Delta Marriott across from the Cathedral. All are welcome.

### Christ the King Church Directory

Heather Hueging is taking pictures for a new church directory. The cost will be \$10.00 per directory, to help to cover the cost of the printing. We would ask that each family/individual that gets their pictures taken will pay at the time they fill out the permission forms allowing their pictures, names, mailing address, phone number(s) and email addresses be put into the directory. We will be taking all pictures indoors by the end of June, so the directory can be organized and sent to the printers and hopefully be ready by September. See Heather after Mass.

*"Christ became obedient for us to death, even death on a Cross. Therefore God exalted him and gave him the name above every name."*  
(Philippians 2.8-9)

E	S	Y	C	S	A	O	K	S	E
C	G	E	L	E	N	C	O	L	T
L	N	K	O	H	N	E	O	E	N
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A	S	O	S	N	S	P	O	I	O
K	S	D	M	A	O	I	L	L	M
S	E	O	T	R	H	A	I	L	P
L	L	N	P	B	U	V	E	A	O
I	B	K	O	R	E	T	V	G	R
V	A	E	Y	S	A	N	S	E	P

MOUNT  
OLIVES  
VILLAGE  
DONKEY  
COLT  
CLOAKS  
BRANCHES  
HOSANNA  
SON  
BLESSINGS  
TURMOIL  
PROPHET





# Bringing Home the Word

**Palm Sunday of the Passion of the Lord (B)**

**March 24, 2024**

## Empty Praise? No!

*Sr. Dianne Bergant, CSA*

**H**ow could anyone think that the joyous cry “Hosanna!” would be viewed as empty praise? Though the word has come down to us from the Greek Gospels, it probably has Hebrew roots as a form of the verb “to save” (see Psalm 118:25). Thus, it is more than an exuberant cry; it is a plea for salvation. How could this possibly be empty praise? The answer to that question is found in human fickleness. So often, we—not simply the people of Jerusalem, but all of humanity—wholeheartedly offer someone our support, only to turn

our backs on that person when the going gets tough. We know from experience how this works.

This is precisely what today’s readings describe. The Gospel reading for the procession with palms describes an enthusiastic group of people showing Jesus great respect and crying out, “Hosanna!” Later we hear, “Crucify him!” Were these the same people? Does it matter? Presumably these were people who were in Jerusalem to celebrate Passover, the feast of their deliverance from Egyptian bondage. Now they are caught in another oppressive political system—Roman occupation. Are these heartless people? Or are they like us, often afraid to take an unpopular stand, lest we lose face or, even worse, suffer serious consequences? And so, Jesus stands alone before those who have planned to silence him. Might he have considered the earlier “Hosanna” empty praise? Probably not. Jesus does not hold our fickleness against us. †

***Hosanna is more than  
an exuberant cry;  
it is a plea for salvation.***



## Sunday Readings

**Mark 11:1–10 or John 12:12–16**

Those preceding him as well as those following kept crying out: “Hosanna! Blessed is he who comes in the name of the Lord!

**Isaiah 50:4–7; Philippians 2:6–11**

Rather, he emptied himself... becoming obedient to...death, even death on a cross.

**Mark 14:1–15:47 or 15:1–39**

[Jesus prayed,] “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.”

## A Word from Pope Francis

Jesus, in his abandonment, asks us to open our eyes and hearts to all who find themselves abandoned.... Let us ask for the grace to see and acknowledge the Lord who continues to cry out in them. May we not allow his voice to go unheard amid the deafening silence of indifference.

HOMILY, ROME, APRIL 2, 2023



## REFLECTION QUESTIONS

- If you have failed to support someone, can you ask them to forgive you?
- Can you forgive someone who has betrayed you?

# Hosanna!

Rev. Paul Turner

Our parish maintenance man can fix anything. He analyzes problems and finds creative, inexpensive solutions. The church building is more than ninety years old, so a lot of things need repair. Over the decades, in a parish that has always struggled to pay its bills, our guy has plenty to do. From time to time, I remember to tell him that he does good work. I hope it's helpful feedback, but it's also a cry for help.

The word *Hosanna* works just that way. It's a word we sing at every Mass during the Sanctus. The words "in the highest" come right after it. Many think that "Hosanna" is another way of saying "Praise God," as in "Praise God in the highest." But "Hosanna" doesn't mean that. Alleluia means "Praise God." Hosanna means something like "save us."



It comes from the same Aramaic word that gives us the word Jesus, a name that means "Savior."

When the crowds gathered in Jerusalem on Palm Sunday to greet Jesus upon his entry, they shouted

out this word. They weren't merely communicating how wonderful they thought Jesus was. They were also telling him how needy they were. They needed a savior.

We all do. Sometimes the savior is the guy who can repair the plumbing and install new lights. But we also need someone who can repair what's broken inside us. We carry sin and shame, sadness and misbehavior, faults and flaws. So we cry out to God, who can offer us forgiveness and a new start.

The people who shouted "Hosanna" turned against Jesus a few days later. He surely remembered the real meaning of that word as he hung upon the cross. He did not abandon them. He saved them. We praise him. We need him. He is our Savior. ✠

Source: *Daybreaks: Daily Reflections for Lent and Easter, 2015*

## Wisdom from Catholic UPDATE

From "Agony in the Garden: Understanding the Passion of Jesus"  
by Ronald Rolheiser.

At the time of Jesus, *agonia* was a technical term for what athletes did when warming up for the Olympic Games. During that warm-up, the Greek athletes would produce a sweat that would warm up their muscles and ready them for combat. That sweat, that lather, was called their *agonia*. Luke tells us that Jesus does an *agonia* to get ready for his passion. In essence, Luke is saying, we don't move from day-to-day life to dying on a cross without some preparation. The Agony in the Garden is the warm-up, the readying, the *agonia* for the passion that follows. ✠

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*So that this Holy Week we  
may love those who hurt us,  
make peace, and do our part  
in the building of the Kingdom,  
we pray—  
Lord, let us be like you.*

The Redemptorists

## WEEKDAY READINGS

March 25–30

**Monday** of Holy Week:

Is 42:1–7 / Jn 12:1–11

**Tuesday** of Holy Week:

Is 49:1–6 / Jn 13:21–33, 36–38

**Wednesday** of Holy Week:

Is 50:4–9a / Mt 26:14–25

**Holy Thursday:** Ex 12:1–8, 11–14 / 1 Cor 11:23–26 /  
Jn 13:1–15

**Good Friday:** Is 52:13–53:12 / Heb 4:14–16; 5:7–9 /  
Jn 18:1–19:42

**Holy Saturday:** Gn 1:1–2:2 or 1:1, 26–31a / Gn 22:1–18 or  
22:1–2, 9a, 10–13, 15–18 / Ex 14:15–15:1 / Is 54:5–14 /  
Is 55:1–11 / Bar 3:9–15, 32–4:4 / Ez 36:16–17a, 18–28 /  
Rom 6:3–11 / Mk 16:1–7

Bringing Home  
the Word ✠

March 24, 2024

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