

Tuesday, June 20, 2023, at 7:00pm in virtual, electronic format.

Please provide correspondence or regrets to the Commission's office at <a href="mailto:info@katc.ca">info@katc.ca</a> or via telephone at 613-547-3763 ext.102.

### **Committee Composition**

Commissioner Dowser, Chair

**Commissioner Fraser** 

Commissioner Chapelle

Commissioner Abreu

### **Contents**

Call Meeting to Order	2
Roll Call	2
Approval of Agenda	2
Approval of Additions	2
Disclosure of Potential Pecuniary Interest	2
Delegations	2
Briefings	2
Deferred Motions	2
Reports	2
Information Reports	2
Miscellaneous Business	2
Motions	3
Other Business	3
Correspondence	3
Confirmation of Minutes	3
Tabling of Documents	4
Adjournment	4



Tuesday, June 20, 2023

Page 2 of 4

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**Call Meeting to Order** 

Roll Call

**Approval of Agenda** 

**Approval of Additions** 

**Disclosure of Potential Pecuniary Interest** 

**Delegations** 

**Briefings** 

**Deferred Motions** 

Reports

**Information Reports** 

**Miscellaneous Business** 

Miscellaneous Business Items are voted on as one motion.

1. Moved by Commissioner Abreu

Seconded by Commissioner Chapelle

**That** the winners of the Second Annual Community Barbeque be announced on the Commissions website and social media channels.

2. Moved by Commissioner Dowser

Seconded by Commissioner Chapelle

**That** a reminder notice be sent to industry members respecting the requirements of Inspections and the right thereof the Commission and/or its Agents to perform such, and;

That this notice be posted on the Commissions website and social media channels.



Tuesday, June 20, 2023

Page **3** of **4** 

#### **Motions**

#### **Other Business**

#### 1. Taxi Stands

Moved by Commissioner Dowser

Seconded by Commissioner Abreu

**That** staff be directed to undertake a review of Taxi Stands within the boundaries of the Taxi Commission and report back to the Commission in Q3 2023.

#### 2. Leases

Moved by Commissioner Fraser

Seconded by Commissioner Dowser

**That** staff be directed to undertake a review of the current by-law regulations, procedures, and policies respecting taxi leases and report back to the Commission in Q3 2023.

#### 3. Inspections

Moved by Commissioner Fraser

Seconded by Commissioner Chapelle

**That** staff be directed to undertake a review of the current by-law regulations respecting Inspections and Industry requirements and report back to the Commission in Q3 2023.

#### Correspondence

#### **Confirmation of Minutes**

**That** the Minutes of the Standing Committee Meeting SC-05-2023, held Tuesday, May 2, 2023, be confirmed.

(Distributed to all members of the Commission on June 20, 2023)



Tuesday, June 20, 2023

Page **4** of **4** 

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# **Tabling of Documents**

Adjournment