



# Roman Catholic Parishes of the South Interlake

**Christ the King, Stonewall**

**St. John Vianney, Teulon**

**St. Joseph's, Stony Mountain**

*April 14, 2024*

*Third Sunday  
of Easter*

## LORD'S DAY MASS TIMES:

SUNDAY at 8:30am (STONY MOUNTAIN), 10:00am (STONEWALL) & 11:30am (TEULON)

## CONTACT US

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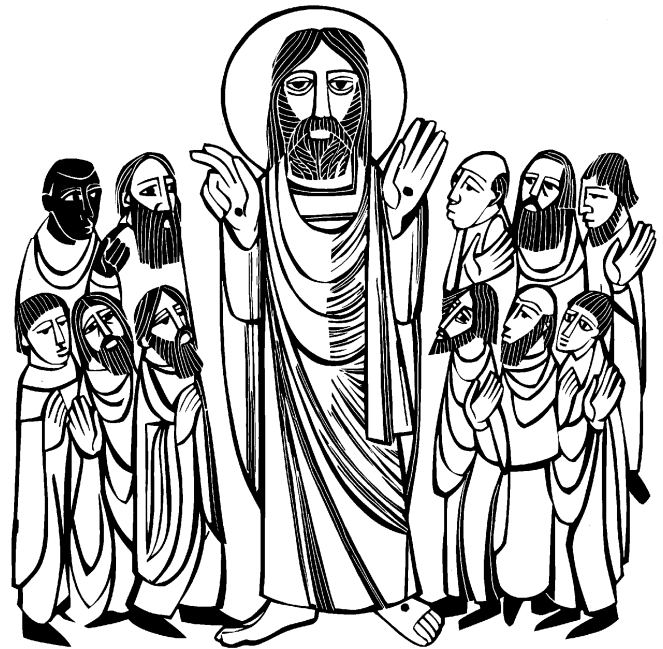
**Fr. Vijay Email:** vijayreia@gmail.com

**Office Hours:** Tuesdays & Thursdays 9:00am - 3:30pm

**PO Box 1159 • Stonewall, Manitoba • R0C 2Z0**

**Website:** [www.christthekingchurch.ca](http://www.christthekingchurch.ca)

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 Religious Education (Christ the King) ..... Rebecca Good  
 Religious Education (St. John Vianney) .. Christine Tronrud  
 Religious Education (St. Joseph's) ..... Corinne Lothian



## CALENDAR OF EVENTS

- **Sunday, April 14<sup>th</sup>**, *Christ the King Parish Hall (in the church kitchen)*—after Mass—CTK Ladies' Group meeting
- **Tuesday, April 16<sup>th</sup>**, *Christ the King Parish Hall*—7:30pm—CTK Finance Council meeting
- **Saturday, May 11<sup>th</sup>**, *Christ the King Church and Parish Hall*—Mass at 5:00pm, BBQ supper to follow

For news around the Archdiocese of Winnipeg, go to: [www.archwinnipeg.ca/news.php](http://www.archwinnipeg.ca/news.php)

## **BULLETIN DEADLINE:**

Please submit information for the bulletin by **TUESDAY at NOON** to Ronda at: [ckparish@mymts.net](mailto:ckparish@mymts.net)

**If you choose not to take this bulletin home, kindly return it to the entrance of the church.**

## MASS SCHEDULE

**Sunday, April 14<sup>th</sup>, 2024**

**Third Sunday of Easter**

8:30am, *Stony Mountain* -

For the deceased family members of Bob & Debbie Braid

- requested by Bob & Debbie Braid

10:00am, *Stonewall* -

† Mary Turkewich (sister of Olga Hradowy)

- requested by Peter Burchuk & Gertie Peters

11:30am, *Teulon* -

For the intentions of all parishioners

**Monday, April 15<sup>th</sup>**

**No Mass**

**Tuesday, April 16<sup>th</sup>**

7:00pm, *Stonewall*

**Wednesday, April 17<sup>th</sup>**

9:00am, *Stonewall*

**Thursday, April 18<sup>th</sup>**

7:00pm, *Stonewall*

**Friday, April 19<sup>th</sup> & Saturday, April 20<sup>th</sup>**

**No Mass**

**Sunday, April 21<sup>st</sup>, 2024**

**Fourth Sunday of Easter**

8:30am, *Stony Mountain* -

For the deceased family members of Bob & Debbie Braid

- requested by Bob & Debbie Braid

10:00am, *Stonewall* -

For the intentions of all parishioners

11:30am, *Teulon* -

For the intentions of all parishioners



### To look up and learn more about:

- April 17—St. Kateri Tekakwitha, Virgin (Memorial)

## PARISH NEWS

### Food Bank Donations



There are bins at the entrances of Christ the King Church for donations of non-perishable food items for the Interlake Food Bank. Thank you!

## PARISH NEWS

### BBQ Supper

The Stonewall Knights of Columbus invite all parishioners, friends and family of the churches of the South Interlake to a BBQ supper on **Saturday, May 11th.**

**There will be Mass at 5:00pm with supper to follow.** On the menu: hamburgers, smokies, fries and salad. Donation box at the door. There will be a sign up sheet at the entrance of Christ the King, or call Harry at (204) 461-1214 to sign up.



### Christ the King Church Directory

Heather Hueging is taking pictures for a new church directory. The cost will be \$10.00 per directory, to help to cover the cost of the printing. We would ask that each family/individual that gets their pictures taken will pay at the time they fill out the permission forms allowing their pictures, names, mailing address, phone number(s) and email addresses be put into the directory. We will be taking all pictures indoors by the end of June, so the directory can be organized and sent to the printers and hopefully be ready by September. See Heather after Mass.

### Weekly Parish Email



We weekly send out our bulletin. If you would like to get added onto our email list, please contact the parish office at: [ckparish@mymts.net](mailto:ckparish@mymts.net).

### Christ the King Church



Please note: If you see something that needs to be fixed / maintenance at Christ the King Church, please contact Harry Hoff at (204) 461-1214, or Tracey Berg at (204) 467-7418. Thank you!

### Church Cleaning at Christ the King



If you would like to volunteer to clean the church, please sign up at the entrance, or contact Tracey at (204) 467-7418. I will be happy to clean with you and show you what's involved. Thank you!

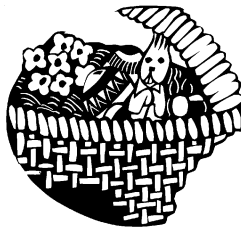


**Stewardship of Treasure**  
 (Includes Visitor envelopes and pre-authorized contributions)  
 Thank you for your generosity!

**April 7, 2024**

Parish / Mission	Regular Offertory	Sharing God's Gifts	Building Fund	Food Bank	Initial Envelope
Christ the King	\$1433.76	\$407.50	\$78.75	-	-
St. John Vianney	\$509.00	-	-	-	\$10.00
St. Joseph's	\$775.00	\$250.00	-	-	-

Please visit our website at:  
[www.christthekingchurch.ca](http://www.christthekingchurch.ca)



**Recognizing Our Sinfulness:** It was Monday morning, August 19, 2013, when Fr. Antonio Spadaro, editor of an international Jesuit magazine, approached the Santa Maria guesthouse where Pope Francis lives. He was there for an interview with the recently elected Pope, and found him standing there, with a broad, welcoming smile. He had his first question ready but decided not to use it. Instead, he found himself boldly asking the Holy Father: "Who is Jorge Bergoglio?" For a moment, the Pope stared in silence, though he assured the priest that he was not annoyed with the question. But, he explained, "I do not know what the most fitting description might be ..." Then he went on: "I am a sinner. This is the most accurate definition. It is not a figure of speech.... I am a sinner." After a few further comments, he reaffirmed that the best summary he could give of himself, the one that felt nearest to the truth, was this: "I am a sinner whom the Lord has looked upon." In the sermon recorded in today's first reading, St. Peter, the preacher, reminds his hearers that they are all sinners. (<https://frtonyshomilies.com/>).

### St. Kateri Tekakwitha

St. Kateri Tekakwitha, born in 1656 in Ossernenon, is recognized as the first Native American saint by the Catholic Church. Her early life was marked by tragedy when she contracted smallpox at age four, leaving her scarred and causing the death of her family. Raised by her uncle, a Mohawk chief, Kateri was known for her diligence and skill but faced hardship when she chose not to marry, a decision that led to increased labour and disapproval from her adoptive parents.

Despite the challenges, at 19, Kateri converted to Catholicism, took a vow of chastity, and dedicated herself to Jesus Christ. This choice was met with hostility and accusations of sorcery from her community. Seeking a place where she could practice her faith without fear, Kateri moved to a Christian native community near Montreal. Her life is a testament to her resilience and devotion amidst adversity. St. Kateri Tekakwitha's life was marked by her deep religious devotion and the practice of self-mortification, a form of penance common among the Mohawks. She often fasted, tainted her food to make it less palatable, and even inflicted physical pain upon herself, such as sleeping on thorns and burning herself. These acts were expressions of her faith and her desire for the conversion of her people.

Despite her piety, Kateri's health was fragile, and her austere practices may have exacerbated her condition. Tragically, she died at the young age of 24, only five years after converting to Catholicism. Her legacy continued, and she was named after St. Catherine of Siena, as "Kateri" is the Mohawk adaptation of Catherine.

Recognized for her sanctity and commitment to her faith, Kateri Tekakwitha was canonized by Pope Benedict XVI on October 21, 2012. She is honoured as the patroness of ecology, the environment, those in exile, and Native Americans, reflecting her enduring spiritual and cultural impact. ([www.catholic.org](http://www.catholic.org))



# PARISH NEWS

## Christ the King Ladies' Group News

**Fashion Show 2024** will take place on **Thursday, May 30th, 2024.**

**Volunteers are needed** in the following areas:

**Fashion Show**

1.) **20 Models are needed in order to proceed with the 2024 Fashion Show.** To move forward, we have to confirm that we have **20** models in place ASAP. Johnsons in Gimli won't accommodate us with their clothing, otherwise. Please **contact Bev B.** (home 204-467-8932 or cell 204-792-5345) if you are interested in modeling that evening.

2.) **Silent Auction Committee.** The auction went very well last year! Those of you who helped organize it, we would love to have you back to do your magic this year! If interested in helping out in this area, please **contact Dianna** (home 204-467-9325 or diannarothwell@shaw.ca).

**\*\*Silent Auction Prize donations.** Let the shopping begin!! We ask that you gear your **purchased items** towards anything you think women would be interested in! (scarves, purses, gardening/plants, manicure/pedicure items or gift cards, home decor/candles, kitchen items, experiences, etc..)

3.) **Food Committee.** The ladies from last year did a fabulous job with the food & bevies! Please **contact Christine** (cell 204-461-1639) if you are interested in helping out for the first time or are willing to come back & do it all again!

**\*\*We are asking for a donation of 2 dozen Dainties that can be brought in at the time of set up (see date & time below).**

4.) **Set-up & Clean-up** for the event. **Set-up will take place on Wed. May 29th, 2024 starting at 6:30 pm.** Set-up includes placing the tables and chairs up where needed & ensuring they are clean. Preparing the food trays for the tables & setting up the coffee/tea, juice & water jugs. Setting up the Silent Auction tables/prizes. Decorating the event space.

*“Lord Jesus, open the Scriptures to us: make our hearts burn with love when you speak.” (Luke 24.32)*

T	S	B	U	O	D	Y	E	S	R
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STORY ROAD BREAD FRIGHT  
GHOST DOUBTS HANDS FEET  
TOUCH BONES FISH PSALMS







# Bringing Home the Word

*Third Sunday of Easter (B)*  
April 14, 2024

## What Will It Take?

*Sr. Dianne Bergant, CSA*

What will it take for the early followers of Jesus to recognize him in their midst? Today's Gospel recounts yet another episode of confusion and unbelief. They had an extraordinary experience that startled and terrified them. Even though other disciples reported having come upon the risen Lord, they didn't realize that it was also he they were encountering. Such an unusual experience might have left them doubtful about the Lord's presence, but the reports of others should have thrown light on the reality of their own experiences. Are they like Thomas,

who was unwilling to take the word of others but demanded his own tangible experience of the risen Lord?

However, every account of the risen Lord's appearance reports that his identity is initially hidden. They only knew that it was him when he revealed himself. Mary recognized him when he called her name (John 20:16); the couple in Emmaus knew him in the breaking of the bread (Luke 24:31); even Paul on the road to Damascus only understood who the Lord was when he revealed his name (Acts 9:3).

And what about us? What will it take for us to recognize the risen Lord in our midst? Do we also need concrete evidence? Will it only happen if we have a meal with him? But isn't that exactly what the Eucharist is—a meal with the risen Lord? †

## Sunday Readings

**Acts 3:13–15, 17–19**

The author of life you put to death, but God raised him from death; of this we are witnesses.

**1 John 2:1–5a**

Whoever says, "I know him," but does not obey his commandments, is a liar."

**Luke 24:35–48**

[Jesus] asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

*What will it take for us  
to recognize the risen Lord  
in our midst?*



## A Word from Pope Francis

Being Christian is not first of all a doctrine or a moral ideal; it is a living relationship with him, with the Risen Lord: we look at him, we touch him, we are nourished by him and, transformed by his Love, we look at, touch, and nourish others as brothers and sisters.

REGINA CAELI, ROME, APRIL 18, 2021



## REFLECTION QUESTIONS

## QUESTIONS REFLECTION

- Do you look for the presence of Christ in the faces of those you encounter every day?
- Is there anyone you refuse to see as a brother or sister in Christ? Why?

# Our Enemies Have Families, Too

Rev. Paul Turner

At times war seems to be the only course of action. At other times, though, it seems as though different solutions could have been found. Americans disagree about our wars, which is good. It shows that we think critically about violence. One motto that most Americans rally around is “Support Our Troops.” Even if you don’t agree with the point of the war, you support the troops who fight it. Pope St. John Paul II, weighing the question of winners and losers in battle, said, “War is always a defeat for humanity.”

Other nations also have troops. Those troops also have families. The deaths of combatants and innocents cause tremendous grief in the lives of people, no matter whose side they are on.



The watershed event for ancient Israel was its exodus from Egypt through the waters of the Red Sea. The Chosen People crossed many miles of desert before entering the Promised Land. They left

behind their enemy, submerged in the sea that had opened for Israel’s escape and closed to defeat the foe.

Pharaoh’s army—they were someone’s children, too.

At Easter we reflect upon the exodus because it foreshadows baptism. Through the waters of rebirth, we put sin behind and are purified for life in the new Promised Land. In the case of baptism, our enemy is the devil. The resurrection overcame the power of evil, and everyone can agree that it was worth the battle. †

*From Daybreaks: Daily Reflections for Lent and Easter* by Rev. Paul Turner, available at [Liguori.org](http://Liguori.org)

Daybreaks authors include Fr. Ron Rolheiser, Sr. Dianne Bergant, and Fr. Daniel Horan

## Wisdom from Catholic UPDATE

From “How to Read the Resurrection Narratives” by Raymond E. Brown, SS

Our four Gospels, written twenty-five to sixty-five years after the resurrection, say what happened in ways so different that the Church wisely doesn’t combine them all into one picture or prefer one Gospel account over the other. Each Gospel narrative should be allowed to contribute its own wealth to what we know and believe about Christ. What can we learn from the fact that the Gospel accounts of the resurrection differ from each other? The answer is centered in the risen Jesus as God’s ultimate revelation directed to all times and places. Jesus Christ is the same, yesterday, today, and forever, but the world changes. The Church of our century cannot present a different Christ. But by the way it preserves the varied Gospel messages, it lets Jesus speak to the differing needs of the audiences of our times. †

*Catholic Update*, a practical and affordable four-page newsletter, explores Catholic teaching and tradition on contemporary topics in easy-to-understand language.

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*Lord Jesus, help us to recognize you in the faces of those we encounter in our daily lives, even those who are difficult for us to love, we pray. Amen! Alleluia!*

The Redemptorists

## WEEKDAY READINGS

April 15–20

**Monday, Easter Weekday:**

Acts 6:8–15 / Jn 6:22–29

**Tuesday, Easter Weekday:**

Acts 7:51–8:1a / Jn 6:30–35

**Wednesday, Easter Weekday:**

Acts 8:1b–8 / Jn 6:35–40

**Thursday, Easter Weekday:**

Acts 8:26–40 / Jn 6:44–51

**Friday, Easter Weekday:**

Acts 9:1–20 / Jn 6:52–59

**Saturday, Easter Weekday:**

Acts 9:31–42 / Jn 6:60–69

Bringing Home  
the Word   
April 14, 2024

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