The Anglican Parish of French Village

The Seventeenth Sunday After Pentecost September 16, 2018

Service of Holy Communion according to the Rite of the Book of Common Prayer

Processional Hymn#495 Should I Rehearse with Human Voice
Lord's Prayer & Collect for Purity page 67
Summary of the Law page 69
Collect

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

1st Lesson A Reading from the Book of Proverbs 1.20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

The word of the Lord Thanks be to God

Canticle Wisdom of Solomon 7.26—8.1

Wisdom is an image of God's goodness; she orders all things well.

Wisdom is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness.

Wisdom is an image of God's goodness; she orders all things well.

Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the person who lives with wisdom.

Wisdom is an image of God's goodness; she orders all things well.

She is more beautiful than the sun and excels every constellation of the stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail. She reaches mightily from one end of the earth to the other, and she orders all things well.

Wisdom is an image of God's goodness; she orders all things well.

2nd Lesson A Reading from the Letter of James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue —a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord Thanks be to God

Gradual Hymn#431 Take Up Your Cross, the Saviour Said Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 8.27-38
Glory be to thee, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of Christ.

Praise be to thee, O Christ

The Nicene Creed	pages 71-72
The Sermon	
Offertory Hymn#494	
Confession and Absolution	page 76-78
	pages 78-83
	pages83-84
Communion	
Communion Hymns #458	Seek Ye First
#477	Lamp of Our Feet, Whereby We Trace
Post Communion Hymn #466	
The Lord's Prayer	page 85
	pages 85-86
v 2 ,	reconciled to you and to our neighbours. May we ays have the courage to forgive. We ask this in the
The Gloria and Blessing	page 86
	Sing Praises Old and New
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Please Pray For	

In Our Diocese:

Retired Clergy of Valley Region: The Reverends:

Canon Russell Elliott, Canon Douglas Hergett and Faye,

Everett Hill, Karen Hunt and David, Marilyn Forsyth-Lamb,

Canon Eric MacDonald, Peter Malton and Anne,

Michael McKeage and Diane, Canon Cal McMillan and Mary,

Canon Donald Neish and Sarah, Gordon Neish,

Canon Ken Vaughan and Barbara, Dr. Bruce Pellegrin,

Donald Sharp and June, James Small and Joan,

Canon Duanne Tanswell and Shirley, Val Rhymes and Fred,

Canon Ed Vaughan and Janet, Fred Rhymes and Val.

Widows: Mrs. Christine Brush, Mrs. Elizabeth Ferguson,

Mrs. Ruth Ann Harris, Mrs. Elinor Mullen, Mrs. Miriam Purdy, Mrs. Edith Tufts, Mrs. Mariam Ruggles, Mrs. Joanne Hinxman.

In Our Parish:

Family Prayer Cycle:

Fr. Rick Walsh (St.G)

Beverly Weldon and Al, Lillian Beatrice and Arthur (St.G)

Lillian Weldon (St.G)

Marion Shirlow and Raymond Wells (St.G)

John and Pat Wentzell (St.G)

The sick, especially: Terry Boutilier, John Gray, Linsey Hubley, Rita Langille, Robert Manuel, Hunter Marsden, Jennifer McGrady, Tracey New, Lindsay Pitcher, Carol Ann Whitman, Krista Zinc and Jim Zwicker.

In Buena Vista: Father Frans VanderHoff and the people in that community.