

The Anglican Parish of French Village

The Second Sunday in Lent

February 25, 2018

Service of Holy Communion according to the Rite of the Book of Common Prayer

Processional Hymn #174 *Eternal Lord of Love, Behold Your Church*
Lord's Prayer & Collect for Puritypage 67
Summary of the Lawpage 69
Collect

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

1st Lesson *A Reading from the Book of Genesis 17.1–7, 15–16*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*The word of the Lord
Thanks be to God*

Psalm# 22.22–30

The image shows three staves of musical notation in G major, 8/8 time. The lyrics are: "Lord, you are the song of my praise, my praise in the great assembly, my praise in the great assembly." The first staff covers the first line, the second staff covers the second line, and the third staff covers the third line. The music is simple and melodic, with a final double bar line at the end of the third staff.

*Lord, you are the song of my praise, my praise in the great assembly,
my praise in the great assembly.*

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

*Lord, you are the song of my praise, my praise in the great assembly,
my praise in the great assembly.*

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!" All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

*Lord, you are the song of my praise, my praise in the great assembly,
my praise in the great assembly.*

For kingship belongs to the Lord; he rules over the nations. To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

*Lord, you are the song of my praise, my praise in the great assembly, my praise in the great
assembly.*

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever. They shall come and make known to a people yet unborn the saving deeds that he has done.

*Lord, you are the song of my praise, my praise in the great assembly,
my praise in the great assembly.*

2nd Lesson A Reading from the Letter of Paul to the Romans 4.13–25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*The word of the Lord
Thanks be to God*

Gradual Hymn#180 *Giver of the Perfect Gift Gospel*

*The Holy Gospel of our Lord Jesus Christ according to
Mark 8.31–38
Glory be to thee, O Lord.*

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*The Gospel of Christ.
Praise be to thee, O Christ*

The Nicene Creed.....pages 71-72

The Sermon

Offertory Hymn #606 *There’s a Wideness in God’s Mercy*

Confession and Absolutionpage 76-78

Thanksgiving and Consecrationpages 78-83

Prayer of Humble Accesspages 83-84

Communion

Communion Hymns #400 *What Wondrous Love is This*

#171 *What Does the Lord Require*

Post Communion Hymn #615 *Just As I Am*

The Lord’s Prayerpage 85

Prayer after Communionpages 85-86

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. Amen.

The Gloria and Blessingpage 86

Recessional Hymn #179 (verses 1-5 & 6c) *Tree of Life and Awesome Mystery*



Please Pray For

In Our Diocese:

Neil’s Harbour: The Rev. Dr. Carolyn Sharp

St. Andrew’s, Neil’s Harbour St. John’s, Ingonish

St. Alban’s, Sydney: Archdeacon Brenda Drake

St. John The Baptist, North Sydney

*The Reverend Julio Martin Trejo, and Imelda
Sydney Mines/Baddeck
The Reverend Stacey LeMoine and Ted
Trinity Church, Sydney Mines*

In Our Parish:

Family Prayer Cycle:

Sally Boutilier (St.G)

Allen and Diane Boutilier, Terry, Vickey & Dave (St.G)

Douglas and Diane Boutilier (St.J)

Earl and Debbie Boutilier (St.J)

Eric and Masie Boutilier (St.J)

The sick, especially:

*Terry Boutilier, Bill Christie, Marlene Crawford, Elizabeth Dorey, Ken Godwin John Gray,
Linsey Hublely, Rita Langille, Peter Lenaghan, Robert Manuel, Hunter Marsden, Jennifer
McGrady and Krista Zinck.*

For the repose of the souls of:

*Dorothy (Dot) Francis Dorey and her bereaved husband Edmund (Ted), children Allen, Margaret
Anne, Elizabeth, Robin and Rebecca, daughter-in-law Martha, all other family and friends,
Lester McEachern and his bereaved wife Barb, children Kevin, Sheila, Susan and Jeff, all other
family and friends.*

In Buena Vista: Father Frans VanderHoff and the people in that community.