



## Online Registration & Entries for the 2023 Provincial Winter Fair

**4-H Online Entry deadline – July 7, 2023, at 11:59 PM**

*Late Entries accepted until July 31, 2023, at 11:59 PM*

**Open Online Entry deadline – July 31, 2023, at 11:59 PM**

*Late Entries accepted until August 15, 2023, at 11:59 PM*

**4-H Horse & Open Horse Show Online Entry deadline – August 18, 2023, at 11:59 PM**

*Late Entries accepted until September 15, 2023, at 11:59 PM*

We recommend printing these instructions for use during registration. For more information or to begin registration go to <https://pwf.fairwire.com>

You can also view a Sample Online Registration Video provided by Butler County at <https://youtu.be/WpdqR5YBUfY>

Refer to the PWF Entry Guide for Rules and Regulations for each division.

Each Exhibitor will need to sign and submit the Liability and Media Release Form. You can upload the forms via an Online Google Form to <https://forms.gle/hNsiXfcSU3YfcFCj6> or you can scan and email to [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com). Physical copies may be mailed to the PWF Office if necessary.

All Beef Animals will need to submit a Bill of Sale or Female Lease Agreement for all entries – even if it comes from your own herd. This is for Brand Inspection Purposes. Please submit Bill of Sales/Lease Agreements via an Online Google Form to <https://forms.gle/hNsiXfcSU3YfcFCj6>.

**Bill of Sales are due by August 31, 2023**, or projects may not be permitted to be exhibited at the fair.

All Sale & Market Entries will also need to submit a sale photo for the sale catalogue via an Online Google Form <https://forms.gle/weMTmPqe6ekaYVS6A> . If you have questions, please reach out to [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com). **Photos are due by August 31, 2023.**

**There are 3 different ways you can create an account in ShoWorks.**

Be sure and save your password in case you need to log back into your account at a later time.

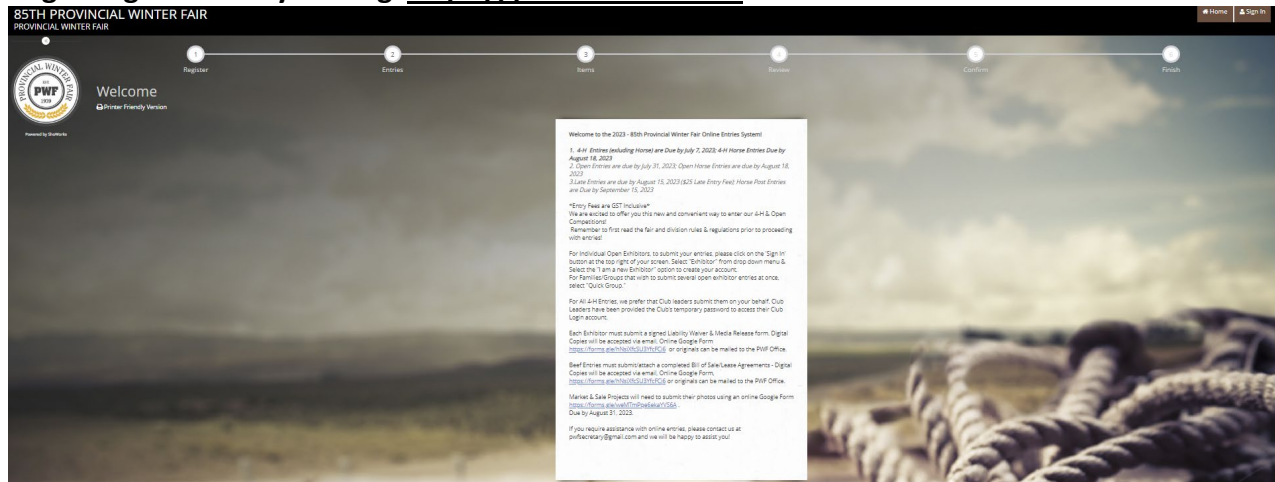
1. Register as an **exhibitor**, you will have your own individual account, with your own password OR
2. Families can enter as a **“Quick Group”**. By doing this, you do not have to create a separate account for each family member and can use the same password for each exhibitor in a family. (To create a Quick Group, click on the “log on” button in the right-hand corner of the page and select “Quick Group”). You are able to submit entries for multiple family members and check out at the same time.
3. Register 4-H Entries ONLY as a Club by the leader (preferred). 4-H Horse entries will be accessible for members to complete themselves and then Club Leaders approve them

within their club portal to provide expediency.

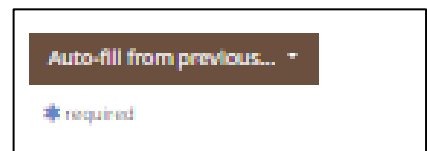
Once an Exhibitor or Quick Group is created or registered for the year, you can log back into your account to view previous transactions, add entries, completed a previously saved cart, as often as needed.

If you have lost your password, please click the “Forgot your password?” link on the login screen. The system will send a message containing your password to the e-mail address you previously provided. If you have other technical difficulties with the online registration, please email [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com)

**Begin Registration by visiting <https://pwf.fairwire.com>**



**NOTE:** There is an autofill function to autofill a member's Date of Birth/Age for multiple entries (showmanship, judging etc) – this feature is in the top left corner



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### CLUB REGISTRATION:

Club Leaders will be sent your temporary password for leaders to login and submit their Club's 4-

H Entries.

4-H Entries are only accessible to club leaders.

Club Instructions are in the 2<sup>nd</sup> Half of this document

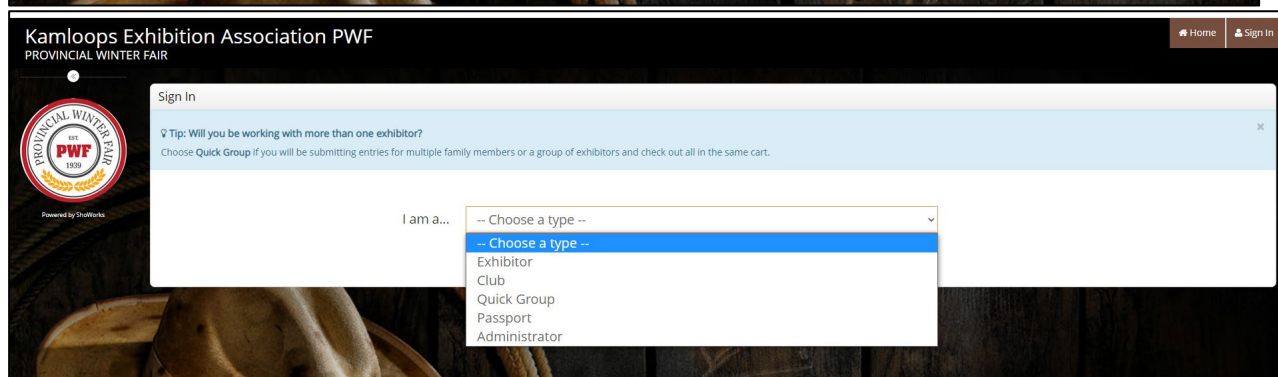
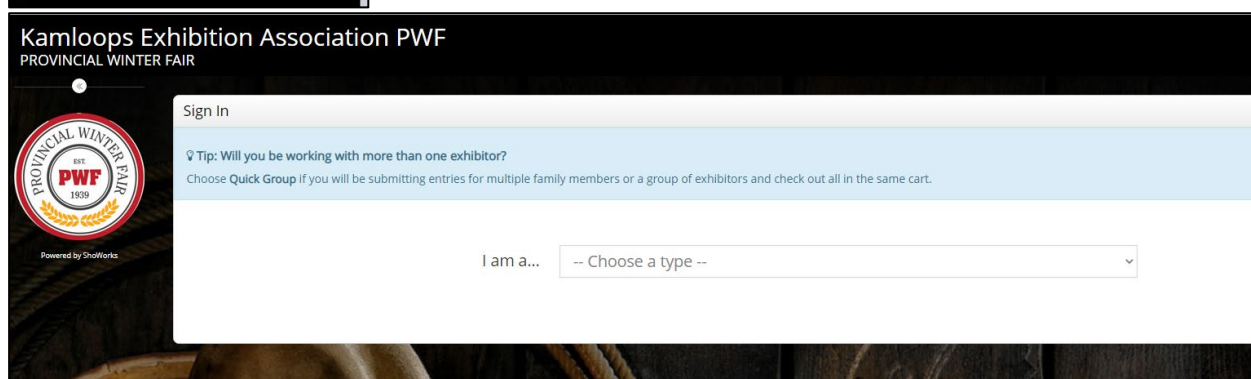
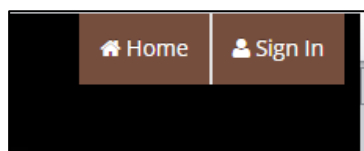
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## I. For Open Exhibitors

### Step 1. Register

Click on **Sign In** at top right. Choose a login type and follow Online instructions:

This is either a single exhibitor or a Quick Group (multiple Open & Youth Open in one family)



### INDIVIDUAL OPEN EXHIBITORS Registration

To register only one open exhibitor in a family, choose **Exhibitor**, set up profile. Go To Step 2.  
Click on ***"I am a new exhibitor or have yet to register for this year"***

Registration

Tip:  
Are you a family or group with multiple exhibitors? Sign in as a **Quick Group** to submit entries for multiple family members or a group of exhibitors and check out all in the same cart.

First Name

Last Name

or sign in using ShoWorks Passport  
It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!  
Tell me more about ShoWorks Passport...

☐ I am a new exhibitor or have yet to register this year ☐ I have previously registered this year

Continue →

---

Registration

Tip:  
Are you a family or group with multiple exhibitors? Sign in as a **Quick Group** to submit entries for multiple family members or a group of exhibitors and check out all in the same cart.

First Name

Last Name

or sign in using ShoWorks Passport  
It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!  
Tell me more about ShoWorks Passport...

☒ I am a new exhibitor or have yet to register this year ☐ I have previously registered this year

Continue →

***\*Note – If you return to add entries or return to a previously started entry cart – you would click on “I have previously registered this year”***

Registration

First Name

Last Name

or sign in using ShoWorks Passport  
It's free and lets you securely keep your information and entries **year-to-year** and reuse across different fairs and shows. Get instant notifications when it's time to show or entries have been judged and see your awards. Sign up now and begin keeping track of your own entries!  
Tell me more about ShoWorks Passport...

Password

Forgot your password? Click here to reset your password.

☐ I am a new exhibitor or have yet to register this year ☒ I have previously registered this year

Continue →

### **Set Up Profile**

This is the Exhibitor Profile that will need to be Created and Confirmed for each individual Exhibitor. You will have to set a password, but you can use the same password for multiple youth if a parent is entering all the information.

Registration

Exhibitor Information

Please provide the following information and click the Continue button at the bottom. Information submitted may not be reflected in the local office for a delayed period of time.

First Name Fred

Last Name Haughton

Password \*

Re-type Password \*

Address \*

Address2

City \*

State/Prov \*

Postal Code \*

Phone Number \*

e-mail \*

Re-type e-mail \*

Date of Birth

Alumni 4-H Club

Alumni # 4-H Years

Alumni 4-H Grad Year

4-H Age as of Dec 31

Cell Phone #

Age Category -- Choose an Item --

Payment Type \* -- Choose an Item --

Notes about you

- **Password** – set up a password for your exhibitor login i.e., 123456 etc.
- **Address** – Fill in Complete Address (as this will be your Sale Cheque address as well)
- **Phone # & Contact Email** – enter contact information for the exhibitor
- **Date of Birth** – MM/DD/YYYY \*US Company
- **Alumni 4-H Club/# 4-H Years/ 4-H Grad Year** – for alumni, these are optional – but mandatory for those entering in the Open Beef Showmanship Classes.
- **Age as of Dec 31 for 4-H Members; Youth Open Age as of September 22, 2023.**
- **Cell Phone #** - enter a secondary contact number if the Main Phone # is a home contact number
- **BC Horse Council #** -for Horse Entrants, they must have a valid BC Horse Council membership to ride at the fair
- **Age Category** – Choose YOUTH OPEN or OPEN Entry

Age Category Open

Payment Type \* -- Choose an Item --

Notes about you

Junior 9-11

Intermediate 12-14

Senior 15-19

Youth Open

Open

- **Payment Type** – indicate if you are e-transferring or sending in a cheque for entry payment
- **Hoodie Size:** We are providing hoodies to all exhibitors – please indicate your size Y= Youth Sizes & A = Adult Sizes (see specs below for sizing)
  - [ATC™ EVERYDAY FLEECE HOODED SWEATSHIRT. ATCF2500](#)

## ATCF2500 - ATC™ Everyday Fleece Hooded Sweatshirt

### GARMENT MEASUREMENTS

Size	S	M	L	XL	2XL	3XL	4XL
Chest - <i>Half Measure</i>	20"	22"	24"	26"	28"	30"	32"
Chest - <i>Full Measure</i>	40"	44"	48"	52"	56"	60"	64"
Body Length from HPS (At back)	27 1/2"	28 1/2"	29 1/2"	30 1/2"	31 1/2"	32 1/2"	33 1/2"
Sleeve Length-CB	34 1/2"	35 1/4"	36"	36 3/4"	37 1/2"	38 1/4"	39"

*Finished measurements in inches. Refer to "How to Measure" guide for detailed information on measurement instructions.*

### ADULT General Sizing Guide

Size	S	M	L	XL	2XL	3XL	4XL
Chest	34"-36"	38"-40"	42"-44"	46"-48"	50"-52"	54"-55"	56"-57"
Waist	29"-32"	32"-35"	35"-38"	38"-41"	41"-44"	44"-47"	47"-50"
Sleeve Length-CB	32"-33 1/2"	34"-35"	35"-36"	36"-37"	37"-38"	38"-39"	38 1/2"-39"

- [ATC™ EVERYDAY FLEECE HOODED YOUTH SWEATSHIRT. ATCY2500](#)

## ATCY2500 - ATC™ Everyday Fleece Hooded Youth Sweatshirt

### GARMENT MEASUREMENTS

Size	S	M	L	XL
Chest - <i>Half Measure</i>	16"	17"	18"	20"
Chest - <i>Full Measure</i>	32"	34"	36"	40"
Body Length from HPS	20 1/2"	23"	25"	26 1/2"
Sleeve Length-CB	25"	28"	30 1/2"	33"

*Finished measurements in inches. Refer to "How to Measure" guide for detailed information on measurement instructions.*

### YOUTH General Sizing Guide

Size	S	M	L	XL
Numeric Size	6-8	10-12	14-16	18-20
Chest	26"-28"	28"-30"	30"-32"	32"-35"
Waist	23"-24 1/2"	24 1/2"-25 1/2"	25 1/2"-27"	27"-29"
Sleeve Length-CB	25"-26"	26"-27 1/2"	27 1/2"-29"	29 1/2"-31"

- A reminder every exhibitor must submit your Media Release & Waiver Online via Google Forms <https://forms.gle/hNsiXfcSU3YfcFCj6> or to [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com)
- **Notes about you:** If you are affiliated with a 4-H Club, please indicate here which club

First Name *	Cara
Last Name *	Haughton
Password *	*****
Re-type Password *	*****
Address *	123 Huckleberry Lane
Address2	
City *	Kamloops
State/Prov *	BC
Postal Code *	V1S 2B3
Phone Number *	(250) 555-0123
e-mail *	pwfsecretary@gmail.com
Re-type e-mail *	pwfsecretary@gmail.com
Date of Birth *	01/01/1991
Alumni 4-H Club	Kamloops South 4-H Beef Club
Alumni # 4-H Years	10
Alumni 4-H Grad Year	2005
Age as of Dec 31	32
Cell Phone #	2505550123
BC Horse Council #	
Age Category	Open
Payment Type *	E-Transfer
Hoodie Size *	A-Large
Notes about you	

Continue →

- Click Continue

If some of this information is incorrect you can either click back arrow and correct it right away or update it next time you log in to this exhibitor, or under “Your Profile”

Edit Information

Information is Correct, Continue ✓



Registration

✓ Confirm Registration Information

The following information will be associated with your name. Any changes you make may not be reflected in the local office for a delayed period of time.

First Name

Cara

Last Name

Haughton

Address

123 Huckleberry Lane

Address 2

City

Kamloops

State/Prov

BC

Postal Code

V1S 2B3

Phone

(250) 555-0123

e-mail

pwfsecretary@gmail.com

Exhibitor Date of Birth

01/01/1991

Alumni 4-H Club

Kamloops South 4-H Beef Club

Alumni # 4-H Years

10

Alumni 4-H Grad Year

2005

Age as of Dec 31

32

Cell Phone #

2505550123

BC Horse Council #

Age Category

Open

Payment Type

E-Transfer

Hoodie Size

A-Large

Exhibitor Notes

Continue →

## QUICK GROUP ENTRY Registration

To register multiple open exhibitors in a family, choose **Quick Group**.

**Quick Group users only:** Quick Groups are useful for families with multiple open exhibitors.

To create a Quick Group, enter a username and password for your group. Write them down so that you can log in again later to add exhibitors or entries or to view your registration history.

Group

Please log in as a Group or you may choose to create a new Group.

Group User Name

Quadros Family

☒ I am a new group
 ☐ I have previously registered

Continue →

Group

New Group:  
Here you can set any defaults for this group.

Group User Name Quadros Family

Password \*

Re-type Password \*

e-mail (optional)

Default Club (optional) -- Choose a Club --

Continue →

- FYI: The Group Username is a unique field, there can't be more than one of the same group name
- Enter a Password i.e., 123456
- Enter an email
- Do Not Enter a Club as 4-H Entries are only accessible to club leaders through the "Club Login"

Group

Group Information:  
Please check the following information for accuracy. You may make changes by choosing the 'Back' button in your browser. This information is for your benefit only and not recorded in the final entries process.

Group User Name Houghton Family

e-mail (optional) caralee12@hotmail.com

Default Club (optional)

Default School (optional)

[Edit Information](#) [Information is Correct, Continue →](#)

Account Information

Welcome Houghton Family!

Please select actions to add exhibitors and entries or review your Group account activities from the buttons below. Since you are logged in as a Group, you may also create multiple entries for many exhibitors all in one check-out process. Should you need to correct errors or skip sections while adding entries, you may use the progress indicator near the top of page (once you have started the process) to click and jump to other locations. You can always cancel the process by logging out or closing your browser.

[View/Print transactions made by this Group](#) [Begin adding Exhibitors and Entries](#)

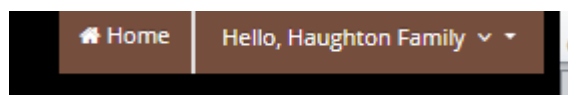
[← Begin adding Exhibitors and Entries](#)

Click on "Begin Adding Exhibitors and Entries"

Now proceed with the instructions below for each exhibitor in your Quick Group. In the future, you may enter the site again with either your Quick Group name and password or the login information for any individual exhibitor in your group.

\*You will proceed entering exhibitor information for each individual exhibitor for your group (the same process for Individual exhibitors above – creating a password for each exhibitor's profile and address information, but all entries in a QUICK GROUP will be part of the same CART if you are paying for all entries together to give you a total.

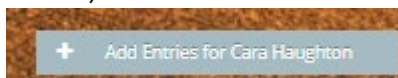
You will see that you are logged in under your quick group in the right top corner



## Step 2. OPEN Entries

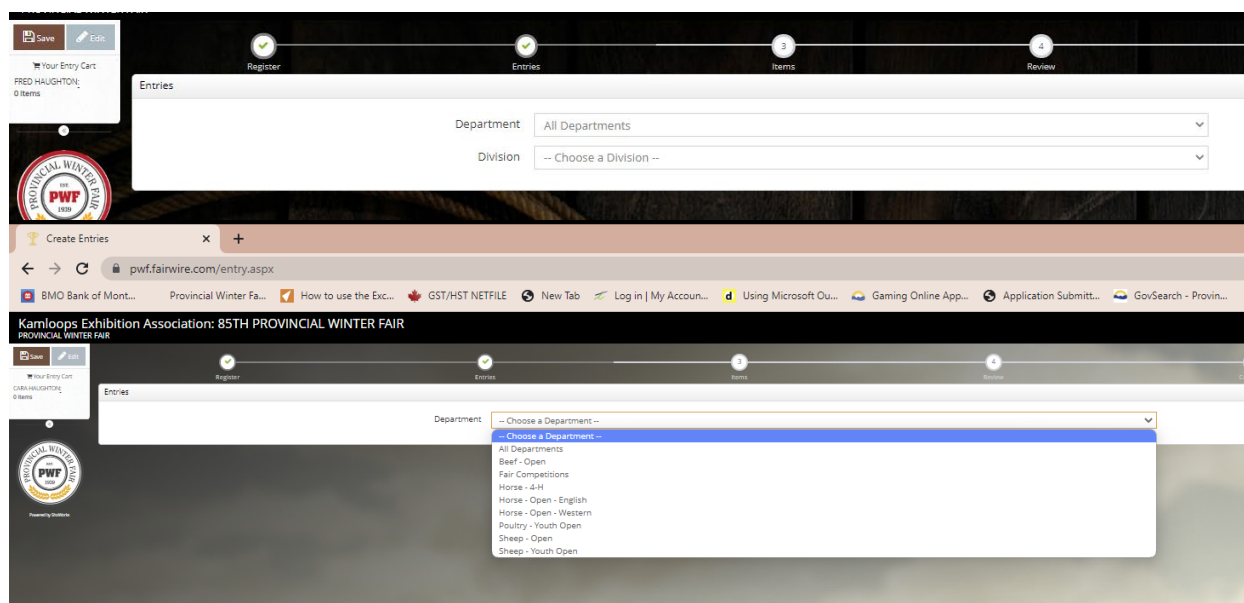
You will now select the Department, Division, Class for each exhibitor. After you “Add entry to Cart or

Add Entries for the current Exhibitor”



you will be given the option to add more exhibitors or to “Check Out”

- Choose a **Department** for your first entry. Choose a Department name for each entry



Then choose a **Division** for the entry. It may be helpful to consult the fair book when choosing Divisions:

- Then choose a **Class** and complete other required boxes.

## OPEN ENTRIES: BEEF

### OPEN BEEF Carcass/Females/Steer Entry Fields

- Submit Bill of Sale or Lease Agreement for the female using an Online Google Form <https://forms.gle/hNsiXfcSU3YfcFCj6>
- **Gender:** Indicate if it's a heifer or a steer (if requested for Carcass Steers)
- **Animal Birth Date:** (MM/DD/YYYY) \*US Format since it's a USA Company
- **Electronic ID #** - CCIA Tag # [ 15 digits required per field's settings 124 000 xxx xxx xxx]
- **Breed – Sire/Dam** i.e., Angus/Hereford X
- **Brand:** Use the brand or write it out in words if it's not feasible  
i.e.: Bar C Bar = -C-  
(or write None if has no brand)
- **Brand Location:** Location of Brand – i.e.: RR or Right Rib (or None if has no brand)
- **Sex of the Calf** – Indicate the sex of the progeny for the cow-calf project
- **Optional: Sell in Sale** – for Females and calves, you have the option to see them in the sale – indicate if you wish to sell the project in the sale (if known or inform the fair office by Noon on Friday of the fair to add to Sale Day)

Department	Beef - Open
Division	Open Beef Carcass
Class *	151 : Open Beef Carcass Class
Gender	<input checked="" type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Castrated
Animal Birth Date *	03/22/2022
Electronic ID *	124000123456789
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR

### OPEN BEEF FEMALES

- Bill of Sale: Submit Bill of Sale or Lease Agreement for the female using an Online Google Form <https://forms.gle/hNsiXfcSU3YfcFCj6>
- Calf Entries for Cow Calf Entries will be a separate entry in order to collect all the Calf Information as well
  - o Indicate the sex of the calf
- **Optional:** Indicate if you wish to sell the progeny in the sale with your entry or inform PWF Office at the fair

Animal Birth Date *	-- Choose a Class -- 01 : Open Beef Prospect Heifer Calf Class, Born 2021 02 : Open Beef Prospect Bull Calf Class, Born 2021 03 : Open Beef Prospect Steer Calf Class, Born 2021 04 : Open Yearling Heifer Class, Born in 2020 06 : Open Beef 2 Year Old Cow-Calf Pair, Calf Born in 2021 <b>06A : Open Beef 2 Year Old Cow-Calf-Pair - CALF INFO</b> 08 : Open Beef Mature (3+ Yrs) Cow-Calf Pair, Calf Born in 2021 08A : Open Beef Mature Cow-Calf Pair - CALF INFO
Tag ID *	
Breed-Sire/Dam *	
Brand *	
Brand Location *	

**Special Instructions:**  
 Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entry.  
 For Cow-Calf Pairs, enter calf information separately in the sub class A (DOB, Tag #, Breed, Sex)

**Upload attachments needed**  
 You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

\* required

Department	Beef - Open
Division	Open Beef Females
Class *	-- Choose a Class --
Animal Birth Date *	
Tag ID *	
Breed-Sire/Dam *	
Brand *	
Brand Location *	
Bill of Sale Attach	-- Choose an Item --
Sex (Calf)	-- Choose an Item --
Sell in Sale	<input checked="" type="radio"/> NO

Department	Beef - Open
Division	Open Beef Females
Class *	110 : Open Beef 2 Year Old Cow-Calf Pair, Calf Born in 2023
Animal Birth Date *	03/22/2021
Electronic ID *	124000123456789
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Sex (Calf)	-- Choose an Item --
Sell in Sale	<input checked="" type="radio"/> NO
<a href="#">Add 1 Entry to Cart</a>	

Department	Beef - Open
Division	Open Beef Females
Class *	110A : CALF INFO-Open Beef 2 Year Old Cow Calf-Pair
Animal Birth Date *	03/22/2023
Electronic ID *	124000123456789
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Sex (Calf)	Bull
Sell in Sale	<input type="radio"/> NO
<a href="#">Add 1 Entry to Cart</a>	

## OPEN BEEF MARKET STEER

<b>Entries</b>	
<b>Special Instructions:</b> Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries via an online Google Form. (see website for current year's link) Upload Market Steer Photo by August 31. (see website for current year's link)	
* required	
Department	Beef - Open
Division	Open Beef Market Steers
Class *	135 : Open Beef Market Steer, WEIGHT XX lbs - XX lbs
Animal Birth Date *	03/22/2022
Electronic ID *	124000123456789
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
<a href="#">Add 1 Entry to Cart</a> <a href="#">+</a> <a href="#">-</a>	

## OPEN BEEF SHOWMANSHIP

- Select Experience Level for Class, Enter your Age and Date of Birth

**Kamloops Exhibition Association PWF**  
PROVINCIAL WINTER FAIR

Save Edit

Your Entry Card  
FRED HAUGHTON  
0 Items

Register Entries Items Review Confirm

**Entries**

**Special Instructions:**  
Anyone over the age of 19 and not registered as a 4-H member is welcome to participate.  
We do not need a server helper entered in the fair. But arrangements to use an entered PWF animal will be left up to the individuals involved.  
Classes will be created based on showing experience level:  
Beginner - Shown <5 Times  
Novice/Medium - Shown 5-10 times  
High - Shown >10 times

**Upload attachments needed**  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

★ required

Department: All Departments

Division: Open Beef Showmanship Class

Class ★: -- Choose a Class --

- 01 : Youth Open Beef Showmanship Class (9-15 years)-Non 4-H Members
- 02 : Open Beef Showmanship Class, Beginner, Shown <5 Times
- 04 : Open Beef Showmanship Class, Novice, Shown 5-10 times
- 05 : Open Beef Showmanship Class, High, Shown >10 times

## OPEN ENTRIES: SHEEP

### OPEN SHEEP CARCASS LAMB/MARKET LAMB

- **Gender** – enter if the lamb is either a **whether** or a **ewe** lamb
- **Animal Birth Date:** (MM/DD/YYYY) \*US Format since it's a USA Company
- **Electronic ID #** - CSIP Tag # [ 15 digits required per the field's settings 124 000 xxx xxx xxx]
- **Breed** – Sire/Dam i.e., Suffolk/Charolais X

**Entries**

**Special Instructions:**  
All Carcasses Must be Sold Through the Sale  
Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.  
PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction.

**Upload attachments needed**  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

★ required

Department: All Departments

Division: Open Sheep Carcass Lamb

Class ★: 01 : Open Sheep Carcass Lamb Class, Born 2021

Gender: ☐ Male ☐ Female ☐ Castrated

Animal Birth Date ★:

Tag ID ★:

Breed-Sire/Dam ★:

Department: All Departments

Division: Open Sheep Carcass Lamb

Class \* 01 : Open Sheep Carcass Lamb Class, Born 2021

Gender:
☐ Male
☒ Female
☐ Castrated

Animal Birth Date \* 02/18/2021

Tag ID \* 123456

Breed-Sire/Dam \* Suffolk/Hampshire X

---

Entries

Special Instructions:  
Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.

Upload attachments needed  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

\* required

Department: All Departments

Division: Open Sheep Market Lamb Class

Class \* 01 : Open Sheep Market Lamb Class, Born 2021

Gender:
☐ Male
☐ Female
☐ Castrated

Animal Birth Date \*

Tag ID \*

Breed-Sire/Dam \*

### OPEN SHEEP FEMALES

- Each Lamb at Foot Entry Lamb at Foot Entries will each be a separate entry in order to collect each lamb Information as well under the Sub Classes A, B, C
  - o The Ewe's Information will go under the Main Class #
  - o Description Field: If the Lamb at Foot is entered as another 4-H or Open project – please write that out here so the office is aware of its multiple entry
  - o **Electronic ID # - CSIP Tag # [ 15 digits required 124 000 xxx xxx xxx]**

Register Entries Items Review Confirm

Entries

Special Instructions:  
For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.  
If lambs at foot are entered as another project at PWF, in DESCRIPTION Field make a brief comment "Also 4-H Market Lamb" etc.

\* required

Department: Sheep - Open

Division: Open Sheep Females

Class \* -- Choose a Class --

Animal Birth Date \* -- Choose a Class --

Tag ID \*

Description:
01 : Open Sheep Ewe Lamb Class, Born 2021  
03 : Open Sheep Yearling Ewe Class, Born 2020  
05 : Open Sheep Ewe w/Lambs at Foot Class, Lambs Born 2021  
**05A : LAMB #1 INFO - Open Sheep Ewe w/ Lambs at Foot**  
05B : LAMB #2 INFO - Open Sheep Ewe w/ Lambs at Foot  
05C : LAMB #3 INFO - Open Sheep Ewe w/ Lambs at Foot

Breed-Sire/Dam \*



**Special Instructions:**

For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.  
f lambs at foot are entered as another project at PWF, in DESCRIPTION Field make a brief comment "Also 4-H Market Lamb" etc.

\* required

Department	Sheep - Open
Division	Open Sheep Females
Class *	05A : LAMB #1 INFO - Open Sheep Ewe w/ Lambs at Foot
Animal Birth Date *	3/11/2021
Tag ID *	1234567
Description	Open Ewe Lamb Entry
Breed-Sire/Dam *	Hampshire/Suffolk x

### YOUTH OPEN DIVISION

- Youth Open entries include showing in both a market lamb class, as well as the Youth Open Showmanship Class
  - o Ensure you enter the youth open in both the market and showmanship classes
- 4-H Age = Age of Exhibitor as of September 22, 2023
- 4-H Member DOB = Date of Birth of Exhibitor
- **Gender – enter if the lamb is either a whether or a ewe lamb**
- **Animal Birth Date: (MM/DD/YYYY) \*US Format since it's a USA Company**
- **Electronic ID # - CSIP Tag # [ 15 digits required 124 000 xxx xxx xxx]**
- **Breed – Sire/Dam i.e., Suffolk/Charolais X**

Entries	
<p>Special Instructions:</p> <p>Youth Open is for Youth aged 5-9 by Sept 24/21. Youth Open are required to enter into the Youth Open Showmanship Class as well. Use the Open Division if you are interested in just competing in an Open Market Class.</p> <p>Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.</p>	
<p>Upload attachments needed</p> <p>You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.</p>	
* required	
Department	All Departments
Division	Youth Open Market Lamb
Class *	01 : Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021
Gender	<input type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Castrated
Animal Birth Date *	
Tag ID *	
Club	-- Choose a Club --
Breed-Sire/Dam *	

Entries

**Special Instructions:**  
 Youth Open is for Youth aged 5-9 by Sept 24/21. Youth Open are required to enter into the Youth Open Showmanship Class as well. Use the Open Division if you are interested in just competing in an Open Market Class.  
 Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.

\* required

Department: Sheep - Youth Open

Division: Youth Open Market Lamb

Class \*: 01 : Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021

Gender: ☐ Male  
☐ Female  
☒ Castrated

Animal Birth Date \*: 3/11/2021

Tag ID \*: 1234567

Breed-Sire/Dam \*: Suffolk/Hampshire

Add 1 Entry to Cart + -

Department: Sheep - Youth Open

Division: Youth Open Sheep Showmanship Class

Class \*: 23 : Youth Open Showmanship Class - HEAT #1: 5-9 year olds

4-H Age \*:

Member DOB \*:


Add 1 Entry to Cart + -

## OPEN HORSE SHOW

### Horse Entry Fields

- **Division** – entrants will choose either the English Show (Sunday) or the Western Show (Saturday)
- **Class** – Click all the applicable classes the exhibitor wishes to enter (it will calculate the total per class fee for all entries)
- **Gender** – NO STALLIONS are permitted; please indicate if it's a Mare or Gelding
- **Animal Name** – the Registered Name of the Horse, and then put Stable Name in Brackets
- **Breed Sire/Dam:** Input the Registered Horse Breed Type here (i.e., AQHA, or Paint, or Clydesdale etc.)
- **Registration ID – (Optional)** – if the horse has a registration # through their breed association – IE AQHA #
- **Horse Open Divisions:** Indicate which age division the exhibitor is entering in (Lead Line, Walk-Trot, Junior, & Open)
- **Riding Discipline:** Indicate if riding Western or English
- **Horse Vet Clinic** – for emergency purposes, the exhibitor's horse vet clinic needs to be indicated

- Exhibitors' Date of Birth

Department	Horse - Open - Western
Division	Open Horse Western Show (Saturday)
Class *	<input type="radio"/> 01A : Showmanship - Walk Trot <input type="radio"/> 01B : Showmanship - Junior <input type="radio"/> 01C : Showmanship - Open <input type="radio"/> 02 : Leadline Suitability <input type="radio"/> 03 : Western Pleasure - Walk Trot <input type="radio"/> 04 : Western Pleasure - Junior <input type="radio"/> 05 : Western Pleasure - Open <input type="radio"/> 06 : Horsemanship - Walk Trot <input type="radio"/> 07 : Horsemanship - Junior <input type="radio"/> 08 : Horsemanship - Open <input type="radio"/> 09 : Trail - Walk Trot <input type="radio"/> 10 : Trail - Junior <input type="radio"/> 11 : Trail - Open <input type="radio"/> 12 : Ranch Trail - Junior <input type="radio"/> 13 : Ranch Trail - Open <input type="radio"/> 14 : Keyhole - Junior (Games) <input type="radio"/> 15 : Keyhole - Open (Games) <input type="radio"/> 16 : Barrels - Junior (Games) <input type="radio"/> 17 : Barrels - Open (Games) <input type="radio"/> 18 : Poles - Junior (Games) <input type="radio"/> 19 : Poles - Open (Games)
Gender *	<input type="radio"/> Stallion <input type="radio"/> Mare <input type="radio"/> Gelding
Animal Name *	<input type="text"/>
Registration ID	<input type="text"/>
Breed-Sire/Dam	<input type="text"/>
Horse Vet Clinic *	<input type="text"/>
Open Divisions *	-- Choose an Item --
Riding Discipline *	-- Choose an Item --
Member DOB *	<input type="text"/> 
Add Entry to Cart	

Class *	<input checked="" type="radio"/> 01A : Showmanship - Walk Trot <input type="radio"/> 01B : Showmanship - Junior <input type="radio"/> 01C : Showmanship - Open <input type="radio"/> 02 : Leadline Suitability <input checked="" type="radio"/> 03 : Western Pleasure - Walk Trot <input type="radio"/> 04 : Western Pleasure - Junior <input type="radio"/> 05 : Western Pleasure - Open <input checked="" type="radio"/> 06 : Horsemanship - Walk Trot <input type="radio"/> 07 : Horsemanship - Junior <input type="radio"/> 08 : Horsemanship - Open <input checked="" type="radio"/> 09 : Trail - Walk Trot <input type="radio"/> 10 : Trail - Junior <input type="radio"/> 11 : Trail - Open <input checked="" type="radio"/> 12 : Ranch Trail - Junior <input type="radio"/> 13 : Ranch Trail - Open <input checked="" type="radio"/> 14 : Keyhole - Junior (Games) <input type="radio"/> 15 : Keyhole - Open (Games) <input checked="" type="radio"/> 16 : Barrels - Junior (Games) <input type="radio"/> 17 : Barrels - Open (Games) <input checked="" type="radio"/> 18 : Poles - Junior (Games) <input type="radio"/> 19 : Poles - Open (Games)
---------	--

Department

Division

Class \* ☐ 20A : Showmanship - Walk Trot  
☐ 20B : Showmanship - Junior  
☐ 20C : Showmanship - Open  
☐ 21 : Leadline Suitability  
☐ 22 : English Pleasure - Walk Trot  
☐ 23 : English Pleasure - Junior  
☐ 24 : English Pleasure - Open  
☐ 25 : Equitation - Walk Trot  
☐ 26 : Equitation - Junior  
☐ 27 : Equitation - Open  
☐ 28 : Road Hack - Junior  
☐ 29 : Road Hack - Open  
☐ 30 : Show Hack - Junior  
☐ 31 : Show Hack - Open  
☐ 32 : Hunter Hack - Junior [Fences 2'] - (Games)  
☐ 33 : Hunter Hack - Open [Fences 2'3 inches] - (Games)  
☐ 34 : Match the Clock - Junior [Fences 2'] - (Games)  
☐ 35 : Match the Clock - Open [Fences 2'3 inches] - (Games)  
☐ 36 : Costume Class (All Disciplines and Divisions Welcome)

Gender \* ☐ Stallion  
☐ Mare  
☐ Gelding

Animal Name \*

Registration ID

Breed-Sire/Dam \*

Horse Vet Clinic \*

Horse Open Divisions \*

Riding Discipline \*

Member DOB \*

- Click the **Add Entry to Cart** button.

Save Edit

Register Entries Items Review

✓ 1 entry added  
 One 'Open Beef Carcass' entry has been added to your cart. You may continue to the next section at this time or select another Division to add more entries to your cart.

Department

Division

- You will see the first exhibitor's cart is displayed on the left-hand side. If all the entries are completed for the first exhibitor, click **CONTINUE**
- It will then prompt you to add the exhibitor fee – if this is the first entry for this member, then add 1, if it has already been paid by a 4-H Club and this entry is an additional Open Entry, then leave at 0 (zero) – and click **Continue**

Additional Items

Choose Quantities  
 Select the quantities for any items you wish to add by clicking the + and - buttons, then click 'Continue'.

Fee Items	Amount	Qty	Total
PWF Exhibitor Fee <small>Exhibitor Fee - Payable Only Once Per Exhibitor</small>	\$10.50	<input type="text" value="1"/>	\$10.50

Repeat the steps above for each entry for the same exhibitor. Note that you may add many types of entries without logging off.

Once all entries for the same exhibitor have been completed, click **Continue**.

**Additional Items:** For Open Exhibitors – they may request/pay for Banquet Tickets, Camping and Horse Exhibitors May Request Horse Stalls

- Horse Stalls specific dates of arrival/departure will be retrieved via an online form on the PWF Horse Division Website
- Clubs can separately submit their Camping/Banquet Tickets through the forms on the PWF Website

Additional Items

Choose Quantities  
Select the quantities for any items you wish to add for 'Fred Jones' by clicking the + and - buttons, then click 'Continue'.

Fee Items	Amount	Qty	Total
Banquet Dance Only Ticket <small>Per Person Ticket for PWF Banquet Awards &amp; Dance Only</small>	\$7.00	0 + -	\$0.00
Banquet Ticket - Dinner & Dance <small>Per Person Ticket for PWF Banquet Dinner &amp; Dance</small>	\$15.00	0 + -	\$0.00
Camping Fee - 1 Night <small>Fair Ground Camping for 1 Night Only (Complete the website camping form to indicate arrival and departure days)</small>	\$5.00	0 + -	\$0.00
Camping Fee - 2 Nights <small>Fair Ground Camping for 2 Nights Only (Complete the website camping form to indicate arrival and departure days)</small>	\$10.00	0 + -	\$0.00
Camping Fee - 3 Nights <small>Fair Ground Camping for 3 Nights Only (Complete the website camping form to indicate arrival and departure days)</small>	\$15.00	0 + -	\$0.00
Camping Fee - Weekend <small>Fair Ground Camping for entire Fair Weekend (Complete the website camping form to indicate arrival and departure days)</small>	\$20.00	0 + -	\$0.00
PWF Exhibitor Fee <small>Exhibitor Fee - Payable Only Once Per Exhibitor</small>	\$10.50	0 + -	\$0.00
<b>Non-Fee Items</b>			
Horse Stall Request - 2 Nights <small>Stalls are subject to availability and are first come, first serve with priority to 4-H (Stalls will be available again)</small>		0 + -	
Horse Stall Request - 3 Nights <small>Stalls are subject to availability and are first come, first serve with priority to 4-H (Stalls will be available again)</small>		0 + -	
Horse Stall Request- 1 Night <small>Stalls are subject to availability and are first come, first serve with priority to 4-H (Stalls will be available again)</small>		0 + -	

Reset Values
Continue

### Step 3. Review

Review your entries and if there is an error you can “Edit” the entry or if you forgot to enter one you have the option to add more. If you save your cart, you can log out and come back later to finish it.

Review your entries and additional items for accuracy. Before checking out, you may add more entries or save this cart and log in to add more entries later. Note that your cart and login information are not saved until you click **Save This Cart**. Your exhibits are not registered until you click **Check-out**.

## INDIVIDUAL EXHIBITOR:

**Kamloops Exhibition Association PWF**  
PROVINCIAL WINTER FAIR

Save Edit

4 Your Entry Cart

FRED HAUGHTON:  
Youth Open She... \$0.00  
Youth Open Mar... \$17.85  
Open Sheep Carc... \$44.10  
Open Beef Carc... \$105.00  
PWF Exhibitor... \$10.50  
5 Items \$177.45  
TOTAL \$177.45


Register Entries Items Review

**Review of Cart**

Continue to Check-out

The following is a list of items in your cart. To remove an item, click the **X** button next to the item that you want to remove. To edit an item, click the **edit** button.

**You are not finished yet! You will still need to confirm in the upcoming steps.**



Item	Description	Amount	Edit	Remove
<b>Fred Haughton's Items:</b>				
Youth Open Sheep Showmanship Class	Class: 01 - Youth Open Lamb Showmanship Class, Youth Aged 5-9	\$0.00	edit	X
Youth Open Market Lamb	Class: 01 - Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021 Gender: Male Birth Date: 3/11/2021 Tag ID: 1234567 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hampshire/Suffolk X	\$17.85	edit	X
Open Sheep Carcass Lamb	Class: 01 - Open Sheep Carcass Lamb Class, Born 2021 Gender: Female Birth Date: 02/18/2021 Tag ID: 123456 Breed-Sire/Dam: Suffolk/Hampshire X	\$44.10	edit	X
Open Beef Carcass	Class: 01 - Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR	\$105.00	edit	X
PWF Exhibitor Fee	\$10.50 x 1	\$10.50	edit	X
<b>Total for Fred Haughton with 4 entries</b>		<b>\$177.45</b>		
<b>5 TOTAL ITEMS IN CART:</b>		<b>\$177.45</b>		
<b>BALANCE DUE:</b>		<b>\$177.45</b>		

[Add more Entries for Fred Haughton](#)
[Empty Cart](#)
[Save this cart for later](#)
[Check-out](#)

[+ Add more Entries for Fred Haughton](#)
[Empty Cart](#)
[Save this cart for later](#)
[Check-out](#)

**Quick Group users:** You may now click the button **Add Entries for a different Exhibitor**. This will take you back to Step 1 in order to create a new exhibitor within your Quick Group. Once you are done entering all group members, you can click **Check-out** to check out for all of your exhibitors at once.

**Review of Cart**

Continue to Check-out

The following is a list of items in your cart. To remove an item, click the **X** button next to the item that you want to remove. To edit an item, click the **edit** button.

**You are not finished yet! You will still need to confirm in the upcoming steps.**

**Tip:**  
Since you are also logged in as a Group, you may save time by adding entries for all of your exhibitors before checking out. To do this, click the **'Add Entries for a different Exhibitor'** button before attempting to check-out.

Item	Description	Amount	Edit	Remove
<b>Fred Haughton's Items:</b>				
Open Sheep Females	Class: 05 - Open Sheep Eve w/Lambs at Foot Class, Lambs Born 2021 Birth Date: 3/11/2021 Tag ID: 1234567 Description: Open Eve Lamb Entry Breed-Sire/Dam: Hampshire/Suffolk X	\$17.85	edit	X
PWF Exhibitor Fee	\$10.50 x 1	\$10.50	edit	X
<b>Total for Fred Haughton with 1 entries</b>		<b>\$28.35</b>		
<b>2 TOTAL ITEMS IN CART:</b>		<b>\$28.35</b>		
<b>BALANCE DUE:</b>		<b>\$28.35</b>		

[Add more Entries for Fred Haughton](#)
[Empty Cart](#)
[Save this cart for later](#)
[Check-out](#)
[+ Add Entries for a different Exhibitor](#)

[+ Add more Entries for Fred Haughton](#)
[Empty Cart](#)
[Save this cart for later](#)
[Check-out](#)
[+ Add Entries for a different Exhibitor](#)

Once you have added all of the members in the QUICK GROUP you would click 'Check Out'



Review of Cart

Continue to Check-out

The following is a list of items in your cart. To remove an item, click the button next to the item that you want to remove. To edit an item, click the button.

You are not finished yet! You will still need to confirm in the upcoming steps.

Tip:

Since you are also logged in as a Group, you may save time by adding entries for all of your exhibitors before checking out. To do this, click the [Add Entries for a different Exhibitor](#) button before attempting to check-out.

Item	Description	Amount	Edit	Remove
Bob Haughton's Items:				
	Open Beef Carcass	Class: 01 - Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C Brand Location: RR Bill of Sale Attach: Yes		
	PWF Exhibitor Fee	\$10.50 x 1		
Total for Bob Haughton with 1 entries and 1 additional items		\$115.50		
<a href="#">Add more entries for Bob Haughton</a>				
<a href="#">Add more items for Bob Haughton</a>				
Wembley Martin's Items:				
	Open Sheep Market Lamb	Class: 01 - Open Sheep Market Lamb Class, Born 2021 Gender: Female Birth Date: 3/11/2021 Tag ID: 1234567 Breed-Sire/Dam: Suffolk/Hampshire		
	Open Sheep Females	Class: 01 - Open Sheep Eve Lamb Class, Born 2021 Tag ID: 1234567 Breed-Sire/Dam: Suffolk/Hampshire		
Total for Wembley Martin with 2 entries		\$35.70		
<a href="#">Add more entries for Wembley Martin</a>				
<a href="#">Add items for Wembley Martin</a>				
2 Total exhibitors in cart:				
3 Total entries in cart:		\$140.70		
1 Total additional items in cart:		\$10.50		
4 TOTAL ITEMS IN CART:		\$151.20		
BALANCE DUE:		\$151.20		

Add more Entries for Wembley Martin

Empty Cart

Save this cart for later

Check-out

Add Entries for a different Exhibitor

## Step 4. Confirm

Type “Yes” in the red dashed box to indicate that you agree with 4-H & PWF rules and regulations. Click **Submit**.

Confirm

Do you agree to the following?

Below are items which are about to be entered.

You have one more step remaining. Your items will NOT be added until you type "YES" in the box below and click "Submit".

Item	Description	Amount
Fred Haughton's Items:		
	Youth Open Sheep Showmanship Class	Class: 01 - Youth Open Lamb Showmanship Class, Youth Aged 5-9
	Youth Open Market Lamb	Class: 01 - Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021 Gender: Male Birth Date: 3/11/2021 Tag ID: 1234567 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hampshire/Suffolk X
	Open Sheep Carcass Lamb	Class: 01 - Open Sheep Carcass Lamb Class, Born 2021 Gender: Female Birth Date: 02/18/2021 Tag ID: 123456 Breed-Sire/Dam: Suffolk/Hampshire X
	Open Beef Carcass	Class: 01 - Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C Brand Location: RR
	PWF Exhibitor Fee	\$10.50 x 1
Total for Fred Haughton with 4 entries and 1 additional items		\$177.45
5 TOTAL ITEMS IN CART:		\$177.45
BALANCE DUE:		\$177.45

23

PWF Exhibitor Fee	\$10.50 x 1	\$10.50
Total for Fred Haughton with 4 entries and 1 additional items		\$177.45
5 TOTAL ITEMS IN CART:		\$177.45
BALANCE DUE:		\$177.45

**Signature**

On-line submission of data requires that you agree and will abide with the terms as defined in the published rules and regulations. Refer to provincialwinterfair.com for your division's Rules & Regulations.

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H/Open/Youth Open exhibitor and the animal(s) which will be exhibited in the show ring will have been cared for and for 4-H, trained by the 4-H member - prior to this show and sale.

By Completing Entry, I acknowledge I have read and agree that I will comply with the Rules as set down by the Provincial Winter Fair Committee.

*I also agree that I will in now way hold the Provincial Winter Fair, the Kamloops Exhibition Association, nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.*

☒ **Submit**

☒ I agree to the above statement (type 'YES' if you agree)

Review your summary of entries and additional items. You may print and request an e-mail of the receipt. If everything is correct, click **Finish**.

Remember that your entries are not “Entered” until you have completed the “Check Out” process. Your entries are not finalized until you have hit “Submit” and then “Finish” buttons.

You may review your previous transactions and view your profile by clicking on your name in the top right corner of the page.

Register

Entries

Items

Review

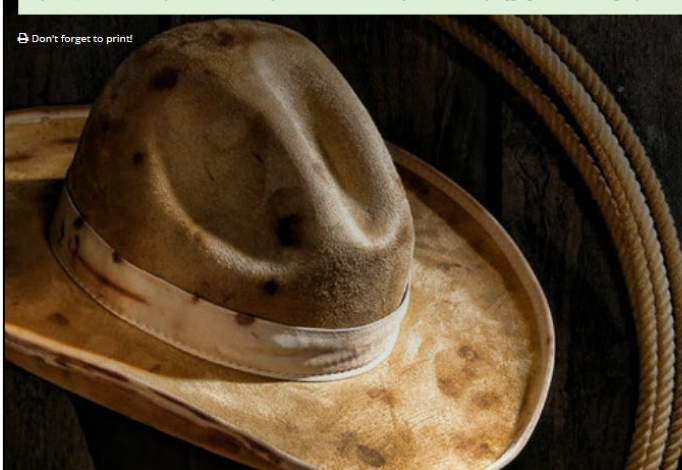
**Completed!**

✓ Upload of files needed  
Your entries were successfully submitted however you have 4 entries that require files to be uploaded (document, photo, audio, or video).

⚠ Click the 'Upload File(s)' button to be taken to a location to upload your files.

If you experience difficulty or need to resend your files at a later time, you can do so by logging in and choosing 'My Account'.

🖨 Don't forget to print



**Transaction Summary for PROVINCIAL WINTER FAIR**

Confirmation ID: pwf-1205163742665

Total Exhibitors:	1
Total Entries:	4
Total Additional Items:	1
Transaction Time:	7/24/2021 4:37:43 PM
Transaction Amount:	\$177.45
Transaction Payment:	\$0.00
Transaction Balance:	\$177.45

☒ Also, email a copy of my receipt to: ioxafinance@gmail.com

[Print Detailed Receipt](#) [Upload File\(s\)](#)

Congratulations! You are registered for the 2023 Provincial Winter Fair!



Your entries are now Entered and Submitted for Fair once you are on this screen.

Kamloops Exhibition Association PWF Online Entries  
PROVINCIAL WINTER FAIR

Register Entries Items Review Confirm Finish

Thank you!

Thank you for your entries! Your items were submitted and will be processed by the fair office shortly.  
For payment, 4-H Clubs paying for all members, please print off the entry confirmation receipt and submit payment. For Open/Single 4-H Exhibitors, you can E-Transfer payments to [kxafinance@gmail.com](mailto:kxafinance@gmail.com) or mail the entry fee cheque to #210-166 Oriole Road, Kamloops BC, V2C 4N7 by the deadline date. Cheques made out to Kamloops Exhibition Association PWF.

We value your feedback!  
Would you take a second to let us know your experience with this website?

Rate your experience:  
★★★★★ [Clear](#) I love it! This website is very easy to use and understand.

Comments:  
Write your comments here

**PAYMENT - E-TRANSFERS:** If paying by e-transfer to [kxafinance@gmail.com](mailto:kxafinance@gmail.com), please use the Confirmation ID as the Message Subject so we can cross reference the payment to the entries.

Transaction Summary for PROVINCIAL WINTER FAIR


Confirmation ID: **pwf-1206102733555**

Total Exhibitors:	2
Total Entries:	3
Total Additional Items:	1
Transaction Time:	7/25/2021 10:27:33 AM
Transaction Amount:	\$151.20
Transaction Payment:	\$0.00
Transaction Balance:	\$151.20

☒ Also, email a copy of my receipt to: [caralee12@hotmail.com](mailto:caralee12@hotmail.com)

[Print Detailed Receipt](#) [Upload File\(s\)](#)

**RECEIPT:** An emailed receipt can also be sent for your own records.

ShoWorks Online Entries Receipt <span>✉</span> <span>Inbox x</span>			
<div>  <b>PROVINCIAL WINTER FAIR</b> sweb@fairssoftware.email via sendgrid.me to me ▼ </div>			
Below is your receipt. Please print and retain this for your records or, you may be required to sign and mail this to our office.			
<div> <b>PROVINCIAL WINTER FAIR</b>  Kamloops Exhibition Association PWF Receipt </div>			
ITEM	DESCRIPTION	WEN#	AMOUNT
Open Beef Carcass	Class: 01 Class Description: Open Beef Carcass Class, Calf Born 2020 Gender: Male Birth Date: 3/11/2020 Tag ID: 1234567 Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR	707F99	\$105.00
Open Sheep Carcass Lamb	Class: 01 Class Description: Open Sheep Carcass Lamb Class, Born 2021 Gender: Female Birth Date: 2/18/2021 Tag ID: 123456 Breed-Sire/Dam: Suffolk/Hampshire X	B20E70	\$44.10
Youth Open Market Lamb	Class: 01 Class Description: Youth Open Market Lamb Class, Ages 5-9 by PWF, Lambs Born 2021 Gender: Male Birth Date: 3/11/2021 Tag ID: 1234567 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hampshire/Suffolk X	3973BB	\$17.85
Youth Open Sheep Showmanship Class	Class: 01 Class Description: Youth Open Lamb Showmanship Class, Youth Aged 5-9	60A753	\$0.00
PWF Exhibitor Fee	\$10.50 x 1		\$10.50
Total for Fred Haughton with 4 entries and 1 additional items			
Address: 1234 South Lane			

## UPLOAD DOUMENTS

i. **YOU'RE NOT DONE YET** – Remember to Submit any required files for your entries:

- Beef, Sheep, Poultry Market & Carcass Steer Sale Photo  
<https://forms.gle/weMTmPqe6ekaYVS6A>
- Beef Female Lease Agreement or Beef Market Steer Bill of Sale  
<https://forms.gle/hNsiXfcSU3YfcFCj6>



### 2023 Provincial Winter Fair Sale Photo Submission

All Market, Carcass & Option Sale Entries (Livestock Females, Poultry, Photography etc) will need to submit a live photo for the sale catalogue and/or powerpoint. Please upload each project in a separate submission.



## 2023 Provincial Winter Fair Exhibitor Form Submission

Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be submitted with your entries via this online Google Form.

Each Exhibitor must submit a signed Liability Waiver & Media Release form. Digital Copies will be accepted via email & this Online Google Form or originals can be mailed to the PWF Office.

### SIGNING BACK INTO SHOWWORKS ACCOUNT:

Signing Back into Provincial Winter Fair ShoWorks Online: Once an exhibitor is finalized, they can Sign In again as the Individual exhibitor “previously registered this year” and add more entries until the deadline.

**Quick Groups:** If you Log in as your “Quick Group” name, you will then have to sign in as the exhibitor that you want to add more entries for or you can add more exhibitors.

\*Please Note - you cannot access transactions for an exhibitor that was made from a different login group (4-H Club, Individual Exhibitor or Quick Group) – you can only access the transactions made through the same method of login.

*- i.e., you cannot access an exhibitor's 4-H Entries from the Individual Exhibitor Login, or an Individual Exhibitor's entry made in a Quick Group Transaction*

**ENTRY CORRECTIONS** – you cannot access the entry information and edit it at a later date. Please contact [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com) to inform them of any errors or omissions.

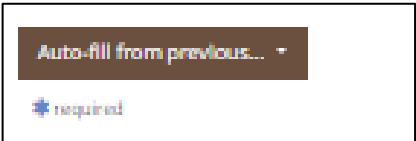
### ADDITIONAL NOTES

**\*Even though each exhibitor has their own ‘exhibitor’ account set up with a password, note they will not have access to entries made under their name made through Club/Leader or Quick Group methods. But exhibitor profiles are updated between the different login methods.**

**\*We recommend for leaders to make “Exhibitor Passwords” simple such as 123456 in the event members want to submit Open Entries for themselves under a quick group or exhibitor login**

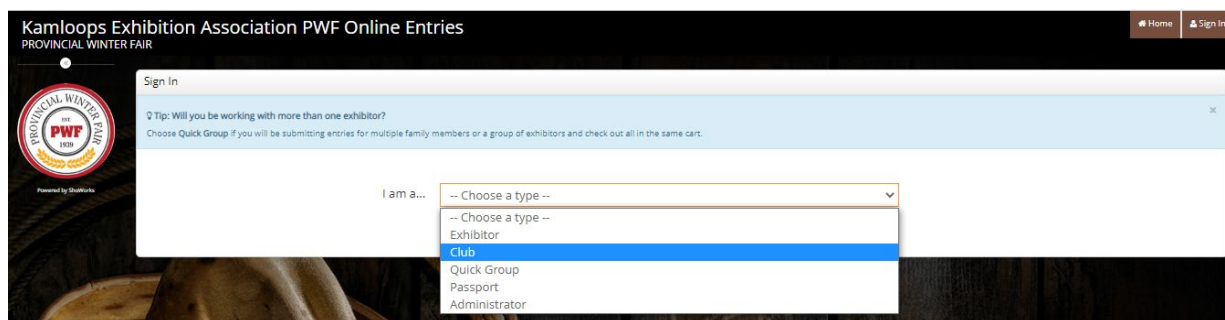
**\*The Exhibitor Name is a unique field, no 2 exhibitors can have the same name, therefore if members run into trouble, utilize a middle initial**

**NOTE:** There is an autofill function to autofill a member's Date of Birth/Age for multiple entries (showmanship, judging etc) – this feature is in the top left corner

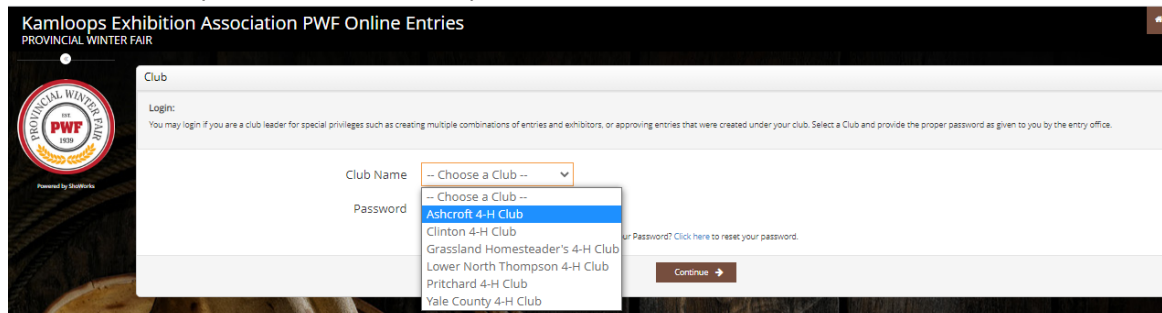


## CLUB REGISTRATION:

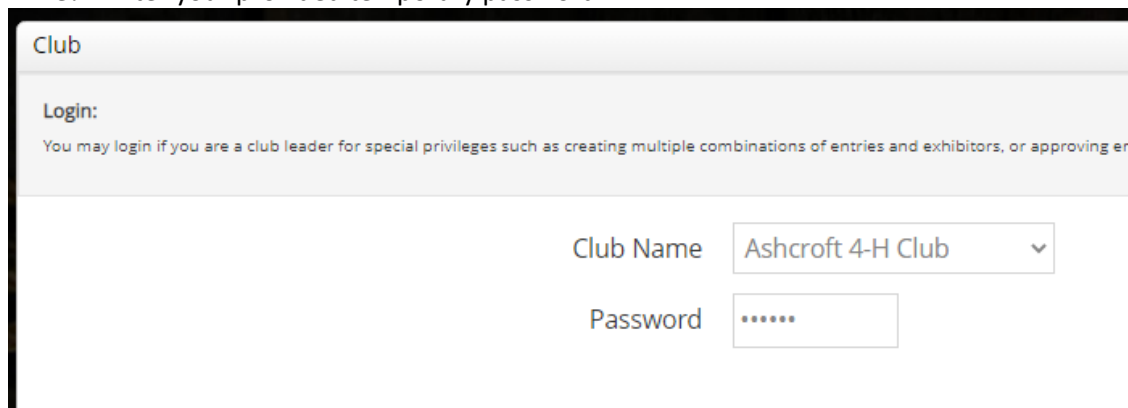
1. Leaders have been given a temporary password to initially login to their 4-H CLUB. The club login is basically acts as the same “Quick Group” function, but just for 4-H Entries Only.
  - a. Note: The Open Categories are still visible in the Club access, but please do not enter any Open entries under the Club Login function.
2. Clubs need to be pre-uploaded into the online data, so if your club is not listed, please inform [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com) to have it added to the pre-existing list, or submit the request via the online form on the website for a ‘new club’
3. Sign in under your club’s temporary password



4. Choose your club from the drop-down menu



5. Enter your provided temporary password



6. Enter Club Profile Information: Your profile may be empty so fill in the “A” Leader information. Or

update the information that we have on file. Unfortunately, there is only room for one leader's information so various project leader's details cannot be included, but you can submit a leader information form accessible from the project's entry webpage.

- a. **Click Edit Information to proceed entering club details and contact information.**
- b. **Click Save Changes** when finished. You can edit your club password and change leader details in the future. Club Information is displayed every time you login to the Club.

The image displays two screenshots of a web application's 'Club Information' page.

**Top Screenshot (View Information):** This view shows the club's details in a read-only format. The fields are: Club Name (Ashcroft 4-H Club), Club Leader, Club Address, Club Address 2, Club City, Club State/Prov, Club Postal Code, Club Phone, and Club e-mail. At the bottom right, there are three buttons: 'View Information' (disabled), 'Edit Information' (active), and 'Go to my Account'.

**Bottom Screenshot (Edit Information):** This view shows the same club details but with input fields for editing. The fields are: Club Name (Ashcroft 4-H Club), Password (masked with asterisks), Re-type Password (masked with asterisks), Club Leader, Club Address, Club Address2, Club City, Club State/Prov, Club Postal Code, Club Phone Number (with a phone icon), Club e-mail, and Re-type e-mail. A 'Save Changes' button is located at the bottom right.

Club Information

Club Name

Ashcroft 4-H Club

Password

\*\*\*\*\*

Re-type Password

\*\*\*\*\*

Club Leader

Bob Jones

Club Address

1234 Smith Road

Club Address2

Club City

Ashcroft

Club State/Prov

BC

Club Postal Code

V0K 2J0

Club Phone Number

(250) 856-1234

Club e-mail

kxafinance@gmail.com

Re-type e-mail

kxafinance@gmail.com

Save Changes

Club Information

Club Name

Ashcroft 4-H Club

Club Leader

Bob Jones

Club Address

1234 Smith Road

Club Address 2

Club City

Ashcroft

Club State/Prov

BC

Club Postal Code

V0K 2J0

Club Phone

(250) 856-1234

Club e-mail

kxafinance@gmail.com

Print Information

Edit Information

Go to my Account

## CLUB 4-H EXHIBITOR REGISTRATION

- When you complete the club information, you will be directed to the 'Account Information Page' where you can begin to enter 4-H Exhibitor entries.

Account Information

Welcome Ashcroft 4-H Club!

Please select actions to add exhibitors and entries or review your Club account activities from the buttons below. Since you are logged in as a Club, you may also create multiple entries for many exhibitors all in one check-out process. Should you need to correct errors or skip sections while adding entries, you may use the progress indicator near the top of page (once you have started the process) to click and jump to other locations. You can always cancel the process by logging out or closing your browser.

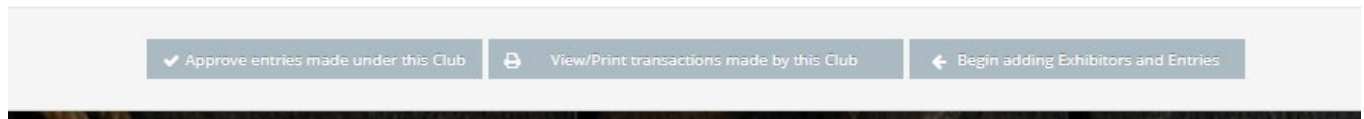
Approve entries made under this Club

View/Print transactions made by this Club

Begin adding Exhibitors and Entries

- Click on Begin adding Exhibitors and Entries
  - As noted, before – **\*We recommend for leaders to make “Exhibitor Passwords” simple such as 123456 in the event members want to submit Open Entries for themselves under a quick group or exhibitor login**

- b. **Also, The Exhibitor Name is a unique field, no 2 exhibitors can have the same name, therefore if members run into trouble, utilize a middle initial in the event the exhibitor has already entered an Open Entry**
- c. *Disregard “Approve Entries”* – this function is available if exhibitors had access entering their own 4-H entries, and then the leaders can simply go in and approve the entries. This is a function we can discuss next year to see how leaders would like to proceed.



- 3. You will be prompted to “create exhibitor” profiles for each 4-H Member (refer to the INDIVIDUAL OPEN EXHIBITORS Registration instructions above)

- a. Enter their First and Last Name

- b. Click on ‘This is a new exhibitor’
- c. Click Continue
- d. Enter 4-H Member’s Information
  - i. **Exhibitor password** – keep it simple like 123456 is in the event the member is entering in open entries, they can re-use their existing Exhibitor profile using the password when entering in the Individual or Quick Group entry methods
  - ii. **Address** – this will be the address for the sale cheques
  - iii. **Phone Number:** Contact phone number – Main Contact number for parent/guardian
  - iv. **Email:** Contact e-mail for 4-H member (either for the member or their family contact)
  - v. **Date of Birth:** Enter in format (MM/DD/YYYY) \*US Company
  - vi. **Ignore Alumni Information**, which is for Open Exhibitors Only
  - vii. **4-H Age as of Dec 31** – this will determine the fair age bracket the member is entered for Judging and Showmanship
    - 1. Junior = ages 9-11; Intermediate = 12-14 & Senior = 15-19
    - 2. Group Classes and Showing/Fitting use the standard 4-H Junior/Senior age groups [ Junior = 9-12 & Senior = 13-19]

- viii. **Cell Phone:** Enter a cell phone number for text push notification from ShoWorks
- ix. **Age Category:** Select the age category based on their age as of the 31<sup>st</sup> of December of the previous year.
- x. **Payment Type:** Indicate how you will be paying for the Club/Member's entry fees [ Club Cheque to be mailed or E-Transfer. The 3<sup>rd</sup> Option Chq Mailed is only for Open Entries only.
- xi. **Hoodie Size:** We are providing exhibitors with hoodies this year, so please indicate the exhibitor's size Y = Youth Size & A = Adult Size (see the sizing in the open entry section of this guide)
- xii. **A reminder that all exhibitors must submit a Media Release & Waiver Online** via Google Forms <https://forms.gle/hNsiXfcSU3YfcFCj6> (if known) or email the forms [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com)
- xiii. **Notes about you** – you can enter if they are multiple 4-H project members in this box.

First Name	Frank
Last Name	Smith
Password *	*****
Re-type Password *	*****
Address *	789 Porter Road
Address2	
City *	Ashcroft
State/Prov *	BC
Postal Code *	V0K 2J0
Phone Number *	(555) 317-9988
e-mail *	locafinance@gmail.com
Re-type e-mail *	locafinance@gmail.com
Date of Birth	4/26/1999
Alumni 4-H Club	
Alumni # 4-H Years	
Alumni 4-H Grad Year	
4-H Age as of Dec 31	11
Cell Phone #	2506664557
Age Category	Junior 9-11
Payment Type *	Club Cheque
Notes about you	

4. **Click Save Changes** and you will see the Exhibitor Registration Confirmation Window. Click **CONTINUE**



Registration

✓ Confirm Registration Information  
The following information will be associated with your name. Any changes you make may not be reflected in the local office for a delayed period of time.

First Name	Frank
Last Name	Smith
Address	789 Porter Road
Address 2	
City	Ashcroft
State/Prov	BC
Postal Code	V0K 2J0
Phone	(555) 317-9988
e-mail	loxafinance@gmail.com
Exhibitor Date of Birth	4/26/1999
Alumni 4-H Club	
Alumni # 4-H Years	
Alumni 4-H Grad Year	
4-H Age as of Dec 31	11
Cell Phone #	2506664557
Age Category	Junior 9-11
Payment Type	Club Cheque
Exhibitor Notes	

Continue →

## CLUB 4-H ENTRY REGISTRATION

1. Begin Entering the current member's 4-H Entries
2. Each member will need to be entered into:
  - a. Project Unit Classes, PLUS
  - b. Project Member Judging, PLUS
  - c. Project Showmanship
    - i. If a member is dual with several projects, they will need to be entered into the same 3+ classes for each project (Beef/Sheep/Photo etc.)
  - d. Click Department to filter out a certain project (4-H vs Open)

Kamloops Exhibition Association PWF  
PROVINCIAL WINTER FAIR

Register Entries Review Confirm Finish

Add Entry  
Choose from the list to create an entry for Frank Smith

Department: -- Choose a Department --

- All Departments
- Beef - 4-H
- Beef - Open
- Cloverbud - 4-H
- Fair Competitions
- Horse - 4-H
- Photography - 4-H
- Poultry - 4-H
- Sheep - 4-H
- Sheep - Open
- Sheep - Youth Open

- e. Click on Division for the individual project entry type

f. Click on the correct class of entry

g. When you are finished with one member's entries, click Continue

h. The Exhibitor Fee window will appear, add an exhibitor fee to the member if applicable, unless already paid with another club or Open Entry. CLICK Continue

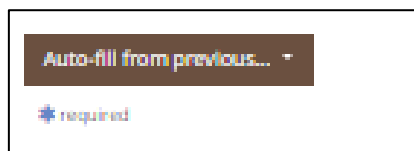
## BEEF 4-H

### Beef Entry Fields

- A Reminder for Beef, Sheep, and Poultry Market & Carcass entries must submit a Sale Photo by August 31 via an online Google Form (see website for current link)
- A reminder that Beef Female Lease Agreement or Beef Market Steer Bill of Sale forms must be submitted by August 31 via an online Google Forms (see website for current link)
- **Gender:** Indicate if it's a heifer or a steer (if requested)
- **Animal Birth Date:** (MM/DD/YYYY) \*US Format since it's a USA Company
- **Electronic #** - CCIA Tag # [ 15 digits required 124 000 xxx xxx xxx]
- **Breed** – Sire/Dam i.e., Angus/Hereford X
- **Brand:** Use the brand or write it out in words if it's not feasible  
i.e.: Bar C Bar = -C-  
(or write None if has no brand)
- **Brand Location:** Location of Brand – i.e.: RR or Right Rib (or None if has no brand)
- **Calf Entries for Cow Calf Entries will be a separate entry in order to collect all the Calf Information as well**
  - Indicate the sex of the calf

- Optional:** Indicate if you wish to sell the progeny in the sale with your entry or inform PWF Office at the fair

**NOTE:** There is an autofill function to autofill a member's Date of Birth/Age for multiple entries (showmanship, judging etc) – this feature is in the top left corner



## BEEF – BREEDING FEMALES:

### HEIFER

Entries

**Special Instructions:**

Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.

For Cow-Calf Pairs, enter calf information separately in the sub class A (DOB, Tag #, Breed, Sex)

For the females that are Commercial Cattle, additionally enter them into the "Commercial Class" in the event the female champions are not Commercial livestock.

**Upload attachments needed**

You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

Department	Beef - 4-H
Division	4-H Beef Breeding Females
Class *	01 : Unit 4 - 4-H Yearling Heifer Class, Born in 2020
Animal Birth Date *	3/11/2020
Tag ID *	1234567
Club *	Ashcroft 4-H Club
Bred and Owned	<input checked="" type="radio"/> YES <input type="radio"/> NO
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Bill of Sale Attach	Yes
Sex (Calf)	-- Choose an Item --
Home Grown Animal	<input checked="" type="radio"/> YES <input type="radio"/> NO
Sell in Sale	<input checked="" type="radio"/> YES <input type="radio"/> NO

#### 4-H COW CALF (2yr Old + Mature)

Department	Beef - 4-H
Division	4-H Beef Breeding Females
Class *	05 : Unit 5 - 4-H Beef 2 Year Old Cow-Calf Pair, Calf Born in 2021
Animal Birth Date *	3/11/2019
Tag ID *	1234567
Club *	Ashcroft 4-H Club
Bred and Owned	<input checked="" type="radio"/> YES <input type="radio"/> NO
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Bill of Sale Attach	Yes
Sex (Calf)	-- Choose an Item --
Home Grown Animal	<input checked="" type="radio"/> YES <input type="radio"/> NO
Sell in Sale	<input checked="" type="radio"/> YES <input type="radio"/> NO

Department	Beef - 4-H
Division	4-H Beef Breeding Females
Class *	05A : Unit 5 - Cow Calf Pair - CALF INFO Only
Animal Birth Date *	3/11/2021
Tag ID *	1234567
Club *	Ashcroft 4-H Club
Bred and Owned	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Bill of Sale Attach	Yes ▼
Sex (Calf)	Bull ▼
Home Grown Animal	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Sell in Sale	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

- **Commercial Class**, Enter the necessary non purebred females into this class in the event its needed if the Champion Females are not Commercial

Department	Beef - 4-H
Division	4-H Beef Breeding Females
Class *	11 : 4-H Beef Commercial Female Class, if needed
Animal Birth Date *	3/11/2019
Tag ID *	1234567
Club *	Ashcroft 4-H Club
Bred and Owned	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Bill of Sale Attach	Yes ▼
Sex (Calf)	Bull ▼
Home Grown Animal	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Sell in Sale	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

- **4-H BEEF MEMBER JUDGING** – All Beef Members must be entered in their respective PWF Age Category

Department	Beef - 4-H
Division	4-H Beef Member Judging
Class *	01 : 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020
Club *	Ashcroft 4-H Club

- **4-H BEEF MEMER SHOWMANSHIP** – All Beef Members must be entered in their respective PWF Age Category

Department	Beef - 4-H
Division	4-H Beef Showmanship
Class *	01 : 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020
Club *	Ashcroft 4-H Club

#### 4-H BEEF TEAM GROOMING (1 JR & 1 SR)

- In Description – enter the second team member here
- JUNIOR/SENIOR – Indicate which age category member the member is for the team

**Special Instructions:**  
Each team must consist of a Junior and Senior Member from the same club. Clubs that do not have enough members to make up teams meeting this requirement may submit teams of both juniors or both Seniors. Members who are the only registered Beef member in their club may team up with a member from another club, ideally making a team of Junior and Senior.  
Will need to enter each member on their own exhibitor entries.  
Use Description to write who their fellow team member is & indicate if the member is the Senior or junior on the team.

\* required

Department	Beef - 4-H
Division	4-H Beef Team Grooming (Jr & Sr Member)
Class *	01 : 4-H Beef Team Grooming Competition (1 Jr. & 1 Sr)
Description	Team Member: Sarah Findlay
Club *	Ashcroft 4-H Club
Team Grooming Jr/Sr *	Junior

#### 4-H YOUNG BEEF

- Same Entry Field categories as above, indicate if you wish to sell it in the sale if it your animal

**Entries**

**Special Instructions:**  
Bill of Sale/Lease Agreement must be uploaded and submitted with your entry, even if its from your family's herd.

**Upload attachments needed**  
You have chosen a type of entry that requires you to upload files. After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

\* required

Department	Beef - 4-H
Division	Unit 2 - 4-H Young Beef Calf Project
Class *	01 : 4-H Young Beef - Calf Born in 2021
Gender	<input checked="" type="radio"/> Male <input type="radio"/> Female <input type="radio"/> Castrated
Animal Birth Date *	3/11/2021
Tag ID *	1234567
Club *	Ashcroft 4-H Club
Breed-Sire/Dam *	Angus/Shorthorn X
Brand *	-C-
Brand Location *	RR
Sell in Sale	<input checked="" type="checkbox"/>

#### 4-H MARKET STEER

- Enter the Steer in the Home-Grown Class to be eligible for the Home-Grown trophy (from your or your family's herd)

**Entries**

**Special Instructions:**  
Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.

**Upload attachments needed**  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

**\* required**

Department: Beef - 4-H

Division: Unit 3 - 4-H Market Steer

Class: ☒ 01 : 4-H Market Steer Class, Born 2020  
☒ 03 : 4-H Market Steer Home Grown Class - Calves born & raised from Family's Herd

Animal Birth Date: 3/11/2020

Tag ID: 1234567

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Hereford/Angus X

Brand: -C-

Brand Location: RR

Home Grown Animal: ☒

**Add Entry to Cart**

## 4-H BEEF CARCASS

**Special Instructions:**  
Bill of Sales must be uploaded and submitted with your entry, even if its from your family's herd. All market entries must be owned by the exhibitor. For Female/Breeding Projects, Lease Agreements must be uploaded and submitted with your entries.  
All Carcasses Must be Sold Through the Sale.  
PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction.  
Upload Live Sale Photo of Project through online system by Sept 17.

**Upload attachments needed**  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

**\* required**

Department: Beef - 4-H

Division: Unit 7 - 4-H Beef Carcass Animal

Class: 01 : 4-H Beef Carcass Animal, Calf Born 2020

Gender: ☒ Male  
☐ Female  
☐ Castrated

Animal Birth Date: 3/11/2020

Tag ID: 1234567

Club: Ashcroft 4-H Club

Breed-Sire/Dam: Angus/Shorthorn X

Brand: -C-

Brand Location: RR

Bill of Sale Attach: Yes

- CLICK ADD TO CART FOR EACH ENTRY

**Add 1 Entry to Cart** **+** **-**

## SHEEP 4-H

Each Member must enter into their unit work class, sheep member judging & sheep showmanship

**NOTE:** There is an autofill function to autofill a member's Date of Birth/Age for multiple entries (showmanship, judging etc) – this feature is in the top left corner

**Auto-fill from previous...**

**\* required**

#### 4-H Sheep Entry Fields

- **Gender:** Indicate if it's a whether or a ewe lamb
- **Animal Birth Date (DOB):** MM/DD/YYYY\*US Format Since US Company
- **Tag #:** CSIP Tag # [ 15 digits required 124 000 xxx xxx xxx]
- **Breed-Sire/Dam:** Enter the breed of the sheep project i.e.: Suffolk/Hampshire X
- **Home Grown Animal:** Indicate if this animal is home grown when prompted, in addition to entering the project into the Home-Grown Class (Market Lambs only)
- **Sell in Sale:** For females, indicate if you wish to sell the project in the PWF Sale, can also inform PWF Office at the fair if sale status is unknown at time of entry
- **Description:** For lambs at foot, indicate if this project is a dual project elsewhere (i.e... 4-H Market Lamb etc.)

#### 4-H SHEEP BREEDING FEMALES

##### 4-H Sheep Ewe Lamb/Yearling Ewe

- Ewe Lamb must be born in current year of show
- Yearling Ewe is one year old, born the previous year

Special Instructions:  
For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & then enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.  
If lambs at foot are entered as another project at PWF, in DESCRIPTION Field make a brief comment "Also 4-H Market Lamb" etc.

\*required

Department	Sheep - 4-H
Division	4-H Sheep Breeding Females
Class *	01 : Unit 2 - 4-H Sheep Ewe Lamb Class, Born 2021
Animal Birth Date *	3/11/2021
Tag ID *	1234567
Description	
Club *	Ashcroft 4-H Club
Breed-Sire/Dam *	Suffolk/Hampshire
Home Grown Animal	<input type="radio"/> NO
Sell in Sale	<input checked="" type="radio"/> YES

##### 4-H Sheep Ewe w/ Lamb at Foot

- Mature Ewe's details are to be listed under the Unit Class, with progeny listed under sub-classes A-C depending on how many lambs at foot there are
- **Description:** Indicate if this lamb is entered elsewhere in the fair



Entries

Special Instructions:

For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & then enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb

required

Department

Sheep - 4-H

Division

4-H Sheep Breeding Females

Class \*

05 : Unit 4 - 4-H Sheep Ewe w/Lambs at Foot Class, Lambs Born 2021

Animal Birth Date \*

3/11/2019

Tag ID \*

1234567

Club \*

Ashcroft 4-H Club

Breed-Sire/Dam \*

Suffolk/Hampshire

Home Grown Animal

YES

Sell in Sale

NO

Add 1 Entry to Cart

Entries

Special Instructions:

For Ewe's w/ Lambs at foot, enter Ewe Information in the main class & then enter lamb information using Sub Classes A,B,C depending on how many lambs at foot you have and enter each lamb info separately.

required

Department

Sheep - 4-H

Division

4-H Sheep Breeding Females

Class \*

05A : LAMB #1 INFO - Unit 4 - 4-H Sheep Ewe w/Lambs at Foot

Animal Birth Date \*

3/11/2021

Tag ID \*

1234567

Description

Also Fred's 4-H Market Lamb

Club \*

Ashcroft 4-H Club

Breed-Sire/Dam \*

Suffolk/Hampshire

Home Grown Animal

NO

Sell in Sale

NO

### 4-H Sheep Market Lamb

- Mark off the Home-Grown Class if the project is from the member's own herd or their family's herd, in addition to the Market Lamb Class
- Upload a Sale Photo of the market project to the Online Google Form

Entries

Special Instructions:

Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.

required

Department

Sheep - 4-H

Division

Unit 1 - 4-H Sheep Market Lamb

Class \*

☒ 01 : 4-H Sheep Market Lamb Class, Born 2021  
☐ 03 : 4-H Sheep Home Grown Market Lamb Class, needed if Champions are not Home Grown

Gender

☒ Male  
☐ Female  
☐ Castrated

Animal Birth Date \*

3/11/2021

Tag ID \*

1234567

Club \*

Ashcroft 4-H Club

Breed-Sire/Dam \*

Suffolk/Hampshire

Home Grown Animal

NO

**Entries**

**Special Instructions:**  
Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.

**\* required**

Department: Sheep - 4-H

Division: Unit 1 - 4-H Sheep Market Lamb

Class \*  
☒ 01 : 4-H Sheep Market Lamb Class, Born 2021  
☒ 03 : 4-H Sheep Home Grown Market Lamb Class, needed if Champions are not Home Grown

Gender  
☒ Male  
☐ Female  
☐ Castrated

Animal Birth Date \* 3/11/2021

Tag ID \* 1234567

Club \* Ashcroft 4-H Club

Breed-Sire/Dam \* Suffolk/Hampshire

Home Grown Animal ☒

**Add Entry to Cart**

### 4-H Sheep Carcass Lamb

- Upload a Sale Photo of the market project to the Online Google Form

**Entries**

**Special Instructions:**  
All Carcasses Must be Sold Through the Sale  
All Carcasses Must be Sold Through the Sale  
Refer to PWF Rules and Regulations for Tail Docking, Minimum Weight Requirements, and castration parameters. All lambs will be vet checked at weigh in and the PWF Committee has the right to refuse entry if lambs do not meet fair requirements.  
PWF Carcass Committee has the right to withhold any lower grade carcass from the PWF Livestock Auction.

**Upload attachments needed**  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

**\* required**

Department: Sheep - 4-H

Division: Unit 8 - 4-H Sheep Carcass Lamb

Class \* 01 : 4-H Sheep Carcass Lamb Class

Gender  
☐ Male  
☐ Female  
☒ Castrated

Animal Birth Date \* 3/11/2021

Tag ID \* 1234567

Club \* Ashcroft 4-H Club

Breed-Sire/Dam \* Suffolk/Hampshire

### 4-H Sheep Member Judging

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

**Entries**

**Special Instructions:**  
Age is determined by your 4-H Age - age as of December 31, 2020

**\* required**

Department: Sheep - 4-H

Division: 4-H Sheep Member Judging

Class \* 07 : 4-H Sheep Senior Judging, ages 15-19 as of Dec 31/2020

Club \* Ashcroft 4-H Club

**Add 1 Entry to Cart**

### 4-H Sheep Showmanship

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

Entries

Special Instructions:  
Age is determined by your 4-H Age - as of December 31, 2020

\* required

Department: Sheep - 4-H

Division: 4-H Sheep Showmanship

Class \*: 05 : 4-H Sheep Seniors Showmanship, ages 15-19 as of Dec 31/2020

Club \*: Ashcroft 4-H Club

Add 1 Entry to Cart + -

### 4-H Sheep Trim & Fit Team Competition

- Enter the lamb's information for the lamb that you will be utilizing to shear for the competition so it can be adequately accounted for at weigh-in inspections
  - Date of Birth, Tag, Breed
- **Description:** Indicate who the member's teammate is for the competition, but each is to be entered individually under their exhibitor profile
- **Sell in Sale:** Indicate if the lamb will be sold in the sale

Special Instructions:  
This competition is a team competition. Both team members will participate equally in the trimming and fitting of the lamb.

Lambs to be tagged for identification purposes at weigh in. Animals cannot be a 4-H project.

Individual clubs will be expected to supply this year's lambs in full fleece to be used by their members in the competition.

Each team member will enter separately, and in the description field, enter their team mate's

Upload attachments needed  
You have chosen a type of entry that requires you to upload file(s). After you have checked out (submitted your entries), you will be given a chance to 'Upload' (send) your files all at once.

\* required

Department: Sheep - 4-H

Division: 4-H Sheep Trim & Fit Competition

Class \*: 01 : 4-H Sheep Trim & Fit Team Competition

Gender:
 ☐ Male
 ☒ Female
 ☐ Castrated

Animal Birth Date: 3/11/2020

Tag ID: 1234567

Description: w/ Jimmy Tremblay

Club \*: Ashcroft 4-H Club

Breed-Sire/Dam: Suffolk/Hampshire

Sell in Sale: ☒ YES ☐ NO

### PHOTOGRAPHY – 4-H

Each Member must enter into their unit work class, photography member judging & showmanship, and then the Sale Portrait Class for those that wish to enter their project work in the PWF Sale

## Photography Unit Work (Units 1-5) + Unit 6 Sr Management

- Units are based on BC 4-H's Project Rules and Regulations

The first screenshot shows the entry form for 'Photography - 4-H' with the following details:

- Department: Photography - 4-H
- Division: Unit 1 - 5 Photography Classes
- Class: 01 : 4-H Photography - Unit 1 Introduction to Photography Class
- Club: Ashcroft 4-H Club

The second screenshot shows the entry form for 'Photography - 4-H' with the following details:

- Department: Photography - 4-H
- Division: Unit 6 - Photography Senior Management
- Class: 01 : Photography Senior Management Project Class
- Title: Project Theme Listed Here
- Club: Ashcroft 4-H Club

## 4-H Photography Member Judging

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

The screenshot shows the entry form for 'Photography - 4-H' with the following details:

- Department: Photography - 4-H
- Division: 4-H Photography Member Judging
- Class: 04 : 4-H Photography Intermediate Judging, ages 12-14 as of Dec 31/2020
- Club: Ashcroft 4-H Club

## 4-H Photography Showmanship

- Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

The screenshot shows the entry form for 'Photography - 4-H' with the following details:

- Department: Photography - 4-H
- Division: 4-H Photography Showmanship
- Class: 03 : 4-H Photography Intermediate Showmanship, ages 12-14 as of Dec 31/2020
- Club: Ashcroft 4-H Club

## 4-H Sale Portrait Class

- TITLE:** Enter Sale Photo Title here
- UPLOAD DOCUMENT:** A photo of the work will need to be submitted for the sale photo using the online Google Form

**Entries**

**Special Instructions:**  
Portraits will be sold through the PWF Auction and are applicable to a 5% Tax on Photo Sale Prices  
Enter the Sale Photo's Title under "Title"

**\* required**

Department: Photography - 4-H  
Division: 4-H Photography - Sale Photo Competition  
Class: 01 : 4-H Photography Framed Sale Portrait Class  
Title: Over the Rainbow  
Club: Ashcroft 4-H Club

**Add 1 Entry to Cart**

## POULTRY – 4-H

Each Member must enter into their unit work class, poultry member judging & showmanship.

### Poultry Entry Fields

- Breed Sire/Dam: Enter the Poultry Project's Breed(s); use comma for multiple breeds
- Enter Poultry Type: Chicks, Ducklings, Goslings, Poult, Specialty Birds
- Sell in Sale: Indicate if you wish to sell the project (s) in the PWF Sale

### Poultry Unit Work

**Entries**

**Special Instructions:**  
Youth Open is for Youth aged 5-9 by Sept 22/23. Youth Open are required to enter into the Youth Open Showmanship Class as well.  
Member to raise 4-6 birds from day old chicks, ducklings, goslings or pullets of practical stock or a commercial type breed. Member to learn basic poultry feeding, husbandry, showmanship, grooming and judging. A bio is to be edited at PWF.  
If choosing to sell the trio in the auction, please indicate at time of registration.  
A project sale photo will need to be submitted by August 31 online via Google Forms (see website for current year's link)

**Auto-fill from previous...**

**\* required**

Department: Poultry - Youth Open  
Division: Youth Open Poultry Trio  
Class: 375 : Trio - Chickens - Hatched 2023  
Breed-Sire/Dam:  
Poultry Type: Chicks  
Sell in Sale: ☐ NO

**Add 1 Entry to Cart**

- Unit 1 – Beginner Poultry
  - Enter the title of your educational or display on your unit work

**Special Instructions:**

This project is designed for the 4-H member who does not presently own any poultry, but who wishes to learn more about the project while participating as an active member of the club. During the year, the member will become familiar with the 4-H poultry project, gain knowledge of poultry husbandry, and prepare for ownership of poultry. On Achievement

Day, each member will exhibit their record book (4-H BC publication 1116) indicating completion of at least 8 poultry-related activities selected from the poultry project materials, or as identified by the Club Leader.

Member is to display their record book and/or create an Poultry Specific Educational Display based on their 8 related activities.

---

\* required

Department: Poultry - 4-H

Division: Unit 1 - Beginner Poultry

Class \*: -- Choose a Class --

Description:

Club \*: Ashcroft 4-H Club

- Unit 2-6 – Trios of Chickens, Turkeys, Geese, Ducks or Specialty Birds
  - Enter Breeds with commas, the gender (if known), the date of births & tag numbers/band colours for each trio bird
  - Indicate if you wish to sell in the sale
  - Indicate which poultry type the entry is

**Entries**

**Special Instructions:**

Member to raise 3-6 chickens, ducklings, turkeys, geese or specialty birds of healthy, quality stock. Member to learn basic poultry feeding, husbandry, showmanship, grooming and judging. A trio to be exhibited at PWF.

If choosing to sell the trio in the auction, please indicate at time of registration.

A project sale photo will need to be submitted by August 31 online via (see website for current year's link)

---

\* required

Department: Poultry - 4-H

Division: Units 2- 6 Poultry Trio Classes

Class \*: 355 : Trio - Chicken Class, Hatched 2023

Gender:
 ☒ Male
 ☐ Female
 ☐ Castrated

Club \*: Ashcroft 4-H Club

Breed-Sire/Dam:

Booked Process Date:

Poultry Type \*: Chicks

Sell in Sale: ☒ No

Add 1 Entry to Cart

- Unit 7 – Beginner Poultry Breeder
  - Enter Breeds with commas
  - Indicate if you wish to sell in the sale
  - Indicate which poultry type the entry is

Department	Poultry - 4-H
Division	Unit 7 - Beginner Poultry Breeder
Class *	360 : Beginner Poultry Breeder Class
Description	
Club *	Ashcroft 4-H Club
Breed-Sire/Dam	
Poultry Type *	Ducklings
Sell in Sale	<input checked="" type="checkbox"/> NO

Add 1 Entry to Cart + -

- Unit 8 – Market Layer

- Indicate the breeds of the brooders the eggs came from as well as if you wish to sell the eggs at the sale

Department	Poultry - 4-H
Division	Unit 8 - Market Layer
Class *	361 : Layer Production Class
Club *	Ashcroft 4-H Club
Breed-Sire/Dam	
Poultry Type *	Ducklings
Sell in Sale	<input checked="" type="checkbox"/> NO

Add 1 Entry to Cart + -

- Unit 9– Market Meat

- Enter Breeds with commas
  - Indicate if you wish to sell in the sale
  - Indicate which poultry type the entry is



Department	Poultry - 4-H
Division	Unit 9 - Market Meat
Class *	362 : Meat Production Trio Class
Description	
Club *	Ashcroft 4-H Club
Breed-Sire/Dam	
Poultry Type *	-- Choose an Item --
Sell in Sale	<input type="checkbox"/> NO

Add 1 Entry to Cart
+
-

- Unit 10 – Market Carcass Class (Ed Display Only)
- Due to processing dates, this project is an Educational Display project ONLY on the member's Carcass animal - showcasing pictures and information on their Carcass project & grading to educate the public.

Department	Poultry - 4-H
Division	Unit 10 - Market Carcass Class (Ed Display Only)
Class *	363 : Poultry Carcass Class (Ed Display Only)
Description	
Club *	Ashcroft 4-H Club
Breed-Sire/Dam	
Poultry Type *	Chicks

Add 1 Entry to Cart
+
-

- Unit 11– Senior Management
  - Enter Breeds with commas, the gender (if known)
  - Indicate if you wish to sell in the sale
  - Indicate which poultry type the entry is

#### 4-H Poultry Member Judging

- Class Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)

- Enter 4-H Age (as of December 31 of the prior year) and member Date of Birth

**Special Instructions:**  
 Age is determined by your 4-H Age - as of December 31, 2021  
 Judging Only - Must be a registered with a Poultry project with 4-H BC.  
 Judging ONLY is for 4-H Members that have no livestock projects that still wish to participate in Judging ONLY - subject to Judging Entry Fee + PWF Exhibitor Fee.

\*required

Department: Poultry - 4-H

Division: 4-H Poultry Member Judging

Class \* -- Choose a Class --

Club \* Ashcroft 4-H Club

4-H Age \*

4-H Member DOB \*

Add 1 Entry to Cart + -

### 4-H Poultry Showmanship

- Class Age Category based on PWF Age Category based on 4-H Age as of December 31 from the year before)
- Enter 4-H Age (as of December 31 of the prior year) and member Date of Birth

**Special Instructions:**  
 Age is determined by your 4-H Age - as of December 31, 2021

\*required

Department: Poultry - 4-H

Division: 4-H Poultry Showmanship

Class \* -- Choose a Class --

Club \* Ashcroft 4-H Club

4-H Age \*

4-H Member DOB \*

Add 1 Entry to Cart + -

## HORSE – 4-H

### Horse Entry Fields

- **Class** – Unit/Equitation Class per 4-H Unit Numbers, Showmanship, Judging, + Pleasure Classes are all required for each member unless just doing a “Judging” Only Entry
- **Gender** – NO STALLIONS are permitted; please indicate if it’s a Mare or Gelding
- **Animal Name** – the Registered Name of the Horse, and then put Stable Name in Brackets
- **Breed Sire/Dam:** Input the Registered Horse Breed Type here (i.e., AQHA, or Paint, or Clydesdale etc.)
- **Registration ID – (Optional)** – if the horse has a registration # through their breed association – IE AQHA #
- **Riding Discipline:** Indicate if riding Western or English

- **Horse Vet Clinic** – for emergency purposes, the exhibitor’s horse vet clinic needs to be indicated
- **4-H Member’s Age & Date of Birth**

### *Equitation Units 1-8*

Entries

Special Instructions:  
Refer to BC 4-H Horse Regulations for the expectations of each Unit

\* required

Department Horse - 4-H

Division 4-H Horse Equitation (Units 1-8)

Class \* 01 : Unit 1 - 4-H Horse Equitation

Club \* Ashcroft 4-H Club

Animal Name \* Red Hott Cat Pembina (Taylor)

Breed-Sire/Dam \* AQHA/Paint

Riding Discipline \* Western

Add 1 Entry to Cart

### *4-H Young Horse (Units 9 & 10)*

Entries

Special Instructions:  
Refer to BC 4-H's Horse Regulations for the expectations for each Unit project.

\* required

Department Horse - 4-H

Division 4-H Young Horse Projects (Units 9 & 10)

Class \* 01 : Unit 9 - Raising a Yearling

Club \* Ashcroft 4-H Club

Animal Name Red Hott Cat Pembina (Taylor)

Breed-Sire/Dam \* AQHA/Paint

Add 1 Entry to Cart

### *Non-Riding Horse Projects (Units 11-13) (not available in 2023)*

Entries

Special Instructions:  
Refer to BC 4-H Horse Regulations for the expectations of each Unit

\* required

Department Horse - 4-H

Division 4-H Horse Non-Riding Projects (Units 11-13)

Class \* 01 : Unit 11 - Horse & Handler

Club \* Ashcroft 4-H Club

Animal Name \* Red Hott Cat Pembina (Taylor)

Breed-Sire/Dam \* AQHA/Paint

Add 1 Entry to Cart

### 4-H Member Horse Judging (by PWF Age Group Category)

Entries	
Special Instructions: Age is determined by your 4-H Age - as of December 31, 2020	
* required	
Department	Horse - 4-H
Division	4-H Horse Member Judging
Class *	04 : 4-H Horse Intermediate Judging, ages 12-14 as of Dec 31/2020
Club *	Ashcroft 4-H Club

### 4-H Member Showmanship (by PWF Age Group Category)

Entries	
Special Instructions: Age is determined by your 4-H Age - as of December 31, 2020	
* required	
Department	Horse - 4-H
Division	4-H Horse Showmanship
Class *	03 : 4-H Horse Intermediate Showmanship, ages 12-14 as of Dec 31/2020
Club *	Ashcroft 4-H Club
Add 1 Entry to Cart + -	

### 4-H Horse Pleasure Classes (English or Western Pleasure)

Department	Horse - 4-H
Division	4-H Horse Pleasure Classes
Class *	<input type="radio"/> 918 : 4-H Horse - English Pleasure <input type="radio"/> 919 : 4-H Horse - Western Pleasure <input type="radio"/> 920 : 4-H Horse - Trail or Handy Horse
Club *	Ashcroft 4-H Club
4-H Age *	
Riding Discipline *	-- Choose an Item --
Member DOB *	<input type="text"/>
Add Entry to Cart ✓	

- **Horse Showing & Fitting Competition** is listed as well, each club is required to have one entry for Club Aggregate purposes (not available in 2023)
- **Description:** Indicate the Handler's name

Entries	
Special Instructions: 1. One entry per club. Contestants must be named on entry form. 2. Contestants will not be allowed to leave the area once the competition starts. 3. Any washing, blow drying or clipping must be done prior to the commencement of the class. 4. Contestants must wear lot numbers at all times during the class as this is the only means of identification the judge will have. 5. Each contestant is to have a junior member as their handler in the Show and Fitting class on Saturday. If a club does not have a Junior member, a Senior member will then be permitted to be the handler. 6. Only grooming and show equipment allowed in the ring on Saturday evening. No clippers, chutes, blow dryers, electric shears, etc. 7. If the person named first on the club entry cannot participate, the alternate person may do it, provided the office is notified in writing ten (10) days prior to Provincial Winter Fair.  It is <b>mandatory</b> for every club entered in PWF to enter one team in their division's Show & Fitting provided they have an eligible member, and these Show & Fitting points will count towards Club Aggregate points*.  <b>THE SENIOR MEMBER'S HORSE HAS TO BE USED FOR THE COMPETITION WITH NO SUBSTITUTIONS - NO EXCEPTIONS</b>	
* required	
Department	Horse - 4-H
Division	4-H Horse Showing & Fitting Competition
Class *	01 : 4-H Horse Showing & Fitting Competition
Description	Handler: Cassie Jones
Club *	Ashcroft 4-H Club
Add 1 Entry to Cart + -	

## CLOVERBUD – 4-H

- This is for the 4-H Cloverbuds that will have be included in fun activities and have their own project display at the fair
- **TITLE:** Enter Project Display Title

The screenshot shows a web form titled "Entries" with a yellow header. Below the header, there are "Special Instructions" stating that displays can be record books, scrap books, trifold board etc, recording their year or one aspect of their year in 4-H, and to enter the title of the display in the title field. The form includes several dropdown menus: "Department" (Cloverbud - 4-H), "Division" (4-H Cloverbud Activity), "Class" (01 : 4-H Cloverbud Activities), "Title" (Ranch Safety), and "Club" (Ashcroft 4-H Club). There is a red asterisk next to the "Class" and "Club" labels indicating they are required. At the bottom right, there is a button labeled "Add 1 Entry to Cart".

## FAIR COMPETITIONS

### 4-H Educational Display Competition

- **TITLE:** Enter Display's title here
- **DESCRIPTION:** Enter the individual members that created the display, or if it's a whole club effort leave it empty
- **Can upload 4-H Educational Display form via online Google Form**  
<https://forms.gle/7hTW48HNk6y8s6vu8>

The screenshot shows a web form with several dropdown menus: "Department" (Fair Competitions), "Division" (4-H Educational Display Competition), "Class" (01 : 4-H Club / Member Education Display Competition), "Title" (Farm Safety), "Description" (w/ Jody Banks, Phil Brooks, & Sydney Bristow), and "Club" (Ashcroft 4-H Club). There is a red asterisk next to the "Class" and "Title" labels indicating they are required. The "Description" field has a small icon for text formatting. At the bottom right, there is a button labeled "Add 1 Entry to Cart".

### Round Robin


- Submit for the Round Robin Event
  - Enter member's age and date of birth
- Round Robin Form will need to be submitted via online Google Form (see website for form submission link)

The screenshot shows a web form titled "Entries" with a yellow header. Below the header, there are "Special Instructions" stating that this class will be open to any 4-H member who is competing in a 4-H event as per PWF rules which is 15 years of age and over as of the previous December 31st, and that members who have previously competed are not eligible. There is also a section for "Upload attachments needed" with instructions. The form includes several dropdown menus: "Department" (Fair Competitions), "Division" (Round Robin Competition), "Class" (01 : 2021 PWF Round Robin Competition), and "Club" (Ashcroft 4-H Club). There is a red asterisk next to the "Class" and "Club" labels indicating they are required. At the bottom right, there is a button labeled "Add 1 Entry to Cart".

### Pioneer Event

\*Complete this as a separate entry/cart as payment is made out to the Pioneer Event, not to the KXA-PWF

- **Class:** Enter either the Beef, Sheep, or Poultry Class
- **Form Acknowledgement:** Each exhibitor has to submit the Pioneer Form via online Google Form (see website or page 1 of this manual for form submission link)
- **Age Limits:** Members must have completed a full year of project work the year before in the same project they are competing in.
- **Event Fees are now complimentary as of 2022 - where all members with at minimum of one prior project year at PWF to qualify.**
- **The Pioneer Event Waiver Form will have to be submitted online as well with entry to online Google Form (see website for current year's link)**
- **For previous year's winners, please enter the animal's information.**

Department	Fair Competitions
Division	Pioneer Event
Class *	502 : Pioneer Event - Sheep - 2022 Winner Class
Animal Birth Date	<input type="text"/>
Club *	Ashcroft 4-H Club
Electronic ID	<input type="text"/>
Breed-Sire/Dam	<input type="text"/>
Brand	<input type="text"/>
Brand Location	<input type="text"/>
4-H Age *	<input type="text"/>
Member DOB *	<input type="text"/> 
<a href="#">Add 1 Entry to Cart</a>	

## CLUB CART REVIEW

### ADD ENTRIES FOR A DIFFERENT EXHIBITOR

- Once you have completed one member, you will be on the Cart Review Screen, click “ADD ENTRIES TO A DIFFERENT EXHIBITOR” and

**Review of Cart**

Continue to Check-out  
The following is a list of items in your cart. To remove an item, click the **X** button next to the item that you want to remove. To edit an item, click the **✎** button.

**Tip:**  
Since you are also logged in as a Club, you may save time by adding entries for all of your exhibitors before checking out. To do this, click the **Add Entries for a different Exhibitor** button before attempting to check-out.

Item	Description	Amount	Edit	Remove
Frank Smith's Items				
4-H Beef Breeding Females	Class: 01 - Unit 4 - 4-H Yearling Heifer Class, Born in 2020 Birth Date: 3/11/2020 Tag ID: 1234567 Club: Ashcroft 4-H Club Breed and Crossed on: Breed-Span: Angus/Shorthorn X Brand: C Brand Location: RR Bill of Sale Attach: Yes Home-Sown Animal: Yes	\$26.25	✎	X
4-H Beef Member Judging	Class: 01 - 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club	\$0.00	✎	X
4-H Beef Showmanship	Class: 01 - 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club	\$0.00	✎	X
PWF Exhibitor Fee	\$10.50 x 1	\$10.50	✎	X
Total for Frank Smith with 3 entries		\$36.75		
4 TOTAL ITEMS IN CART:		\$36.75		
BALANCE DUE:		\$36.75		

**BALANCE DUE: \$23.10**

+ Add more Entries for Fred Haughton | Empty Cart | Save this cart for later | Check-out → | **+ Add Entries for a different Exhibitor**

- And then repeat the individual exhibitor entry process until all members in your club are accounted for.

**Registration**

**Tip:**  
Please specify an exhibitor for these entries.

First Name:

Last Name:

☒ This is a new exhibitor ☐ This exhibitor has already been registered

**Continue** →

- Once you have multiple member's entries in your cart, you will see it on the left-hand side of the screen as you are adding entries to your club's Cart.
- **CONFIRM Details:** When you return to the Cart Review you will see the details of each entry (DOB, Tag # etc.) so you can review and edit any necessary changes, if required.



Item	Description	Amount	Edit	Remove
<b>Frank Smith's items:</b>				
4-H Beef Breeding Females	Class: 01 - Unit 4 - 4-H Yearling Heifer Class, Born in 2020 Birth Date: 3/11/2020 Tag ID: 1234567 Club: Ashcroft 4-H Club Bred and Owned: on Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes	\$26.25		
4-H Beef Member Judging	Class: 01 - 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club	\$0.00		
4-H Beef Showmanship	Class: 01 - 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club	\$0.00		
PWF Exhibitor Fee	\$10.50 x 1	\$10.50		
<b>Total for Frank Smith with 3 entries and 1 additional items</b>		<b>\$36.75</b>		
<a href="#">Add more entries for Frank Smith</a>				
<a href="#">Add more items for Frank Smith</a>				
<b>Wembley Martin's items:</b>				
4-H Beef Member Judging	Class: 04 - 4-H Beef Intermediate Judging, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club	\$0.00		
4-H Beef Showmanship	Class: 03 - 4-H Beef Intermediate Showmanship, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club	\$0.00		
4-H Beef Team Grooming (Jr & Sr Member)	Class: 01 - 4-H Beef Team Grooming Competition (1 Jr. & 1 Sr) Description: Team Member: Lolita Franklin Club: Ashcroft 4-H Club Team Grooming Jr/Sr: Junior	\$0.00		
Unit 3 - 4-H Market Steer	Class: 01 - 4-H Market Steer Class, Born 2020 Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes	\$16.80		
Unit 3 - 4-H Market Steer	Class: 03 - 4-H Market Steer Home Grown Class - Calves born & raised from Family's Herd Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes	\$0.00		
PWF Exhibitor Fee	\$10.50 x 1	\$10.50		
<b>Total for Wembley Martin with 5 entries and 1 additional items</b>		<b>\$27.30</b>		
<a href="#">Add more entries for Wembley Martin</a>				
<a href="#">Add more items for Wembley Martin</a>				
<b>2 Total exhibitors in cart</b>				

Save

Edit

Your Entry Cart

FRANK SMITH:

4-H Beef Breed... \$26.25

4-H Beef Membe... \$0.00

4-H Beef Showm... \$0.00

PWF Exhibitor ... \$10.50

4 Items \$36.75

WEMBLEY MARTIN:

4-H Beef Membe... \$0.00

4-H Beef Showm... \$0.00

4-H Beef Team ... \$0.00

Unit 3 - 4-H M... \$16.80

Unit 3 - 4-H M... \$0.00

PWF Exhibitor ... \$10.50

6 Items \$27.30

TOTAL \$64.05

### Additional Items (Not applicable for clubs – Only the Exhibitor Fee):

For Open Exhibitors – they may request/pay for Banquet Tickets, Camping and Horse Exhibitors May Request Horse Stalls

- Horse Stalls specific dates of arrival/departure will be retrieved via an online form on the PWF Horse Division Website
- Clubs can separately submit their Camping/Banquet Tickets through the forms on the PWF Website

**Additional Items**

**Choose Quantities**  
Select the quantities for any items you wish to add for 'Fred Jones' by clicking the + and - buttons, then click 'Continue'.

Fee Items	Amount	Qty	Total
Banquet Dance Only Ticket <small>Per Person Ticket for PWF Banquet Awards &amp; Dance Only</small>	\$7.00	0 + -	\$0.00
Banquet Ticket - Dinner & Dance <small>Per Person Ticket for PWF Banquet Dinner &amp; Dance</small>	\$15.00	0 + -	\$0.00
Camping Fee - 1 Night <small>Fair Ground Camping for 1 Night Only (Complete the website camping form to indicate arrival and departure days)</small>	\$5.00	0 + -	\$0.00
Camping Fee - 2 Nights <small>Fair Ground Camping for 2 Nights Only (Complete the website camping form to indicate arrival and departure days)</small>	\$10.00	0 + -	\$0.00
Camping Fee - 3 Nights <small>Fair Ground Camping for 3 Nights Only (Complete the website camping form to indicate arrival and departure days)</small>	\$15.00	0 + -	\$0.00
Camping Fee - Weekend <small>Fair Ground Camping for entire Fair Weekend (Complete the website camping form to indicate arrival and departure days)</small>	\$20.00	0 + -	\$0.00
PWF Exhibitor Fee <small>Exhibitor Fee - Payable Only Once Per Exhibitor</small>	\$10.50	0 + -	\$0.00
<b>Non-Fee Items</b>			
Horse Stall Request - 2 Nights <small>Stalls are subject to availability and are first come, first serve with priority to 4-H (panels will be available again)</small>		0 + -	
Horse Stall Request - 3 Nights <small>Stalls are subject to availability and are first come, first serve with priority to 4-H (panels will be available again)</small>		0 + -	
Horse Stall Request- 1 Night <small>Stalls are subject to availability and are first come, first serve with priority to 4-H (panels will be available again)</small>		0 + -	

Reset Values Continue →

## CLUB CHECK-OUT

- When you are satisfied with your club entries, CLICK CHECK-OUT on Cart Review Screen
- Exhibitor sub-totals are displayed which is beneficial for reconciling if members pay the club and then then the club pays one entire cheque to Provincial Winter Fair
- You may save your cart and return to it later if you are waiting on any information from a club member. All fields with a **BLUE \*** are required before proceeding to the next screen

2 Total exhibitors in cart	
8 Total entries in cart:	\$43.05
2 Total additional items in cart:	\$21.00
10 TOTAL ITEMS IN CART:	\$64.05
BALANCE DUE:	\$64.05

+ Add more Entries for Wembley Martin
 Empty Cart
 Save this cart for later
 **Check-out →**
 + Add Entries for a different Exhibitor

- **LEADER ACKNOWLEDGEMENT:** As a leader you are acknowledging that all information is complete and accurate. Members and their guardians will also be submitting an exhibitor liability/media release form via an online Google Form Submission (see page 1 for the 2023 link)

**Signature**

On-line submission of data requires that you agree and will abide with the terms as defined in the published rules and regulations. Refer to provincialwinterfair.com for your division's Rules & Regulations.

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H/Open/Youth Open exhibitor and the animal(s) which will be exhibited in the show ring will have been cared for and for 4-H, trained by the 4-H member - prior to this show and sale.

For Leaders submitting club entries, you hereby confirm that the above entries are correct, and agree to ensure that all member waivers and bill of sales are submitted with online entries, via email or mail.

By Completing Entry, I acknowledge I have read and agree that I will comply with the Rules as set down by the Provincial Winter Fair Committee.

*I also agree that I will in now way hold the Provincial Winter Fair, the Kamloops Exhibition Association, Circle Creek Ranch, nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.*

Submit

I agree to the above statement (type 'YES' if you agree)

- **ENTRY CONFIRMATION:** When the entries have been submitted, you will receive a confirmation ID. Please put this as a reference on the Cheque/payment via e-Transfer so the payment can be reconciled to the correct entries.
  - **OPTIONAL:** Enclose the detailed receipt with the cheque as well


Completed!

✓ Upload of files needed  
Your entries were successfully submitted however you have 1 entry that requires a file to be uploaded (document, photo, audio, or video).

⚠ Click the 'Upload File(s)' button to be taken to a location to upload your file.

If you experience difficulty or need to resend your file at a later time, you can do so by logging in and choosing 'My Account'.

🖨 Don't forget to print.







Transaction Summary for PROVINCIAL WINTER FAIR	
Confirmation ID:	pwf-1206100010744
Total Exhibitors:	2
Total Entries:	8
Total Additional Items:	2
Transaction Time:	7/25/2021 10:00:11 AM
Transaction Amount:	\$64.05
Transaction Payment:	\$0.00
Transaction Balance:	\$64.05

☒ Also, email a copy of my receipt to:

[Print Detailed Receipt](#) [Upload File\(s\) ↗](#)

- **RECEIPT IS EMAILED:** A copy of your entries will be sent to the Club Leader's email as confirmation of your club entries. The receipt breaks up each member into its own section.

<b>PROVINCIAL WINTER FAIR</b> <b>Kamloops Exhibition Association PWF Receipt</b>			
ITEM	DESCRIPTION	WEN#	AMOUNT
4-H Beef Member Judging	Class: 04 Class Description: 4-H Beef Intermediate Judging, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club	3E1AF2	\$0.00
4-H Beef Showmanship	Class: 03 Class Description: 4-H Beef Intermediate Showmanship, ages 12-14 as of Dec 31/2020 Club: Ashcroft 4-H Club	082EFD	\$0.00
4-H Beef Team Grooming (Jr & Sr Member)	Class: 01 Class Description: 4-H Beef Team Grooming Competition (1 Jr. & 1 Sr) Description: Team Member: Lolita Franklin Club: Ashcroft 4-H Club Team Grooming Jr/Sr: Junior	01D570	\$0.00
Unit 3 - 4-H Market Steer	Class: 01 Class Description: 4-H Market Steer Class, Born 2020 Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes	1DAF6C	\$16.80
Unit 3 - 4-H Market Steer	Class: 03 Class Description: 4-H Market Steer Home Grown Class - Calves born & raised from Family's Herd Birth Date: 3/11/2020 Tag ID: 123456789011456 Club: Ashcroft 4-H Club Breed-Sire/Dam: Hereford/Angus X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes	2A92B1	\$0.00
PWF Exhibitor Fee	\$10.50 x 1		\$10.50
<b>Total for Wembley Martin with 5 entries and 1 additional items</b> Address: 2200 DeLeeuw Road City: Knutsford State/Prov: BC Postal Code: V0E 2A0 Phone: (250) 555-7894 e-mail: kxafinance@gmail.com DOB: 5/3/2008 Exhibitor Notes: For Youth Open/Opens - write the club they are affiliated with here 4-H Age as of Dec 31: 12 Cell Phone #: 2505551234 Age Category: Intermediate 12-14 Payment Type: Club Cheque Waiver Submitted: Yes			
TOTAL:		\$27.30	
PAYMENTS:		\$0.00	
BALANCE DUE:		\$27.30	
EXHIBITOR NAME:		Wembley Martin	
CONFIRMATION ID:		pwf-1206100010744	
TRANSACTION TIME:		7/25/2021 10:00:10 AM	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div> <p>Thank you for your 2021 Provincial Winter Fair entries! Please proceed and e-transfer payment to kxafinance@gmail.com using the Web Confirmation ID as the reference, or mail us a cheque payment with your Receipt/Entry Confirmation enclosed. Cheques are payable to Kamloops Exhibitions Association PWF. See you at the fair!</p> </div> <div style="text-align: center;">  </div> <div>  </div> </div>			

<b>PROVINCIAL WINTER FAIR</b> Kamloops Exhibition Association PWF Receipt			
ITEM	DESCRIPTION	WEN#	AMOUNT
4-H Beef Breeding Females	Class: 01 Class Description: Unit 4 - 4-H Yearling Heifer Class, Born in 2020 Birth Date: 3/11/2020 Tag ID: 1234567 Bred and Owned: Yes Club: Ashcroft 4-H Club Breed-Sire/Dam: Angus/Shorthorn X Brand: -C- Brand Location: RR Bill of Sale Attach: Yes Home Grown Animal: Yes	CBDAD2	\$26.25
4-H Beef Member Judging	Class: 01 Class Description: 4-H Beef Junior Judging, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club	CFDB13	\$0.00
4-H Beef Showmanship	Class: 01 Class Description: 4-H Beef Junior Showmanship, ages 9-11 as of Dec 31/2020 Club: Ashcroft 4-H Club	06353B	\$0.00
PWF Exhibitor Fee	\$10.50 x 1		\$10.50
<b>Total for Frank Smith with 3 entries and 1 additional items</b> Address: 789 Porter Road City: Ashcroft State/Prov: BC Postal Code: V0K 2J0 Phone: (555) 317-9988 e-mail: kxafinance@gmail.com DOB: 4/26/1999 4-H Age as of Dec 31: 11 Cell Phone #: 2506664557 Age Category: Junior 9-11 Payment Type: Club Cheque			
TOTAL:		\$36.75	
PAYMENTS:		\$0.00	
BALANCE DUE:		\$36.75	
EXHIBITOR NAME:		Frank Smith	
CONFIRMATION ID:		pwf-1206100010744	
TRANSACTION TIME:		7/25/2021 10:00:10 AM	
 			
Thank you for your 2021 Provincial Winter Fair entries! Please proceed and e-transfer payment to kxafinance@gmail.com using the Web Confirmation ID as the reference, or mail us a cheque payment with your Receipt/Entry Confirmation enclosed. Cheques are payable to Kamloops Exhibitions Association PWF. See you at the fair!			
<b>PROVINCIAL WINTER FAIR</b> Kamloops Exhibition Association PWF Receipt Summary			
2 Total exhibitors in cart			
8 Total entries in cart:			\$43.05
2 Total additional items in cart:			\$21.00
10 TOTAL ITEMS IN CART:			\$64.05
PAYMENTS:			-\$0.00
BALANCE DUE:			\$64.05
CONFIRMATION ID:		pwf-1206100010744	
Transaction Time: 7/25/2021 10:00:10 AM			

- **UPLOAD DOCUMENTS**

- MARKET PROJECTS Upload Bill of Sale (Beef Only) and Sale Photo
  - Bill of Sales and any other applicable forms submitted via Online Google Form <https://forms.gle/hNsiXfcSU3YfcFCj6>
  - Sale Photos via online Google Form to <https://forms.gle/weMTmPqe6ekaYVS6A>
- Beef Females – upload a copy of the bill of sale or lease agreement via Online Google Form <https://forms.gle/hNsiXfcSU3YfcFCj6>

- SALE PHOTOGRAPHY – Sale Photo via online Google Form to <https://forms.gle/weMTmPqe6ekaYVS6A>
- Round Robin/Pioneer Event Form via Online Google Form <https://forms.gle/hNsiXfcSU3YfcFCj6>
- Other Projects wishing to sell in the sale submit a Sale Photo via online Google Form to <https://forms.gle/weMTmPqe6ekaYVS6A>