

# Roman Catholic Parishes of the South Interlake

Christ the King, Stonewall
St. John Vianney, Teulon
St. Joseph's, Stony Mountain

October 27, 2024
Thirtieth Sunday in
Ordinary Time

#### LORD'S DAY MASS TIMES:

SUNDAY at 8:30am (STONY MOUNTAIN), 10:00am (STONEWALL) & 11:30am (TEULON)

# **CONTACT US**

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PO Box 1159 ● Stonewall, Manitoba ● R0C 2Z0
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Administrative Assistant	Ronda Conrad
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Knights of Columbus	Harry Hoff, Grand Knight
Religious Education (Christ the Kir	ng) Rebecca Good
Religious Education (St. John Vian	ney) Christine Tronrud
Religious Education (St. Joseph's)	Corinne Lothian

#### Sacrament of Baptism

Please contact Fr. Vijay regarding any upcoming baptism and arrange a time to meet for preparation.

#### Sacrament of Reconciliation

On Nov.19 from 6:30pm to 7:00pm at Christ the King Church, or call to make appointments during the day.

#### Sacrament of the Sick

Please contact Fr. Vijay in case of emergency.

#### Sacrament of Marriage

6 months notice is required prior to the wedding. A weekend retreat or 6 week preparation course is required prior to the marriage. Please contact Fr. Vijay regarding preparation.



# **CALENDAR OF EVENTS**

- Sunday, October 27<sup>th</sup>:
  - Christ the King Parish Hall (Kitchen)
     —after Mass—Ladies' Group
     meeting
  - Christ the King Parish Hall—after Mass—Pumpkin Carving Party
- <u>Sunday, November 3<sup>rd</sup></u>, Christ the King Parish hall—after Mass—Pancake Breakfast sponsored by the Knights of Columbus
- Monday, November 4<sup>th</sup>, Christ the King Church—7:30pm—Knights of Columbus meeting

For news around the Archdiocese of Winnipeg, go to: www.archwinnipeg.ca/news.php

#### **BULLETIN DEADLINE:**

Please submit information for the bulletin by <u>TUESDAY at NOON</u> to Ronda at: ckparish@mymts.net

# MASS SCHEDULE

#### <u>Sunday, October 27<sup>th</sup>, 2024</u> Thirtieth Sunday in Ordinary Time

8:30am, Stony Mountain For the intentions of all parishioners

10:00am. Stonewall -

For the healing & fast recovery of Matthew Bencharski

- requested by the family

11:30am, Teulon -

For a special intention

- requested by Stephen Frig

#### Mon, October 28th to Sat, November 2nd

\*\*\* No Mass \*\*\*



#### <u>Sunday, November 3<sup>rd</sup>, 2024</u> Thirty-First Sunday in Ordinary Time

8:30am, Stony Mountain For the intentions of all parishioners

10:00am, Stonewall -

† Bertha & Deacon Robert Giasson

- requested by their family

11:30am, Teulon -

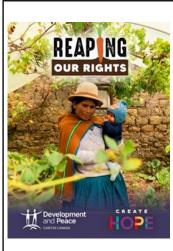
For the deceased family members of Lucie & André Levesque

- requested by Lucie & André Levesque

#### To look up and learn more about:

October 28—St. Simon & St. Jude, Apostles (Feast)

#### DEVELOPMENT AND PEACE



Please note we have included inserts in the bulletin this weekend for the Development and Peace "Reaping Our Rights" campaign.

The action cards can be signed and placed in the Sunday collection basket. We will submit the cards to Development and Peace in a batch all together. Thank you!

# PARISH NEWS

### **Pumpkin Carving Party**

The Stonewall Knights of Columbus are hosting a pumpkin carving party in the church basement at Christ the King

**TODAY, Sunday, October 27** 

following Mass. All are welcome! Bring your own pumpkin and carving tools. Children should have a guardian present.

### **Christ the King Ladies' Group**

There is a Ladies' Group meeting after Mass TODAY, Sunday, October 27<sup>th</sup>.



We hope that you can attend!

### **Christ the King Parish Supper**

Christ the King Parish is hosting a catered supper on **Saturday, November 23<sup>rd</sup>**. Cocktails at 6:00pm. Supper at 6:30pm. Tickets are \$30.00 and are available from Bev Ballantyne, Cheryl McMahon, or Harry Hoff. All money raised will be used for the ongoing repairs and renovations of the church. Please consider joining us for this worthy cause.

# **Christ the King Parish Catechism**



Catechism at Christ the King is on the first and third Sundays of the month, after Mass.

Dates for 2024: Nov. 3, Nov. 17, Dec. 1, Dec. 15

Parents are asked to stay at the Church during class time - you are more than welcome to join us.

#### **Food Bank Donations**



There are bins at the entrances of Christ the King Church for donations of non-perishable food items for the Interlake Food Bank. Thank you!

#### **Weekly Parish Email**



We weekly send out our bulletin. If you would like to get added onto our email list or if you need to update your contact information, please email

the parish office at: **ckparish@mymts.net**.



#### Stewardship of Treasure

(Includes Visitor envelopes and pre-authorized contributions) Thank you for your generosity!

#### October 20, 2024

Parish / Mission	Regular Offertory	Sharing God's Gifts	Building Fund	Food Bank	World Mission Sunday
Christ the King	\$1866.51	\$27.50	\$128.75	-	\$75.00
St. John Vianney	\$295.00	\$30.00	-	-	\$20.00
St. Joseph's	\$355.00	-	-	-	-



# **Pancake** Breakfast

Sunday, November 3, 2024

in the Christ the King Parish hall. Sponsored by the Knights of Columbus.

Free will offering at the door.

# **PARISH NEWS**



Congratulations to Morgan Conrad, Zoey Good, Dominic Guerreiro, Anna Hoff, Mía Medeiros.

Malachi Nugent, Quinn Nugent, Melodie Versavel, and Jackson Yablonskí, who received the Sacrament of Confirmation on Sunday, October 20th, 2024 at Christ the King Church.



#### **Church Cleaning at Christ the King**

If you would like to volunteer to clean the church, please sign up at the entrance, or contact Tracey at (204) 467-7418. I will be happy to clean with you and show you what's involved. Thank you!

# **Christ the King Church**



Please note: If you see something that needs to be fixed / maintenance at Christ the King Church, please contact Harry Hoff at (204) 461-1214, or Tracey Berg at (204) 467-7418. Thank you!

"Our Saviour Jesus Christ has abolished death and brought us life through the Gospel." (2 Timothy 1.10)

# Feast of All Saints & All Souls' Day

On November 1<sup>st</sup> we celebrate the Feast of All Saints. All Saints Day honours all those people who now enjoy life with God but also reminds us that all members of the People of God are called to become saints; according to the words of the Apostle Paul: "This is the will of God, your sanctification." By remembering the many saints who have gone before us we can see that there are many paths to holiness. By their example and prayers we hope to reach the same goal of happiness with God in Heaven.

<u>All Souls' Day</u> (Commemoration of the Faithful Departed) on November 2<sup>nd</sup> helps us to remember our loved ones who have left us, and all the souls on their way to the fullness of life, that is on their way to Heaven. From the earliest of days, the Church, recognizing the communion of the whole mystical body of Jesus Christ, has honored the memory of the dead with great respect. Our prayers for the dead are not only useful but necessary. Not only can we help them, but at the same time it allows them to pray for us who must rely on their constant intercession.



Located in the church beginning <u>November 1<sup>st</sup></u> you will find a 'Book of Remembrance'. In this book we are encouraged to write the names of our departed loved ones. Throughout November we will remember them in our prayers and especially during the Celebration of the Eucharist. Our hope and goal is that together we all meet again one day rejoicing in the presence of God in eternity! <u>Please note</u>: Once a name has been written in the book it is not necessary to write it in a second time.

#### An ancient eye test for spiritual blindness:

Fr. De Mello tells a story which can help us to check our spiritual blindness. A hermit asked his disciples: "When do you say that the night is ended, and it is morning?" The first disciple said: "I say that it is morning when I can distinguish an oak tree from a maple tree." The hermit said: "No. "The second disciple answered: "I know it is morning when I can distinguish a cow from a sheep at a distance." Once again, the hermit disagreed. The third disciple replied, "It is morning when no star is visible in the cloudless sky." "That is also a wrong answer," said the hermit. Then he explained: "I know it is morning when I can recognize a person as a son or daughter of God, and, hence, my own brother or sister." Today's Gospel, which tells of the healing of the blind man, Bartimaeus, challenges us to strengthen our faith in Jesus, the healer, and invites us to gain true spiritual vision. (https://frtonyshomilies.com/).

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# Bringing Home the Word

Thirtieth Sunday in Ordinary Time (B)
October 27, 2024

# Shout with Joy

Sr. Dianne Bergant, CSA

A fter the previous Sunday's focus on suffering, today's readings depict excitement. Refugees are coming home. They had been locked away and now they are free. These were vulnerable people that others did not value. Now they are going home. They have been gathered in God's embrace. Who wouldn't rejoice?

The Gospel tells of Bartimaeus who is blind and begging. However, his blindness did not prevent him from seeing. He seems to have known who Jesus was and that Jesus could help him. And so, he cries out, "Have pity

# **Sunday Readings**

Jeremiah 31:7-9

Thus says the Lord, "I will gather them from the ends of the earth, the blind and the lame in their midst...."

#### Hebrews 5:1-6

It was not Christ who glorified himself in becoming high priest, but rather the one who said to him: "You are my son; this day I have begotten you...."

#### Mark 10:46-52

[Bartimaeus] threw aside his cloak, sprang up, and came to Jesus.... "Master, I want to see." on me" (Mark 10:47). This man was begging outside of the city. Because of his blindness, he was shunned and rendered unemployable. All that was left for him was to beg—and beg he did. Not for money, but for sight. Jesus very clearly tells him that his faith saved him. Only then was the man healed. He had believed that Jesus has the power of new life. Like the people in the first reading, he was given a chance for a new life. No longer was he an outcast; he could now join the community. No longer was he confined to begging. He could now flourish in life.

These are not merely awe-inspiring stories. As disciples we have been called to continue Jesus' ministry in our lives—to embrace those who are lost and help them find the warmth and security of home. We are called to help those struggling with life's hardships to see the compassion of Jesus. ¶

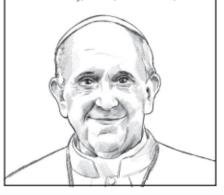


The blindness of
Bartimaeus did not
prevent him from seeing;
he knew who Jesus was.

# A Word from Pope Francis

[Jesus] sends us forth to say to each person: "God is asking you to let yourself be loved by him." How often, instead of this liberating message of salvation, have we brought ourselves, our own "recipes" and "labels" into the Church! ... How often do people feel the weight of our institutions more than the friendly presence of Jesus!

Homily, Rome, October 28, 2018



# REFLECTIONS QUESTIONS GRESTIONS BEELFECTION

- Do you know what it is to finally see clearly when before you were blind?
- Ask God to show you what you cannot see now.

# The Virtues of Fitness

Kevin Vost

Virtues are essentially good habits that enable us to make the most of ourselves, to do the right thing, to help others, and to enjoy the process. Four essential virtues can serve as foundational "virtues of fitness."

Fortitude is the perfection of our passions that gives us the courage to endure hardships to achieve good. Fortitude enables us to endure the physical discomforts that can accompany the intense rigors of strength training and the less intense but longer-lasting travails that accompany aerobic or cardiovascular workouts. The good it achieves is bodily strength, energy, and endurance.

Temperance helps us keep our desires in check when they would lead us into excess and sin. In the realm of health and fitness, temperance most directly relates to diet and nutrition. Temperance will allow us to combat gluttony and find joy



in eating healthy proportions of our daily bread (and yes, our chocolate and pasta). Temperance is not about special food supplements or crash diets. It's about developing sensible habits that we can practice throughout a lifetime.

**Prudence** is that practical wisdom that determines reasonable and ethical means to attain ethical ends. In the context of fitness, prudence develops when we learn, through reading and personal experience, how to craft sensible, healthy routines for our lives, including strength training, endurance training, our daily work and chores, and a reasonable diet.

Justice involves giving all people their rightful due. In the realm of fitness, we can see that justice also considers the special goals and needs of individuals within special groups. Teenage boys seeking biceps need to be aware of the potential pitfalls that await them, from steroids to harmful supplements to regimens of overeating and overtraining that can bring them physical and spiritual harm. Teenage girls need to know that how they feel and how they function are far more important than how they look. Seniors need to find safe and healthy ways to build and retain healthy muscle tissue, sturdy bones, and sufficient energy for their golden years.

Regardless of our age or physical condition, we can all treat our bodies as temples for God's glory and dynamos for charity.

# Wisdom from Catholic UPDATE

From "Blessed Carlo Acutis: Saint in Sneakers" by Matt and Colleen Swaim

In his preteen and teen years, Carlo strove to maintain a proper balance of friends, family and school commitments, care for others, and a relationship with God. This key stage of moral and spiritual development is crucial in forming the kind of person one is going to be. Carlo's care for others and his heart for service continued to shine as he approached high school. Carlo surely asked himself a question each of us must pose to ourselves: "Will I live only for myself, or will I live for others?"

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God of light and love, give us the courage to see what we would prefer to avoid, to face what we fear in the light of your love.

The Redemptorists

#### WEEKDAY READINGS

October 28— November 2 Monday, Sts. Simon and Jude: Eph 2:19–22 / Lk 6:12–16

Tuesday, Weekday: Eph 5:21–33 / Lk 13:18–21

Wednesday, Weekday: Eph 6:1–9 / Lk 13:22–30 Thursday, Weekday: Eph 6:10–20 / Lk 13:31–35 Friday, All Saints: Rv 7:2– 4, 9–14 / 1 Jn 3:1–3 / Mt 5:1–12a

Saturday, All the Faithful Departed (All Souls' Day): Wis 3:1–9 / Rom 6:3–9 / Jn 6:37–40



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