



**2024 PROVINCIAL WINTER FAIR**  
**September 20-23, 2024**  
**4-H ROUND ROBIN SHOWMANSHIP TOURNAMENT**



1. This class is designed to allow competitors to demonstrate their ability to show different project animals – namely **BEEF, SHEEP, HORSES, DOGS, POULTRY, & RABBITS or CAVIES, SUBJECT TO PROJECT AVAILABILITY AT THE FAIR.** Each section will be held in conjunction with the showmanship classes of each division, and will be judged by the respective showmanship judge, according to the standards of each division. **\*2024 will have Poultry, Horse, Beef & Sheep**
2. The average of the scores will determine the placings and presented at the PWF Banquet.
3. This class will be open to any 4-H member who is competing as a **4-H Age Senior which is 13 years of age and over** as of the previous December 31<sup>st</sup> (Changed in 2023 from 15 years of age). **Members who have previously competed are not eligible.** The competition will be restricted to a maximum of 15 entries. If more than 15 persons enter, participants will be eliminated by: **a) Cuts from previous years b) Age (from youngest to oldest) at the discretion of the Round Robin Rep, and c) Pro rating by percentage by Division or Club; d) The committee reserves the right to alter the age minimum if there are a lack of entries**
4. Multiple Entries Per Club: For every 5 members a club has, there can be one entry ie, 5+ kids – 1 entry, 10+ kids – 2 entries, 15+ kids – 3 entries until there are 15 entries in Round Robin!
5. **If your club plans to enter the Round Robin, but does not have any specific members chosen by the July 31 deadline, please sign and return the attached form to our office by that date to confirm that your club is entering.** Upon your arrival at PWF, the chosen member will have to complete the entry form in order to be eligible for the Showmanship Tournament. If no form is received by July 31<sup>st</sup>, it will be assumed your club does not wish to enter the Round Robin Tournament.
6. If the member representing your club has been chosen, please return the completed form.
7. A standard release form must be signed by the contestant and the parents before entry is accepted.
8. The member will need to go around to all divisions at PWF to learn how to properly show and handle the various livestock from a fellow 4-H member and get them to sign the verification sheet that is included in leaders' packages before the **FIRST Round Robin** class on Friday night.
9. **Dress Code:** The contestants should wear an appropriate *long sleeved dress shirt and pants* (dress jeans or suitable dress pants) that do not identify the member' club. Footwear appropriate to the division - hard soled shoes for horse, sheep, beef and soft soled shoes for rabbit section. No hats for any part of the competition.
10. Each division will be scored by the respective judge, and the scores shall be added together to determine an aggregate winner. A pre-determined judge shall be the tie-breaker judge in the event of a tie. This judge shall be recorded in the office prior to the start of the competition.
11. Contestants will be responsible for appearing at each division no less than 10 minutes before the designated time for competition. Once the class has begun, entrance to the class will not be permitted and the member will forfeit that division.
12. Each division – i.e., Beef, Dog, Poultry, Sheep, Horse, & Rabbit, shall provide for this contest the required number of suitable animals prepared for this competition. These will be project animals that have been shown in Showmanship in their divisions. Contestants will determine which animals they show by drawing lot numbers. Their own project animal may not be used.
13. **All animals entered at PWF may be used for judging classes, for Round Robin Competition, and Beef Group competition. This is a condition of entry. NO EXCEPTIONS** – If the owner, leader or club representative is not present at the stall area, the Division Rep/Round Robin Committee has the right to safely remove the animal from its stall for the purpose of Round Robin or Judging Competitions.
14. Mistreatment of any Round Robin animal will result in a score of zero or disqualification in that division or disqualification from Round Robin; to be determined by a steward, the judge, the rep and/or the Round Robin Committee.
15. Time for competitions will available at the fair, subject to availability of judges:  
*The placings and overall winner will be announced at the Awards Banquet. Prize money sponsored by Farm Credit Canada*

Online Entries must be submitted at <https://www.assistexpo.ca/kxa-provincial-winter-fair>  
Round Robin Entry Form will need to be submitted and uploaded via Online Google Form (see website for link)



**2024 PROVINCIAL WINTER FAIR**  
**September 20-23, 2024**  
**4-H ENTRY FORM**  
**ROUND ROBIN SHOWMANSHIP TOURNAMENT**



**ENTRIES CLOSE: AUGUST 31**

Return this form to your 4-H Club leader. Your Leader will approve and forward to:

PROVINCIAL WINTER FAIR  
c/o PWF Secretary  
210-166 Oriole Road, Kamloops BC, V2C 4N7

Or via Online Google Form (see website for current link)

I hereby wish to enter the **4-H ROUND ROBIN SHOWMANSHIP TOURNAMENT**. I am a member of the \_\_\_\_\_ 4-H club. I understand the rules of this competition and agree to abide by them. I also understand that the animals to be shown are the property of 4-H members, and I agree to treat them with all due respect and courtesy.

NAME OF EXHIBITOR \_\_\_\_\_ BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_  
Year /Month /Day

ADDRESS OF EXHIBITOR \_\_\_\_\_

\_\_\_\_\_

SIGNATURES \_\_\_\_\_  
Exhibitor Club Leader

I hereby agree to release and hold harmless the sponsoring Association, and/or any of its employees, members or agents shall not be held responsible for loss, damage and/or liability sustained or suffered while on the show grounds or during participation in said show. I have read and agree to abide by all the rules.

\_\_\_\_\_  
Exhibitor Parent or Guardian

\*\*\*\*\*

NAME OF ALTERNATE \_\_\_\_\_ BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_  
Year /Month/ Day

ADDRESS OF ALTERNATE \_\_\_\_\_

\_\_\_\_\_

SIGNATURES \_\_\_\_\_  
Exhibitor Club Leader

I hereby agree to release and hold harmless the sponsoring Association, and/or any of its employees, members or agents shall not be held responsible for loss, damage and/or liability sustained or suffered while on the show grounds or during participation in said show. I have read and agree to abide by all the rules.

\_\_\_\_\_  
Exhibitor Parent or Guardian

