

# The Anglican Parish of French Village

The Thirteenth Sunday After Pentecost

September 8, 2019

*Service of Holy Eucharist according to the Rite of the Book of Alternative Services*

*Processional Hymn #10 ..... We, the Lord's People*

*The Gathering of the Community*

*The Collect of the Day*

*Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The Proclamation of the Word .....page 187*

*1<sup>st</sup> Reading*

*A Reading from the Book of Jeremiah 18:1-11*

*The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.*

*The word of the Lord  
Thanks be to God*

*Psalm# 139:1-5, 12-17*



*I praise you for I am wonderfully made.*

*Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether.*

*I praise you for I am wonderfully made.*

*You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it.*

*I praise you for I am wonderfully made.*

*For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well.*

*I praise you for I am wonderfully made.*

*My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.*

*I praise you for I am wonderfully made.*

*How deep I find your thoughts, O God! how great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.*

*I praise you for I am wonderfully made.*

**2<sup>nd</sup> Reading**

*A Reading from the Letter of Paul to Philemon 1–21*

*Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love — and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.*

*The word of the Lord  
Thanks be to God*

**Gradual Hymn# 434** ..... *The Love of Jesus Calls Us*  
**Gospel**

*The Lord be with you  
The Holy Gospel of our Lord Jesus Christ according to*

*Luke 14:25-33*  
*Glory to you, Lord Jesus Christ*

*Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."*

*The Gospel of Christ*  
*Praise to you, Lord Jesus Christ*

*The Sermon*

*Creed*.....page 188 or 189

*Prayers of the People*.....Litanyes begin at page 110

*Confession and Absolution*.....page 191

*The Peace*

*Offertory Hymn #431* ..... *Take Up Your Cross the Saviour Said*

*Prayer over the Gifts*

*Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.*

*- The Celebration of the Eucharist-*

*Eucharistic Prayers*

..... #1, page 193 / #2, page 196 / #3, page 198

..... #4, page 201 / #5, page 204 / #6, page 207

*Lord's Prayer*.....page 211

*Lamb of God*.....page 226

*Communion Hymns #479* ..... *Christ, the Master Carpenter*

*#585* ..... *Lord, Whose Love in Humble Service*

*Post Communion Hymn #445* ..... *God the Creator*

*Prayer after Communion*.....page 214

*Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.*

*Recessional Hymn #502* ..... *You Are Salt for the Earth*

*The Peace*



*Please Pray For*

*In Our Diocese:*

*Digby-Weymouth, Nova Scotia*

*The Reverend Ross Hammond, Priest-in-Charge*

*The Reverend Jean Austin*  
*Trinity, Digby Church of the Nativity, Sandy Cove*  
*St. Paul's, Marshalltown St. Matthew's, Weymouth Falls*  
*St. Peter and St. Thomas, Weymouth North*  
*New Ross, Nova Scotia*  
*The Reverend Laura McCue, Priest-in-Charge*  
*Christ Church, New Ross St. Cyprian's, Dalhousie*  
*St. Augustine's, The Forties*  
*All Church School teachers and pupils in our Dioceses.*  
*All our children and their teachers in our Day Schools.*  
*Our Diocesan Prayer Partner The clergy and parishioners of*  
*St. Margaret of Scotland, Robie Street, Halifax*

***In Our Parish:***

***Family Prayer Cycle: Donald and Eleanor Oldegard***

*Tara and Lindy Penney, Tristin and Abigail*

*Sherry Richardson*

*Ruth Ridgley*

*Charles and Nancy Robson*

***The sick, especially: Allen Boutilier, Barb Corbin, Kirk Dauphinee, Armand Deveau, Leon Dexter, Hunter Marsden, Lynden Morris, Bernadette O'Leary, Lillian Weldon and Ed White.***

***All victims of Human Trafficking and their families and for those working to increase awareness within our communities.***

***In Buena Vista:***

*Father Frans VanderHoff and the people in that community.*

***This week's bulletin is provided in thanksgiving for:***

*50 years of marriage*

*by Dorothy and Mel Dauphinee.*