



82<sup>nd</sup> PROVINCIAL WINTER FAIR- SEPTEMBER 25 – 28, 2020



**SHEEP DIVISION**  
**4-H SHEEP MEMBER SUMMARY ENTRY FORM**  
**Entry Deadline: JUNE 25, 2020**  
POST ENTRIES SUBJECT TO ADDITIONAL \$25 FEE

RETURN THIS FORM TO YOUR CLUB LEADER YOUR LEADER WILL APPROVE AND FORWARD TO

**PROVINCIAL WINTER FAIR**  
c/o PWF Secretary, [pwfsecretary@gmail.com](mailto:pwfsecretary@gmail.com)  
#210 – 166 Oriole Rd. Kamloops B.C. V2C 4N7 Website: [www.provincialwinterfair.com](http://www.provincialwinterfair.com)

Name of Contributor: \_\_\_\_\_ Club: \_\_\_\_\_

Contributor's Complete Mailing Address: \_\_\_\_\_

Contributor's Date of Birth (day/month/year): \_\_\_\_\_

Project	Fee	Breed	RFID #	DOB d/m/yr
4-H Lamb	\$12.00			
4-H Ewe Lamb	\$14.00			
4-H Yearling Ewe	\$14.00			
4-H Ewe w/Lambs	\$14.00			
Group of 3 Lambs	\$22.00			
Lamb Judging Only	\$ 6.00			
4-H Lamb Carcass	\$42.00			

*\*(+Carcass Disposal Fee deducted off Sale Cheque)*

**\*\*\*\* All Carcasses will be sold by auction. However, the Provincial Winter Fair Carcass Committee has the right to withhold a B Grade or a Dark Cutter Lamb Carcass from the PWF Livestock Auction.**

Exhibitor Fee \$ 10.00 (GST applicable) (pay only once)

Sub-Total \$ \_\_\_\_\_

GST 5% \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

E-Transfer: [kxafinance@gmail.com](mailto:kxafinance@gmail.com) \_\_\_\_\_

**Parent or Guardian Endorsement**

I hereby certify that all the statements made by the above entrant for this contest are correct, and that both the 4-H member and the animal which will be exhibited in the show ring will have been cared for and trained by the 4-H member prior to this show and sale. I have read and agree by my signature, that I will comply with the Rules as set down by the Provincial Winter Fair Committee.

I agree, by my signature, that I will in no way hold the KXA Provincial Winter Fair Society, the Kamloops Exhibition Association, nor its officials responsible for damage, injury or loss to persons, animals, or property under my responsibility.

Signature of Contributor \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_

