

# THE HERRING CHOKER

# **ASHRAE**

NB PEI CHAPTER

### 2018-2019 Executives

### President:

Yves Savoie (506) 857-2777

### **President Elect:**

Ryan Gosson (506) 977-1418

#### Vice-President:

Dan Boudreau (506) 857-8880

#### Treasurer:

Shelby Gallant (506) 635-1566

### Secretary:

Chantal Daigle-Verrier

### Membership Promotion Chair:

Kevin Bregel (506) 633-2305

### **Research Promotion Chair:**

Dan El-Khoury (506) 857-2777

#### **Student Activities Chair:**

Ted White (506) 453-4185

### Historian:

Kevin Leger (506) 382-8625

### CTTC Chair (Programs):

Matthew Peachman (506)633-6650

### **Newsletter Editor:**

Jason El-khoury (506) 857-2777

### **Electronic Communication:**

Mike Boudreau (506) 866-3571

### **YEA Coordinator:**

Ben Roundell (506)459-3940

# Grassroots Government

**Activities Chair:** 

Jarrett Steele (506) 206-1511

### **Refrigeration Chair:**

Harold Gallant (506) 382-8625

### **Golf Tournament Chair:**

Gerry Waselynchuk (506)857-8744

# **Government Affairs (Regional**

Vice-Chair, Region II):

Robert Hoadley (506) 459-3940

# September 2018 Issue

# Next Meeting – MONDAY September 17, 2018 Distinguished Lecturer – Chris Mathis

Location: Alma City Club

114 Alma St, Moncton

### Schedule

3:30 pm – Board of Governors Meeting

**5:00 pm** – Social Hour

**6:00 pm** – Presentation: Efficient Windows

**7:00pm** - Dinner:

Cauliflower and Parmesan Volute

~Slow Roast Pork Honey Glazed Loin~

Slow Roasted Honey Glazed Pork Loin, Demi-glace with Garlic Mashed Potato and Buttered Vegetables

Or

### ~Pan Roasted Salmon with Lemon Basil Butter~

Pan Roasted Salmon with Lemon Basil Butter, Basmati Rice Pilaf, Sautéed Asparagus

Strawberry Mousse, Chocolate Shavings and Macerated Strawberries

**Members: \$20.00** 

Non-Members: \$30.00 Students: \$10.00

New Members/Students receive a complimentary first meal with

ASHRAE NB/PEI.







# Message from the President

Welcome to all ASHRAE NB/PEI members to another year of technical programs and social events! We are kicking off the year with ASHRAE Distinguished Lecturer Chris Mathis returning for another visit, after having spent 4 days with us earlier this year in May for the MEET Show. This year's program will feature diverse and relevant topics to our industry, and I invite all our membership to attend our meetings. Our meetings are open to all, and you are welcome to bring a friend or colleague who may be interested in ASHRAE.

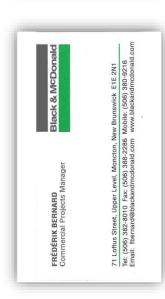
2017-18 was a successful year for our NB/PEI Chapter. We were fortunate to have Robert Hoadley serve as the first Chapter President from Fredericton, and the first son of a Chapter Past President, Gary Hoadley. Following his role as Chapter President, Robert has accepted a position in ASRHAE as the Regional-Vice Chair of Government Affairs for our region, which spans from Windsor, ON to Halifax, NS. He will be responsible for establishing ASHRAE as a leading source of expertise in the built environment and as a resource for policy-makers at the provincial and federal levels of government. Please join me in congratulating and supporting Robert in his new position, and in thanking him for his service to the Chapter!

I would like to recognize industry donors who have helped us achieve our goals in Research Promotion fundraising for ASHRAE Research Canada once again. All contributions go towards funding research projects in Canada. Thanks to our Chapter's volunteers for your hard work in 2017-2018, and I look forward to working with you in 2018-2019. Your time and effort are much appreciated. If you are at all interested in helping out, or simply curious about what we do, please contact me directly at ys@crandallengineering.ca.

Finally, I would like to thank all the Chapter's members who attend our meetings and social events and make it possible for the Chapter to exist. Your feedback is always appreciated, and we're always looking for ways to improve our programs and events and provide more value to our members. If you have ideas, suggestions or general comments, I invite you to contact me to discuss further. Please visit our website (<a href="www.ashraenbpei.com">www.ashraenbpei.com</a>) for more information and to view our 2018-2019 program. I hope to see you at this year's events and welcome new members and students to our Chapter.

Sincerely, Yves Savoie 2018-19 ASHRAE NB/PEI Chapter President







# Introduction to Our Speaker

**Chris Mathis** has spent the past 35 years focusing on how buildings and building products perform – from energy efficiency to long-term durability and sustainability. He has an undergraduate degree in Physics from UNC-Asheville and a Master of Science in Architecture Studies from MIT, where his work focused on the energy use of buildings. He is the author of numerous research papers on various topics of building performance – from proper evaluation of insulation performance to fenestration systems performance, sustainability metrics and green building challenges. He is the author of *Insulating Guide*, a summary of insulating best practices for home builders. He is the co-author of *Understanding Source Energy in Commercial Buildings*. He is a 30+ year member of ASHRAE and currently serves on SSPC 90.1, 90.2 and chairs the Residential Building Committee. Chris is also an ASHRAE Distinguished Lecturer, providing presentations and training seminars on a variety of building energy performance, sustainability and business topics.

Chris has been intimately involved with issues of window performance since 1986. He was a founding member and served for four years as the first Director of the National Fenestration Rating Council, the non-profit organization that developed the nation's energy performance rating and labeling system for windows, doors and skylights. He has provided numerous lectures on a variety of fenestration performance topics from energy efficiency to solar control to understanding the role of fenestration in human comfort.

**Presentation Topic:** Efficient Windows and Fenestration Technologies



cg=mc2







# 2018-2019 Schedule

### September 17th:

- ➤ Topic: Efficient Windows and Fenestration Technologies
- Location: Alma Street Club

### October 9th:

- ➤ Topic: Radiant Heating/Tube Heaters
- Location: Alma Street Club

### November 11th:

- Topic: UV Air Purification for Cannabis Facilities
- Location: Alma Street Club

### December 11th:

- Social: Past Presidents Social and Christmas Party
- > Location: Alma Street Club

## January 8th:

- ➤ Topic: Ice Plant Refrigeration and Arena Ventilation
- Location: Alma Street Club

### February 12th:

- > Tour: Eco 360 Biomass Plant and Generator
- ➤ Location: TBD

### March 12th:

- ➤ Topic: Mechanic's Lien Act Changes
- Location: Alma Street Club

## April 9th:

- ➤ Topic: ASHRAE Distinguished Lecturer
- > Location: Alma Street Club

### **May 14**th:

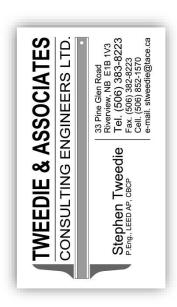
- > Topic: Arc Flash in Mechanical Equipment
- Location: Alma Street Club

### June 11th:

- > Social
- > Location: TBD

# 2018-19 Board of Governors

Yves Savoie, Ryan Gosson, Dan Boudreau, Shelby Gallant, Chantal Daigle-Verrier, Kevin Bregel, Dan El-khoury, Kevin Leger, Matthew Peachman, Ben Roundell, Kevin Clannon, John Willden







# Obituary

# William L. McNamara, P.E.

85, Life Member ASHRAE; Fredericton, N.B., Canada; joined ASHRAE in 1967.



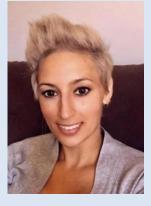
# John Maclean, P.E.

78, Member ASHRAE, Moncton, N.B., Canada; joined ASHRAE in 2007.

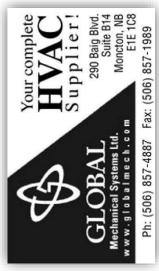


# Melanie Belliveau, P.Tech.

33, ASHRAE Associate, Memramcook, N.B., Canada; joined ASHRAE in 2014.









# NB/PEI ASHRAE Paraphernalia

Golf shirts. Blue. All sizes. (\$15)

### Padfolio (\$15)

Xylem Applied Water Systems, a Division of Xylem Canada Company 331 Elmwood Drive, Unit 4, Suite 166, Moncton, NB E1A 7Y1 Canada Cell 1 506 962 5387

oey.parent@xyleminc.com www.xylemappliedwater.com

Joey Parent Eastern Territory Manager

- Embossed with our ASHRAE NB/PEI logo
- Two slant pockets neatly hold cards, disks, papers and more
- Zippered closure to secure important items
- Sleek outside pocket for quick access 0
- Includes writing pad and pen-holder 0
- Size: 241 x 165 x 25mm (9-1/2" x 6-1/2" x 1")





Moncton, N.B. E1E 3R8

Suite 200 scanair@nb.aibn.com

Air & Water Balancing • Duct Leakage Testing

HVAC

PAUL VINCENT

Tel: (506) 857-9100 Fax: (506) 857-1719

40 Fielding Avenue, Dartmouth, Nova Scotia SOLUTION S

Controls Yorkland SCAN AIR BALANCE 1998 Certified Member AABC Alex LeBlanc Business Development Manager aleblanc@yorkland.net サイルボ 902-481-7590 902-481-7587 n. 902-830-9184 f. 877-733-3833 yorkland.net LTD.









# Glen Cowan Memorial Scholarship

**Eligibility**: a high school graduate who is the immediate family member of a Chapter Member in good standing and who is enrolled in a University or Community College program. Consideration will also be given to students who are already enrolled and are continuing a University or Community College program.

**Selection Criteria**: Academic results, financial need and extra-curricular activities

**Amount**: \$1,000

**Application Process**: Application forms is available below or can be received by contacting any member of the Chapter Executive Committee.

**Deadline for receipt of applications**: October 31st 2018







# Advertise Your Company Here!

For more information contact the Herring Choker editor

editorashraenbpei@gmail.com



### ASHRAE NB/PEI Chapter Scholarship Application Form Glen Cowan Memorial Scholarship

Eligibility: a high school graduate who is the immediate family member of a Chapter Member in good standing and who is enrolled in a University or Community College program. Consideration will also be given to students who are already enrolled and are continuing a University or Community College program.

Selection Criteria: Academic results, financial need and extra-curricular activities

| Amount: \$1,000              |
|------------------------------|
| Student Name:                |
| Residence Address:           |
| Telephone #:                 |
| Permanent Address:           |
|                              |
| Telephone #:                 |
| Chapter Member:              |
| Institution Enrolled In:     |
| Program Enrolled In:         |
| References:                  |
| L                            |
| Relationship:                |
| Tel. #:                      |
| 2                            |
| Relationship:                |
| Tel. #                       |
| Extra Curricular Activities: |
|                              |
|                              |
|                              |
|                              |